



Board of Commissioners Meeting

June 3, 2026

Umatilla County Courthouse, Room 130

9:00 A.M.

Join by Google Meet:

<https://meet.google.com/ixk-rvav-dtb>

Join by Phone:

(US) +1 413-300-1727 PIN: 574 432 296#

- A. Call to order
- B. Pledge of Allegiance
- C. Chair introductory comments & reminder that meeting is public
- D. Awards/Recognitions/Correspondence
- E. Approval of minutes of previous meeting – May 6, 2026; May 18, 2026; May 20, 2026
- F. Additions to the Agenda
- G. Public Input and Recognition of Visitors
- H. Business items:
 - 1. [Budget Adoption](#) – Public Hearing
 - 2. [BLM Update](#)
 - 3. [Public Works Purchase](#) – Power Broom
 - 4. [Dispatch Purchase](#) – Eventide
 - 5. [Dispatch Purchase](#) - Aurelian
 - 6. [IMESD CARE IGA](#)
 - 7. [AWERE Grant](#)
 - 8. [Solid Waste Franchise Letter](#)
 - 9. [Solid Waste Franchise Renewal](#) – Disposal
 - 10. [Solid Waste Franchise Renewal](#) – Collection
 - 11. [Solid Waste Franchise Increase](#) – Pendleton Sanitary Service
 - 12. [RFP Rejection for SAR Building](#)
 - 13. [Wolf Depredation Payable](#)
 - 14. [Knerr Contract Amendment](#)
 - 15. [Fair Purchase](#) – Voces Del Rancho
 - 16. [UCSO Sale of Vehicle](#)
 - 17. [PATH IGA/Invoice](#)
 - 18. [Fee Ordinance](#) – Public Hearing
 - 19. Executive session - Employment/Real Property - ORS 192.660(2) (a,b,e,h)
- I. Adjournment

** If you need a sign or language interpreter, please call 541-278-6204 at least 48 hours prior to this meeting*

To allocate resources in a transparent manner that effectively and efficiently serve residents of Umatilla County