NOTICE OF SHERIFF'S SALE

Notice is hereby given, that the undersigned Sheriff of Umatilla County, Oregon, by virtue of order TX2023-02, by the County Commissioners of Umatilla County, Oregon, will on the 20th day of August, 2025, at the hour of 11:00 a.m., sell to the highest bidder in Room 130 of the Umatilla County Courthouse, 216 S.E. 4th, Pendleton, Oregon 97801 the following described parcels of land, heretofore acquired for delinquent taxes or other means by Umatilla County, Oregon.

The following interests HAVE NOT BEEN EXAMINED FOR EASEMENTS, MORTGAGES, or OTHER LIENS which may qualify as defects in the title of the interest.

All sales will be for cash at the time of sale. Acceptable forms of payment will be cash, money orders and bank checks. A recording fee will be assessed at the time of the purchase in order to properly record the deed to the property.

The County WILL NOT WARRANT OR DEFEND THE FEE SIMPLE TITLE OF INTERESTS OFFERED FOR SALE TO BE FREE OF DEFECT OR ENCUMBRANCE. BIDDER SHALL TAKE THE PROPERTY AS IS, IN ITS PRESENT CONDITION, AND SUBJECT TO ANY EASEMENTS OR EXCEPTIONS OF RECORDS, LACK OF ACCESS AND UTILITIES, ZONING LIMITATIONS AND CONTAMINATION. The Board of County Commissioners reserves the right to reject any and all bids and to remove any property from the sale at any time.

ADAMS AREA:

1. 16-13, 3N3404DB TL#2001; ACCT #100888; RMV \$51,550; MINIMUM BID \$7,732.50; LOCATED AT 155 COLLEGE ST, IN THE CITY OF ADAMS; LOT SIZE IS APPROXIMATELY .22 ACRES; ZONED R.

HERMISTON AREA:

- 1. 08-01, 4N2802CA TL#2700; ACCT #156760; RMV \$328,250; MINIMUM BID \$328,250; LOCATED AT 456 NE MONTANA AVE, IN THE CITY OF HERMISTON; LOT SIZE IS APPROXIMATELY .18 ACRES; ZONED R-2.
- 2. 08-01, 4N2810AB TL#1000; ACCT #120304; RMV \$84,110; MINIMUM BID \$25,000; LOCATED AT 1240 NW STOCKTON ST, IN THE CITY OF HERMISTON; LOT SIZE IS APPROXIMATELY .21 ACRES; ZONED R-1.
- 3. 08-03, 4N2833B TL#102A1; ACCT #165906; RMV \$150,040; MINIMUM BID \$150,040; IMPROVEMENT ONLY; CONCRETE FUEL CONTAINMENT AREA AND ELECTRONIC CONTROL SHEDS, LOCATED OFF HWY 207, NEAR THE CITY OF HERMISTON.
- 4. 08-03, 4N2904 TL#801; ACCT #165635; RMV \$1,760; MINIMUM BID \$264; ADJACENT TO THE A LINE CANAL AND ELKVIEW LN, NEAR THE CITY OF HERMISTON; LOT SIZE IS APPROXIMATELY .31 ACRES; ZONED EFU.

HOLDMAN AREA:

1. 01-04, 5N3133A TL#101; ACCT #164364; RMV \$2,420; MINIMUM BID \$500; LOCATED ADJACENT TO HOLDMAN RD, NEAR THE COMMUNITY OF HOLDMAN; LOT SIZE IS APPROXIMATELY 1.68 ACRES; ZONED EFU.

MEACHAM AREA:

- 1. 16-02, 1S3503DB TL#2400; ACCT #116865; RMV \$68,710; MINIMUM BID 68,710; LOCATED AT 64215 MAIN STREET, IN THE CITY OF MEACHAM; LOT SIZE IS APPROXIMATELY .07 ACRES; ZONED U-C.
- 2. 16-02, 1S3503DB TL#2700; ACCT #116870; RMV \$58,710; MINIMUM BID 58,710; LOCATED AT 64197 MAIN STREET, IN THE CITY OF MEACHAM; LOT SIZE IS APPROXIMATELY .08 ACRES; ZONED U-C.

MILTON FREEWATER AREA:

- 1. 07-01, 5N3502AD TL#12001; ACCT #166607; RMV \$900; MINIMUM BID \$900; LOCATED ADJACENT TO VACATED RAILROAD PROPERTY NEAR THE 200 BLOCK OF NE 5^{TH} AVE, IN THE CITY OF MILTON FREEWATER; LOT SIZE IS APPROXIMATELY .013 ACRES; ZONED I-M.
- 2. 07-07, 5N3600 TL#2300; ACCT #134111; RMV \$47,970; MINIMUM BID \$47,970; LOCATED WEST OF POWERLINE RD, NEAR THE CITY OF MILTON FREEWATER; LOT SIZE IS APPROXIMATELY 18 ACRES; ZONED EFU.
- 3. 07-08, 5N3527A TL#101; ACCT #153097; RMV \$20; MINIMUM BID \$20; LOCATED WEST OF WINESAP RD, NEAR THE CITY OF MILTON FREEWATER; LOT SIZE IS APPROXIMATELY .24 ACRES; ZONED EFU.

PENDLETON AREA:

- 1. 16-08, 2N3201CC TL#2903; ACCT #159274; RMV \$2,460; MINIMUM BID \$2,460; LOCATED IN THE 200 BLOCK OF SE 19^{TH} DR, IN THE CITY OF PENDLETON; LOT SIZE IS .05 ACRES; ZONED R2.
- 2. 16-10, 2N3216CD TL#2800; ACCT #101133; RMV \$247,410; MINIMUM BID \$247,410; LOCATED AT 4189 SW PERKINS AVE. LOT SIZE IS APPROXIMATELY .33 ACRES; ZONED R1.

PILOT ROCK AREA:

1. 02-01, 1S3217AD TL#11402; ACCT #145554; RMV \$157,820; MINIMUM BID \$157,820; LOCATED AT 242 & 246 SW 4^{TH} PL IN THE CITY OF PILOT ROCK; LOT SIZE IS APPROXIMATELY .15 ACRES; ZONED R1.

TOLLGATE AREA:

1. 29-14, 4N3726D TL#1000; ACCT #124330; RMV \$39,440; MINIMUM BID \$39,440; LOCATED ON HWY 204. LOT SIZE IS APPROXIMATELY 1.20 ACRES; ZONED MR.

UMATILLA AREA:

1. 06-04, 5N2815CC TL#1600; ACCT #133156; RMV \$136,500; MINIMUM BID \$20,475; LOCATED AT 30592 NO NAME LN, NEAR THE CITY OF UMATILLA. LOT SIZE IS APPROXIMATELY .23 ACRES; ZONED C-1.

Terry Rowan Umatilla County Sheriff

By: Sterrin Ward Umatilla County Deputy Sheriff