



**Board of Commissioners Meeting**  
**July 1, 2026**  
**Umatilla County Courthouse, Room 130**  
**9:00 A.M.**

Join by Google Meet:

<https://meet.google.com/raq-wxdn-khc>

Join by Phone:

(US) +1 929-299-3023 PIN: 652 506 382#

- A. Call to order
- B. Pledge of Allegiance
- C. Chair introductory comments & reminder that meeting is public
- D. Awards/Recognitions/Correspondence
- E. Approval of minutes of previous meeting - June 12, 2026; June 17, 2026; June 26, 2026
- F. Additions to the Agenda
- G. Public Input and Recognition of Visitors
- H. Business items:
  - 1. [CARE CPS Training](#)
  - 2. [ODHS Intergovernmental Agreement](#)
  - 3. [Fair Board Appointment](#)
  - 4. [Fair Entertainment Contract](#)
  - 5. [Fair Contract](#)
  - 6. [UCTAC Appointment](#)
  - 7. [FTA Section 5310 Funding](#)
  - 8. [Personal Property Taxes](#)
  - 9. [Exempt and Administrative Salary Schedule](#)
  - 10. [Merchant McIntyre Contract](#)
  - 11. Executive session - Employment/Real Property - ORS 192.660(2) (a,b,e,h)
- I. Adjournment

*\* If you need a sign or language interpreter, please call 541-278-6204 at least 48 hours prior to this meeting*

**To allocate resources in a transparent manner that effectively and efficiently serve residents of Umatilla County**