SUBJECT: Commissioner Assignments	
Background:  The liaison assignments for the Commissioners for 2024 are before the Board for approval. The assignments are for department liaison and community benefit plan board appointments.	Requested Action:  Approve the Commissioner Liaison Assignments for 2024
ATTACHMENTS: Proposed List	
*********For Internal Use Only********	
Checkoffs: ( ) Dept. Heard (copy) ( ) Human Resources (copy)	To be notified of Meeting:
<ul><li>( ) Fiscal</li><li>( X ) Legal (copy)</li><li>( ) (Other - List:)</li></ul>	Needed at Meeting:
*************	
Scheduled for meeting on: March 6, 2024	
Action taken:	
**************************************	

AGENDA ITEM FOR ADMINISTRATIVE MEETING

FROM (DEPT/ DIVISION): County Counsel

( ) Discussion only ( X ) Action

# **Commissioner Liaison Assignments - DRAFT**

## 2024

### **Dan Dorran**

**Assessment & Taxation** 

**Community Development** 

Sheriff's Office including emergency services, courts, and court security

**Public Works** 

**Umatilla County Fair** 

Columbia Development Authority - Alternate

Environment (including water quality)

Natural Resources (including energy and renewable energy)

Public Affairs (including branding, communications and non-emergency public information)

Adams Community Benefit Plan

Echo Community Benefit Plan

Helix Benefit Plan (HELP)

### John Shafer

**Community Justice** 

**District Attorney** 

Finance

**Human Resources** 

Legal

Human Services & Mental Health (Contracted Services)

Columbia Development Authority

Water

Athena Weston Enhancement Education and Resource Enhancement (AWERE)

### **Cindy Timmons**

**Administrative Services** 

CARE

Cooperative Extension

**Developmental Disabilities (Veterans Services)** 

Public Health

**Eurus Community Benefit Plan**