

REGISTERED PROFESSIONAL LAND SURVEYOR Greg E. Flowers 02820LS

Date Stamped: 7/31/07

REVISIONS: JULY 31, 2007 TO REFLECT UPDATED TITLE REPORT #5 DATED JULY 27, 2007



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SECTION INDEX table with grid cells

SEC. 10, T4N, R28E, WM

Project Mgr. T.S. BUTLER

Drawn TSB

Checked GEF

Date JULY 31, 2007

Sheet Contents:

AN ALTA / ACSM LAND TITLE SURVEY LOCATED IN THE S.W. 1/4 OF SECTION 10, T4N, R28E, WM, CITY OF HERMISTON, UMATILLA COUNTY, OREGON

8-07 KK 07-253-C

Sheet No.:

1018000.ALTA.DWG SHEET 1 OF 1

USKH W.O. 101800

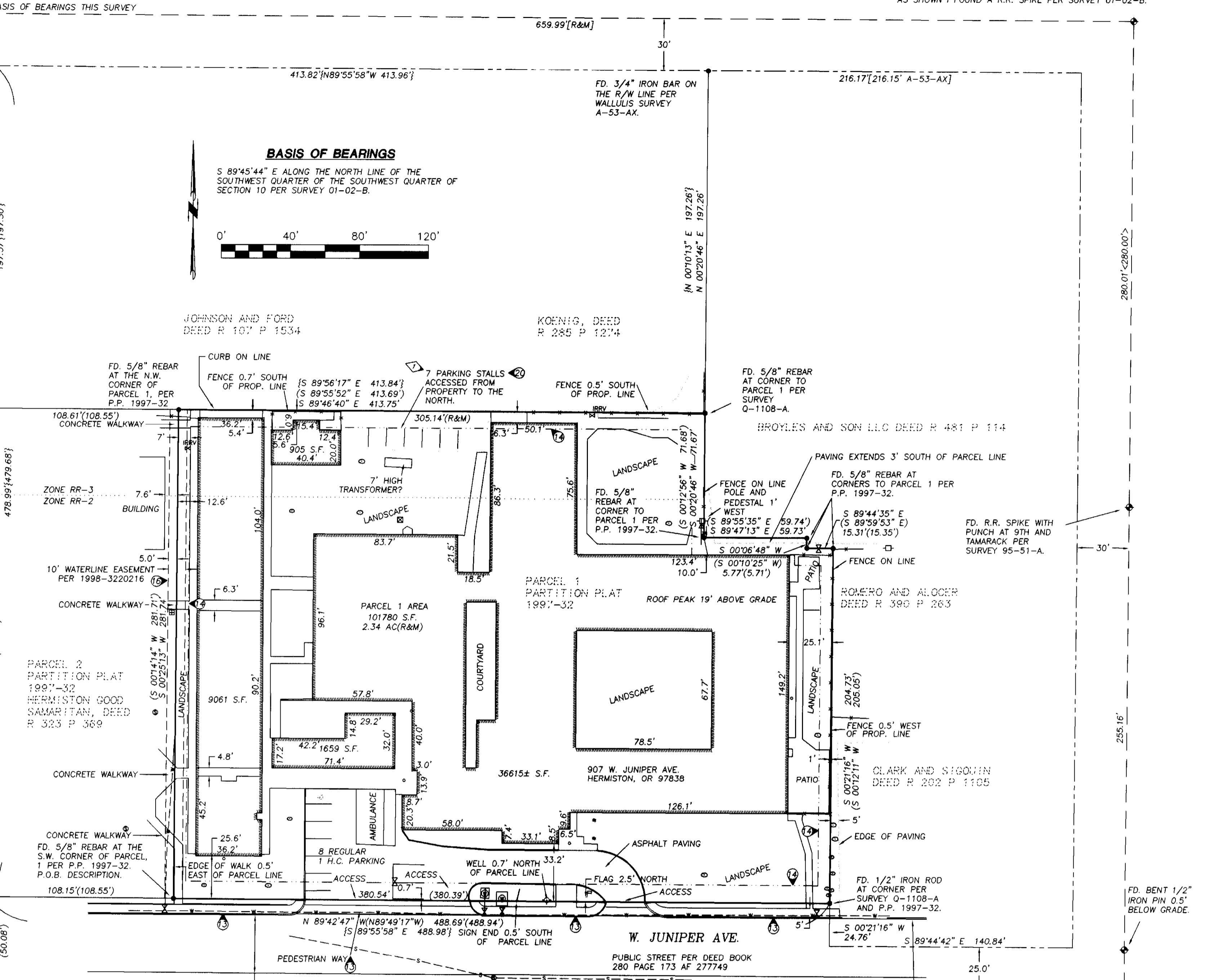
- LEGEND: PARCEL LINE, SECTION OR SECTION SUBDIVISION LINE, EASEMENT LINE, RIGHT OF WAY LINE, SEWER LINE, WATER LINE, EDGE OF PAVEMENT, CURB LINE, ZONE BOUNDARY, SETBACK LINE, FENCIBLE, FOUND SURVEY MONUMENT AS DESCRIBED, FOUND PROPERTY CORNER MONUMENT AS DESCRIBED, SET 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP STAMPED "USKH INC 02820LS"

- SPECIAL EXCEPTIONS TO TITLE REPORT: 7. 2007-2008 TAXES, WHICH ARE A LIEN, BUT NOT YET PAYABLE. NOT SURVEY RELATED. 8. CITY LIENS OF THE CITY OF HERMISTON, IF ANY, THE CITY CHARGES A FEE OF \$20.00 FOR EACH TAX LOT SEARCHED AND A SEARCH WILL BE ORDERED UPON REQUEST. NOT SURVEY RELATED.

SURVEYOR'S CERTIFICATE TO REGENCY PACIFIC INC. RED MORTGAGE CAPITAL INC., CHICAGO TITLE INSURANCE COMPANY OF OREGON AND AMERITILE: THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS"

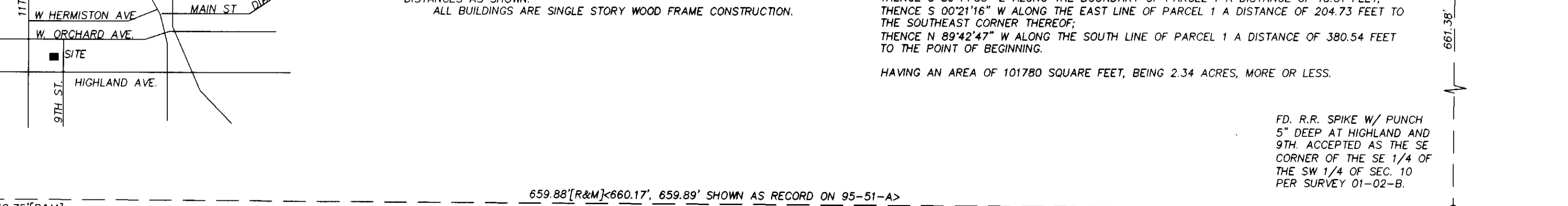
FLOOD INFORMATION: ZONE X, AREAS OF 500-YEAR FLOOD, AREAS OF 100-YEAR FLOOD WITH AVERAGE DEPTH LESS THAN 1 FOOT OR WITH DRAINAGE LESS THAN 1 SQUARE MILE, AD AREAS PROTECTED BY LEVEES FROM 100-YEAR FLOOD. FIRM MAP FILE, 410209 0005 C DATED SEPT. 29, 1998.

NOTED ENCROACHMENTS: 1) NO EASEMENT DESCRIPTION WAS PROVIDED FOR ACCESS TO THE PARKING STALLS ON THE NORTH SIDE OF THE SITE.



TITLE INFORMATION: THIS ALTA/ACSM LAND TITLE SURVEY IS BASED UPON AMERITILE PRELIMINARY TITLE REPORT #3, TITLE NUMBER HM0058800C, DATED MARCH 27, 2007. TITLE IS VESTED IN: THE EVANGELICAL LUTHERAN CHURCH GOOD SAMARITAN SOCIETY.

METES AND BOUNDS LEGAL DESCRIPTION: A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, DESCRIBED AS FOLLOWS:



RECORD LEGAL DESCRIPTION: PARCEL NO. 1 OF PARTITION PLAT 1997-32, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.