Candidate Filing District

SEL 190

| This form must be filed | with county elections officia | al. All information must be co | ompleted or the fol | rm will be re | jected. |
|--|-------------------------------|--------------------------------|-------------------------|---------------|--|
| 2023 District Election Filing D | Pates | | | | |
| Candidate Filing February 4, | 2023 to March 16, 2023 | Withdrawal Date | March 16, 2023 | 1100000 | |
| This filing is an | Original | | Amendme | ent | |
| Office Information | | | | | |
| Filing for Office of: Umatil | la School Board | | | | |
| District, Position or County: | Position 4 | | | | |
| Filing Information | | | | | and the same of th |
| Filing with the required \$1 | 10.00 fee | | **** | | |
| Prospective Petition | | | * | | |
| Candidate Information | | | | | |
| Name of Candidate | | • | | 0.00 | |
| First Jon | C | Lorence | | Suffix | |
| JOI1 | | Lorence | | | |
| How you would like your name | me to appear on the ballot | | | | |
| Jon Lorence | | | | | |
| Candidate Residence/Route | Address | | | | |
| Street Address | | City | | State | Zip |
| 31670 Oxbow Ln | | Umatilla | | Or | 97882 |
| Candidate Mailing Address a | nd Contact Information | Lav | | 64-4- | 7: |
| Street Address or PO Box B1670 Oxbow Ln | | Umatilla | | State Or | 2ip 97882 |
| Work Phone 541-567-1826 | Home Phone 541-571-2459 | Cell Phone 541-571-28 | 594 | x | |
| Email Address onlorence@gmail.c | com | Web Site, if appli | cable | | |
| | | | | | |
| Race and Ethnicity Optiona | 11 | | | | |
| | A) 15 1 1 | Na | | | |
| Occupation (present employ | ment) if no relevant experie | nce, None or NA must be em | tereu. | | |
| Noland Door Co. | | | | | |
| | roulous amplayment) If no r | relevant experience. None or | NA must be entere | d | |
| Occupational Background (p | | | INA III MOSE DE CITECTE | | |

| | - 4 | |
|----|-----------------------|-------------------------|
| | B.A. | Finance |
| | | Business Administration |
| 12 | | |
| | 12 t if necessary. | 12 |

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Umatilla School Board, currently. Umatilla Rural Fire District Board

Campaign Finance Information (not applicable to candidates for federal office)

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See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- → I will qualify for said office if elected
- → All information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

3/7/23

Date Signed

| Candidate Filing February 4, 2023 t | to March 16, 2023 | Withdrawal Date March 16, 1 | 2023 | | |
|--|----------------------|--|------------------------------|-----------|--|
| his filing is an | ☑ Original | ☐ Am | endment | | |
| Office Information | | | | | |
| iling for Office of: Umatilla | School Board D | linector, Position 5 | | | |
| | | istrict, Position 5 | | | |
| iling Information | | | | | |
| Filing with the required \$10.00 f | ee | | | | |
| Prospective Petition | | | | | |
| Candidate Information | | | | | 000 |
| Name of Candidate | | | | | |
| Josiah . | MI La | Barron | Sur | ffix | |
| low you would like your name to | appear on the ballot | | | | |
| Josiah Barron | | | | | |
| Candidate Residence/Route Addre | SS | | | | |
| Street Address 457 Stephens Av | e | City Umatilla | Sta | ote OR | 778 3 2 |
| Candidate Mailing Address and Co | ntact Information | | | | |
| Street Address or PO Box PO Box 101 | | Hermiston | Sta | ote DR | Zip 97838 |
| Nork Phone 1 541) 922-4825 | N/A | (541) 9 6A-5007 | Fax | VA | |
| Email Address Josiahbarron, papa | protonmail.com | Web Site, if applicable | | | |
| Race and Ethnicity Optional | | | | | |
| | | | | | |
| Occupation (present employment) | | 1800X ALP 23X 2010 YEAR A STREET, STRE | | | |
| Executive Director, | Umatilla Chan | nber of Commerce | | | |
| | | | | | |
| Annata Santa | . National III | Occasion in transaction and the contraction of the | Louis Land Four Williams and | 4 | A. A |
| | | vant experience, None or NA must be | entered. | | |
| Sprinty Pifficer | ield Technician | | | | |
| | | | | | |

| omplete name of School | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---|-----------------------|----------------------------|-------------------|
| Penfacola Christian College | | Bachelor of Arts | Political Science |
| | | | |
| | | | |
| | | | |
| ducational Background (other) Attach a separa | te sheet if necessary | | |

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Umatilla County Precinct Committee Person - Precinct 101 2020 - present Umatilla School Board Member 2021 - present

Campaign Finance Information (not applicable to candidates for federal office)

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02/09/2023 Date Signed

| 1 This form must be filed with co | unty elections official. All in | formation must be co | mpleted or the f | orm will be reject | ted. |
|--------------------------------------|---------------------------------|--|--------------------|--------------------|---|
| 2023 District Election Filing Dates | | | | | Trivillando |
| Candidate Filing February 4, 2023 to | o March 16, 2023 | Withdrawal Date | March 16, 2023 | | the second section is a second section of the second section of the second section is a second section of the |
| This filing is an | Original | | Amendr | nent | |
| Office Information | | | 7 | | |
| Filing for Office of: D_1 | rector | | | | |
| District, Position or County: | matilla Scho | ol Distric | t Pas | Tion 2 | |
| Filing Information | MATINA SOLO | | , 001 | 1000 | |
| Filing with the required \$10.00 f | ee | | | | |
| Prospective Petition | | | | | |
| Candidate Information | | | | | |
| Name of Candidate | | | | | |
| STEVEN | MI C Last | WALL | | Suffix | |
| How you would like your name to | | | | | |
| Steve (| NAFT | | | | |
| Candidate Residence/Route Addre | !SS | | | | |
| Street Address 7772 B | owdin LN. | Hermi | STON | State | 97838 |
| Candidate Mailing Address and Co | ntact Information | | | | |
| Street Address or PO Box 30 772 Bo | wdin Ln | City Hermi | STON | State | 97838 |
| Work Phone 541-289-1200 | Home Phone | S41-561 | | Fax | |
| Email Address Sleve. WAT | 12@9MAil. | Web Site, if appl | icable | | |
| Race and Ethnicity Optional | | | | | |
| 0 | | | | | 4-4 |
| CAUCASIAN | | was the same of th | | | |
| Occupation (present employment |) If no relevant experience, N | ione or NA must be er | ntered. | PL-3 | |
| General M | ANAGET | | | | |
| Occupational Background (previo | us amployment) if no releva | nt evnerience None o | or NA must he ent | tered. | |
| C + | 17. Charles | la ha | THE STATE OF STATE | + r | |
| Culrepreneul | - DUSINESS | apper INA | NAgeme | NI, TARM | ingi |
| Entrepreneul | | . , | | | 3 |

| Complete name of School | Last Grade completed | ne or NA must be entered. Diploma/Degree/Certificate | Course of Study |
|--|----------------------------------|---|-----------------|
| Minido KA County High | School 12 | Diploma | |
| 7 17 | | | |
| | | | |
| Educational Background (other) Attach a so | eparate sheet if necessary. | | |
| Prior Governmental Experience (elected o | r appointed) If no relevant expe | rience, None or NA must be ente | red. |
| None | | | |
| | | | |
| | | | |

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K

Date Signed

3-16-2

Candidate Filing District

FEB 1 4 2023

SEL 190

| 1 This form must be filed with county elections o | fficial. All information must be | completed or the form | will be rejec | ted. |
|---|--|------------------------|--|-------------|
| 2023 District Election Filing Dates | | | | |
| Candidate Filing February 4, 2023 to March 16, 2023 | Withdrawal Da | te March 16, 2023 | | |
| This filing is an Orig | ginal | Amendment | t | |
| Office Information | | | | |
| Filing for Office of: Board Men | nber la school D | , | | |
| District, Position or County: Umatil | la school D | ist #GR | Pos | 3 |
| Filing Information | | | | |
| Filing with the required \$10.00 fee | | | | |
| Prospective Petition | | | | |
| Candidate Information | | | | |
| Name of Candidate | | | | |
| First Toby MID | Last CRAN | ston | Suffix | |
| How you would like your name to appear on the bal | lot | | | |
| Toby D CAMSto | n | | | |
| Candidate Residence/Route Address | | | | |
| Street Address 80935 Cooney La |) City Here | emisten | State | Zip 9783 |
| Candidate Mailing Address and Contact Information | | | | |
| Street Address or PO Box | City | | State | Zip |
| Same | - | | | |
| Work Phone Home Phone | Cell Phone 54/-70 | 01-8812 Fax | | |
| Email Address | | | | |
| cranston ta unat | illa SD. Ores | | | |
| | | | | |
| Race and Ethnicity Optional | | | industrial desired and the second | |
| | The state of the s | | | |
| Occupation (present employment) If no relevant exp | perience. None or NA must be e | ntered. | | |
| occupation (present employment) it no relevant exp | energy Home of HA must be e | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Millwright | | | | |
| Occupational Background (previous employment) If | no relevant experience, None o | or NA must be entered. | | |
| Mechanic | | | | |
| 1.00.000 | | | | |
| | | | | |
| | | | | |

| Complete name of \$chool | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---------------------------------------|--------------------------------|----------------------------|-----------------|
| Umatilla High | 12 | High school Associates | |
| Universal Technica | / Instatute 24RS | Associates | Mechan, ca |
| , | | | |
| | | | |
| Educational Background (other) Attach | a separate sheet if necessary. | | |

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

224RS school board

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| Candidate Filing February 4, 20 | 23 to March 16, 2023 | Withdrawal Date March 16, 20 | 23 | |
|---|-----------------------------------|------------------------------|---------|--|
| This filing is an | ✓ Original | Amer | ndment | |
| Office Information | | | | |
| Filing for Office of: | ol Board | | | |
| | | chool district | #2 | |
| Filing Information | octive octivities oc | STOOL STOUTE | 710 | |
| Filing with the required \$10. | 00 fee | | | |
| Prospective Petition | | | | |
| Candidate Information | | | | |
| Name of Candidate | | | | |
| First | MI Last | 1 | Suffix | |
| Veronica | | Gutierrez | | |
| How you would like your name | to appear on the ballot | | | |
| Veronica | Gutierrez | | | |
| Candidate Residence/Route Ad | | | | |
| Street Address | | City | State | Zip |
| 221 Wal | da Walla St | umatila | 10 | 9788 |
| Candidate Mailing Address and | Contact Information | | | |
| Street Address or PO Box | | City | State | Zip |
| Work Phone | Home Phone | Cell Phone | Fax | |
| WORKFHORE | Home mone | 541-72D.7750 | 100 | |
| AND THE RESIDENCE OF THE PARTY | | Web Site, if applicable | | |
| Email Address | | , | | |
| Email Address Joc 1 ron 3 0 1 | Aolicom | , | | |
| Joe 1 ron: 301 | Aolicom | | | |
| Toc1ron:301 Race and Ethnicity Optional | Aolicom | | | The final state of the state of |
| Joe 1 ron: 301 | Aolicom | | | 765 |
| Toc1ron:301 Race and Ethnicity Optional | | | | |
| Race and Ethnicity Optional Hispanich | | | | |
| Race and Ethnicity Optional Hispanich Occupation (present employment) | | | | |
| Race and Ethnicity Optional Hispanich Occupation (present employment) | ent) If no relevant experience, N | None or NA must be entered. | | |
| Race and Ethnicity Optional Hispanich Occupation (present employment) | ent) If no relevant experience, N | | tered. | |
| Race and Ethnicity Optional Hispanich Occupation (present employment) AWS DCO Occupational Background (prevent) Family Health R | ent) If no relevant experience, f | None or NA must be entered. | itered. | |

| Complete name of \$chool | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|--|----------------------------|---------------------------------|-----------------|
| inula Viota Community Collay | 2 | GED. | GED |
| | | | |
| Educational Background (other) Attach a separate | sheet if necessary. | | |
| | | | |
| Prior Governmental Experience (elected or appoi | nted) If no relevant exper | rience, None or NA must be ente | red. |

umatilla school Board 2007 to present

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2/12/2023
Date Signed