

# CORNER RESTORATION FORM

Township 3N Range 30E Section 11 & 14 County UMATILLA

State OREGON Date 4-7-2015 Number J-19

Corner Designation : 1/4 SECTION 11 & 14

- Condition Report Only
- Not Found
- Renewed
- Surveyed In
- Referenced

Previous Renewals ORIGINAL SOURCE OF CORNER

UNDER GLO CONTRACT #95 BY W. CAMPBELL DATED  
SEPTEMBER 19, 1860 SET POST

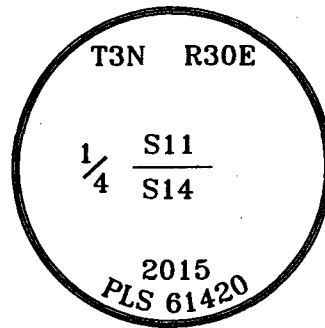
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Accessories Found:

NONE

## MONUMENT DETAIL

Found  Set



BASIS OF BEARINGS, NAD 83/91 OREGON STATE PLANE  
 COORDINATES NORTH ZONE:

NORTHING: 762218.602  
 EASTING: 8578293.399

### Monument & Accessories Set (Procedure and Description)

- SET 2 1/2" BRASS CAP ON 1 1/4"x30" PIPE 2' BELOW GRADE IN FIELD, SURVEY MARKER SIGN ON GREEN STEEL POST.
- SET 5/8" REBAR & CAP PLS 61420 2' BELOW GRADE, N64°37'E 19.27'.
- SET 5/8" REBAR & CAP PLS 61420 2' BELOW GRADE BEARING OBJECT SIGN ON GREEN STEEL POST, S26°59'E 24.47'.
- SET 5/8" REBAR & CAP PLS 61420 2' BELOW GRADE, S43°29'W 23.98'.
- SET 5/8" REBAR & CAP PLS 61420 2' BELOW GRADE, N41°10'W 25.76'.

<p style="text-align: center;"><b>Sketch of Monument, Accessories and General Area</b></p> <p style="text-align: center;">SET 5/8" REBAR &amp; CAP PLS 61420 2' BELOW GRADE</p> <p>SET 5/8" REBAR &amp; CAP PLS 61420 2' BELOW GRADE</p> <p>SET 2 1/2" BRASS CAP ON 1 1/4"x30" PIPE 2' BELOW GRADE SURVEY MARKER SIGN ON GREEN STEEL POST</p> <p>FIELD DIVISION</p> <p>FIELD</p> <p>GRASSY PASTURE</p> <p>SET 5/8" REBAR &amp; CAP PLS 61420 2' BELOW GRADE BEARING OBJECT SIGN ON GREEN STEEL POST</p> <p>SET 5/8" REBAR &amp; CAP PLS 61420 2' BELOW GRADE</p>	<div style="border: 1px solid black; padding: 5px; text-align: center;"> <p><b>REGISTERED PROFESSIONAL LAND SURVEYOR</b></p> <p><i>Lance Clark King</i></p> <p><b>OREGON MAY 10, 2011 LANCE CLARK KING 61420</b></p> </div> <p style="text-align: center;"><b>RENEWS: 6/30/2015</b></p> <p>Agency:                  CK3, LLC                  945 W. ORCHARD                  HERMISTON OREGON 97838                  OFFICE: 541-567-2345                  FAX: 541-567-2305                  WEB: CK3LLC.NET                  Field Book # 0-289</p> <p style="text-align: center;"><b>COUNTY SURVEYOR RECORDING INFO</b></p> <p>Received <u><i>Doug Mahat</i></u></p> <p>Filed <u>6/12/2015</u></p> <p>Survey No. <u>15-050-C</u></p> <p>Drawing No. <u>C-853</u></p> <p>Index No. <u>J-19</u></p>
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