

AGENDA ITEM FOR ADMINISTRATIVE MEETING

(X) Discussion only
() Action

FROM (DEPT/ DIVISION): Board of Commissioners

PROGRAM: Stepping Stones Alliance

SUBJECT: Annual Report and Updates

Background: Jesalyn Cole will present updates regarding Stepping Stones Alliance and discuss the 2025 Annual Report.	No action needed.
--	-------------------

ATTACHMENTS:

Date: (3/2/26) Submitted By: (Kelsey Bailey)

*****For Internal Use Only*****

Checkoffs:

To be notified of Meeting:

- () Dept. Head (copy)
- () Human Resources (copy)
- () Fiscal
- (X) Legal (copy)
- () (Other - List:)

Needed at Meeting:

Scheduled for meeting on: March 04, 2026

Action taken:

Follow-up: