

I CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL

MATTHEW PATRICK KENNY
89374PLS

PARTITION PLAT NO. 2025-05
LAND PARTITION OF INSTRUMENT NO. 2022-7380272
LOCATED IN THE SE1/4 OF THE SW1/4 OF SECTION 11, T4N, R28E, W.M.,
CITY OF HERMISTON, UMATILLA COUNTY, OREGON

RECORDING INFORMATION

State of Oregon 2025-0007070
County of Umatilla 09/16/2025 01:27:56 PM
REC-DE-PP
Pg#1 \$5.00 \$11.00 \$10.00 \$10.00 \$60.00 \$120.00
\$24.00



Office of County Records

John Churchill

UMATILLA COUNTY

SURVEYOR'S CERTIFICATE & NARRATIVE

I, MATTHEW PATRICK KENNY, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS, THE LAND AS SHOWN HEREON IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND THE LAND USE CODE OF HERMISTON, OR. I FURTHER CERTIFY THAT THE INITIAL POINT HAS BEEN IDENTIFIED AS THE SET 5/8" REBAR MARKING THE NORTHWEST CORNER OF PARCEL 1 OF THIS PLAT. I FURTHER CERTIFY THAT I HAVE PROVIDED THE TRACT LEGAL DESCRIPTION IN ACCORDANCE WITH ORS 92.070(1).

THE LINES TRACT IS BASED UPON LOT 18, BLOCK 15 OF NEWPORT ADDITION. SURVEY 05-168-B ESTABLISHED OR COMPUTED THE BOUNDARIES OF LOTS 15-20 OF BLOCK 15, NEWPORT ADDITION AND FURTHER ESTABLISHED THE SOUTH AND WEST BOUNDARIES OF WHAT IS NOW THE LINES TRACT. I SEARCHED FOR ALL CORNERS REPORTED ON THIS SURVEY WITH THOSE FOUND BEING NOTED HEREON. REMAINING CORNERS WERE COMPUTED BY REPLICATING THE BOUNDARY RESOLUTION PER SURVEY 05-168-B. PARCELS 1 AND 2 OF THIS PLAT HAVE BEEN COMPUTED AT THE DIRECTION OF MY CLIENT.

THIS SURVEY WAS PERFORMED USING TWO TOPCON HIPER HR GNSS UNITS OPERATED IN RTK MODE. THE BASIS OF BEARINGS IS THE WEST LINE OF THE SE1/4 OF THE SW1/4 OF SECTION 11 PER SURVEY 05-168-B. DISTANCES ARE GROUND, INTERNATIONAL FEET.

MATTHEW PATRICK KENNY, PLS
CERTIFICATE NO. 89374

8-22-25
DATE

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JAN 12, 2016
MATTHEW PATRICK KENNY
89374PLS

RENEWS: 6-30-27

LEGAL DESCRIPTION

BEGINNING AT THE NORTHEAST CORNER OF LOT 18, BLOCK 15, NEWPORT ADDITION TO THE TOWN, NOW CITY OF HERMISTON, UMATILLA COUNTY, OREGON; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 18, A DISTANCE OF 120 FEET; THENCE SOUTH, PARALLEL TO THE EAST LINE OF SAID LOT 18, A DISTANCE OF 40 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE CONTINUING SOUTH, PARALLEL WITH THE EAST LINE OF SAID LOT 18, A DISTANCE OF 94 FEET; THENCE EAST, PARALLEL WITH THE NORTH LINE OF SAID LOT 18, A DISTANCE OF 120 FEET TO A POINT ON THE EAST LINE OF SAID LOT 18; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 18, A DISTANCE OF 94 FEET; THENCE WEST, PARALLEL TO THE NORTH LINE OF SAID LOT 18, A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING.

SUBJECT TO WATER RIGHTS, CLAIMS TO WATER OR TITLE TO WATER, WHETHER OR NOT SUCH RIGHTS ARE A MATTER OF PUBLIC RECORD.

OWNER'S DECLARATION

I, JASON LINES, OWNER OF THE LAND BEING DIVIDED BY THIS PARTITION, DO HEREBY ACKNOWLEDGE THAT I HAVE CAUSED THIS PLAT TO BE PREPARED AND THE PROPERTY DIVIDED AS SHOWN HEREON, IN ACCORDANCE WITH THE PROVISIONS OF ORS CHAPTER 92, AS REVISED, AND THE LAND USE CODE OF THE CITY OF HERMISTON, OR.

JASON LINES

STATE OF OREGON

COUNTY OF UMATILLA

ON THE 27 DAY OF August, 2025, THE ABOVE NAMED INDIVIDUAL APPEARED PERSONALLY BEFORE ME AND IS KNOWN TO ME TO BE THE IDENTICAL INDIVIDUAL WHO EXECUTED THE OWNER'S DECLARATION AND ACKNOWLEDGED THAT THEY DID SO FREELY AND VOLUNTARILY.

NOTARY PUBLIC FOR THE STATE OF OREGON

PRINTED NAME: Kelly L. Miller

COMMISSION NUMBER: 1053386

MY COMMISSION EXPIRES: 10.30.28

MONUMENT TABLE

- (A) WEST 1/16 CORNER S11 AND S14. HELD 5/8" REBAR IN MONUMENT BOX. ORIGIN UNKNOWN.
- (B) SW 1/16 CORNER S11. HELD NAIL INSIDE IRON PIPE. ORIGIN UNKNOWN.
- (C) HELD 5/8" REBAR WITH YELLOW PLASTIC CAP PER SURVEY 05-168-B.
- (D) FOUND 5/8" REBAR, NO CAP, POSSIBLY DISTURBED. NOT HELD. BEARS S 85°53'19" E, 0.27' FROM COMPUTED LOCATION PER 05-168-B.
- (E) HELD CONCRETE NAIL IN SIDEWALK PER PARTITION PLAT 2002-18.
- (F) HELD 5/8" REBAR, ORIGIN UNKNOWN.
- (G) HELD 5/8" REBAR, NO CAP, PER SURVEY 97-164-A.
- (H) FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP, BENT, MEASURED SPIN POINT, PER 96-086-A. NOT HELD. BEARS S 72°33'56" E, 0.12' FROM COMPUTED LOCATION PER 05-168-B.

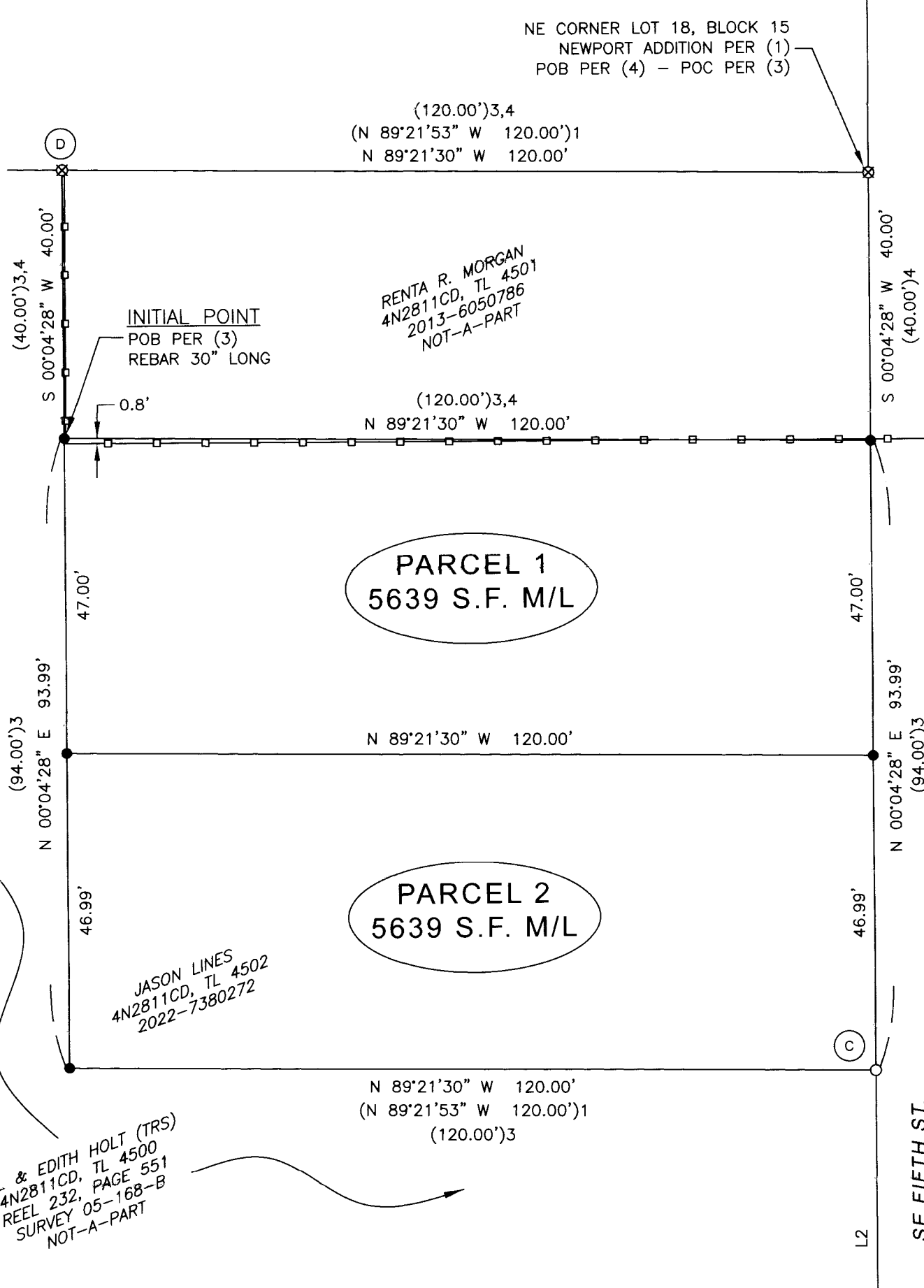
LINE	BEARING	DISTANCE
L1	N 00°05'56" E	16.00'
(L1)2	N 00°06'11" E	16.00'
L2	N 00°09'14" E	49.88'
(L2)1	N 00°04'57" E	49.92'

RECORDS OF REFERENCE

- 1: SURVEY NO. 05-168-B, DATED 7-27-2005.
- 2: SURVEY NO. 98-086-A, DATED 2-10-1998.
- 3: INSTRUMENT NO. 2022-7380272.
- 4: INSTRUMENT NO. 2013-6050786.

PARTITION DETAIL

SCALE: 1"=20'



CARL & EDITH HOLT (TRS)
4N2811CD, TL 4500
REEL 232, PAGE 551
SURVEY 05-168-B
NOT-A-PART

LEGEND

- FOUND SURVEY MONUMENT AS NOTED
- SET 5/8" X 24" STEEL REBAR WITH 1-1/4" PINK PLASTIC CAP, MARKED "KENNY LS 89374", UNLESS NOTED OTHERWISE.
- (A) MONUMENT IDENTIFIER - SEE MONUMENT TABLE
- ⊠ COMPUTED POSITION
- ⊡ EXISTING FENCE LINE
- (#) RECORD INFORMATION - KEYED TO THE RECORDS OF REFERENCE TABLE
- S.F. SQUARE FEET
- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT

CITY OF HERMISTON
PLANNING COMMISSION

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PLAT, ON THIS

10th DAY OF September, 2025.

CHAIRMAN-HERMISTON PLANNING COMMISSION

HERMISTON IRRIGATION DISTRICT

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PLAT, ON THIS

29 DAY OF August, 2025.

MANAGER-HERMISTON IRRIGATION DISTRICT

UMATILLA COUNTY SURVEYOR

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PLAT, ON THIS

16 DAY OF September, 2025.

UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY ASSESSOR/
TAX COLLECTOR

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PLAT. TAXES ARE PAID IN FULL, ON THIS

16th DAY OF September, 2025.

UMATILLA COUNTY ASSESSOR

UMATILLA COUNTY TAX COLLECTOR

RECEIVED BY

Umatilla County Surveyor

Date: 9/22/25

Rec'd By: CT

No.: 25-079-8

KENNY LAND SURVEYING

P.O. BOX 447, HEPPNER, OR 97836
541-379-0242
www.kennylandsurveying.com

LAND PARTITION

LOCATED IN THE SE1/4 OF THE SW1/4 OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M., CITY OF HERMISTON, UMATILLA COUNTY, OR

CLIENT:

JASON LINES

PROJECT: 2517

DATE: JULY 30, 2025

SHEET 1 OF 1