

**CERTIFIED RECORD OF LAND CORNER MONUMENTATION**

**History of original corner establishment:**

Corner established in 1998, by Kaiser/Griffin/ Seibold, Cadastral Surveyors under Bureau of Land Management Group No. 1844. The BLM records state:

Point for the center 1/4 sec. cor. of sec. 9 at intersection with the E. and W. center line.

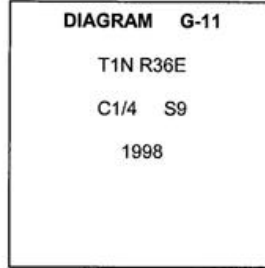
Set a stainless steel post, 28 ins. long, 2-1/2 ins. diam., 22 ins. in the ground, with brass cap, from which:

A ponderosa pine, 20 ins. diam., bears North, 56 lks. dist., marked. X at breast height and BT at the base.

A ponderosa pine bears, 44 ins. diam., bears N.59-1/2°E., 58 lks. dist., mkd. C 1/4 S9 BT.

Deposited a magnet in a white plastic case at the base of the stainless steel post.

Corner is located 95 lks. W. of a barbed wire fence extending N. and S.



**Description of corner evidence found:**

Found 3-1/4: BLM brass cap marked per the diagram on 2-1/2" pipe, 4 inches above ground, from which; 20" Ponderosa Pine bears North, 37.0 feet with visible scribe "XBT".

44" Ponderosa Pine bears N.59°30'E., 38.3 feet with visible scribe "C1/4S9BT".

**Description of monument and accessories I established to perpetuate the original location of this corner:**

Set 5/8" x 24" rebar with 2" aluminum cap, bears North, 33.5 feet, stamped WSI/RM 33.5, 2535.

Set 5/8" x 24" rebar with 2" aluminum cap, bears South, 47.0 feet, stamped WSI/RM 47.0, 2535.

Reference monuments have an arrow pointing towards the corner. Appropriate signs have been attached to all bearing trees as required by this US Forest Service contract. 20° declination was used. Fieldwork was performed in May 2002.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Michael P. LeJeune*

OREGON  
JAN. 21. 1992  
MICHAEL P. LE JEUNE  
2535

11/06/02  
EXPIRES 12/31/02

Prepared by: White Shield, Inc.  
2515 W. Falls Ave.  
Kennewick, WA 99336

Michael P. LeJeune,  
Oregon PLS. 2535

Office of ....County Surveyor....., County of ....Umatilla.....,State of Oregon, I hereby certify that the within

instrument was filed in this office for record on the .....day of .....<sup>20</sup>.....

*David H. Hill*  
.....  
(County Official)

RECEIVED BY  
.....  
(Deputy)  
Date 11-02  
Rec'd By KK  
No. 02-273-B