

EURUS COMMUNITY BENEFIT PLAN (ECBP)

2022 GRANT APPLICATION PACKET

Part 1- Explanation and Information

EURUS COMMUNITY BENEFIT PLAN is an entity chartered by the Umatilla County Board of Commissioners to distribute funds donated by the Plan Sponsor, Eurus Energy America Corporation. This is the company that owns and operates the Combine Hills Turbine Ranch I and II wind power project.

The EURUS COMMUNITY BENEFIT PLAN is less formal, but operates similarly to a foundation. It is administered by a 4 person board. Available funds are periodically distributed pursuant to a grant application process. Prefer to combine with other funding sources.

The following types of organizations situated within the geographical boundaries of the Milton-Freewater School District are eligible to apply: social, charitable, fraternal, public, educational, and developmental and other entities (or individuals) that sponsor projects and activities that create or enhance community interests.

Criteria for awards will include these: the amount requested (up to \$5,000.00 is allowed); the uniqueness and character of the project; project readiness and ability to complete (up to 12 months is allowed); project funding contributed or leveraged; nature and scope of public benefit from the project; operational expenses excluded, must be a permanent/structural type project.

A portion of available funds is dedicated to promote American-Japanese relations and exchanges, with emphasis on youth or business cooperation. An award of or from these funds is not subject to the geographical limits that otherwise apply.

Application packets may be obtained from any of the following board members:

- Norman Saager, DMD, Broadway Family Dental Care, 508 E Broadway, Milton-Freewater
- John Zerba, CPA, 512 N. Main Street, Milton-Freewater
- Jim Stanton, 409 S. Elizabeth Street, Milton-Freewater
- John Shafer, Umatilla County Commissioner, 216 SE4th St., Pendleton, OR 97801

OR

Applications can also be found on-line by going to:

<http://umatillacounty.gov/eurus/>

The board is inviting applications now.

A printed copy of the Application must be mailed or delivered to one of the board members. The deadline for submitting applications is September 30, 2022. Applications post-marked or not received by that date may not be accepted.

Decisions will be made in early October and an announcement will be made shortly thereafter.

Additional information may be obtained by contacting any of the board members named above.

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Part 2 Application

1. Applicant (name, address, officers, other *):
2. Contact/Responsible Person (name, title, contact information)
3. Amount Requested: \$ _____
4. For Project (Summarize briefly and supply additional project information on page 3):
5. Summary, Planned Project Budget (Expenses: Revenues: Sources):

*Grant applicants current or most recent annual budget, if available; and an organizational brochure or pamphlet, if there is one