FROM (DEPT/ DIVISION): Planning Division SUBJECT: Appointment to Fill Planning Commission Vacancy Requested Action: Adopt Order No. BCC 2025-Background: The Umatilla County Planning 044 Division requests board approval to appoint James (Jim) Setzer as a member of the Planning Commission. The Planning Commission has one vacancy and Mr. Setzer has applied for the position and interviewed with staff and the department's liaison Commissioner. The term would begin immediately and end on December 31, 2028. ATTACHMENTS: Proposed Order Date: (10/1/25) Submitted By: Megan Davchevski, Planning Division Manager *********For Internal Use Only******* Checkoffs: To be notified of Meeting:) Dept. Head (copy)) Human Resources (copy) Megan Davchevski) Fiscal) Legal (copy) Needed at Meeting:) (Other - List:) Megan Davchevski ********************** Scheduled for meeting on: October 15, 2025

Action taken:

Follow-up:

AGENDA ITEM FOR ADMINISTRATIVE MEETING

() Discussion only

(X) Action

THE BOARD OF COMMISSIONERS OF UMATILLA COUNTY

STATE OF OREGON

| In the Matter of Appointment) of James C. (Jim) Setzer) Order No. BCC2025-044 to the Umatilla County) Planning Commission) |
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| WHEREAS as provided by ORS 215.020 and 215.030, the Umatilla County Planning Commission has been created consisting of nine members appointed by the Board of Commissioners to serve four year terms; |
| WHEREAS there is a vacancy on the Planning Commission due to the resignation of Suni Danforth; |
| WHEREAS the vacancy has been advertised and applicants have been interviewed and James C. (Jim) Setzer is recommended for appointment; |
| NOW THEREFORE the Board of Commissioners orders that James C. (Jim) Setzer is appointed to the Umatilla County Planning Commission for the remainder of the term beginning October 15, 2025 and ending December 31, 2028. |
| DATED this 15 th day of October, 2025. |
| UMATILLA COUNTY BOARD OF COMMISSIONERS |
| Celinda A. Timmons, Chair |
| Daniel N. Dorran, Commissioner |

John M. Shafer, Commissioner

| ATTEST: | | | | | |
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| OFFICE | OF | COUNTY | RECORDS | | |
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