

RECORD LEGAL DESCRIPTION

BEGINNING AT THE POINT WHERE THE NORTH LINE OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 35, INTERSECTS THE WEST RIGHT-OF-WAY LINE OF OREGON STATE HIGHWAY NO. 11 WHICH IS THE NORTHEAST CORNER OF THAT TRACT OF LAND CONVEYED BY JOSEPH BONO, ET AL. TO RUSSEL BLACKLER, ET UX, BY DEED RECORDED JULY 26, 1965, IN BOOK 280, PAGE 721, UMATILLA COUNTY DEED RECORDS; RUN THENCE SOUTH ALONG THE EAST LINE OF SAID BLACKLER TRACT A DISTANCE OF 445 FEET, MORE OR LESS, TO A POINT WHICH IS 200 FEET NORTH OF THE SOUTHEAST CORNER OF SAID BLACKLER TRACT, AND WHICH POINT IS THE POINT OF BEGINNING FOR THIS DESCRIPTION; AND FROM THE TRUE POINT OF BEGINNING, RUN THENCE SOUTH PARALLEL WITH THE NORTH LINE OF SAID SECTION 25, A DISTANCE OF 200 FEET TO A POINT ON THE WEST LINE OF SAID BLACKLER TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID BLACKLER TRACT A DISTANCE OF 200 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 25, A DISTANCE OF 200 FEET, TO A POINT ON THE EAST LINE OF SAID BLACKLER TRACT; THENCE SOUTH 200 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF UMATILLA AND STATE OF OREGON.

EXCEPTING ANY AND ALL WATER RIGHTS OF WAY, EXCEPTING THEREFROM THAT TRACT CONVEYED TO CHARLES R. NELSON, ET UX, RECORDED FEBRUARY 28, 1996, IN REEL 285, PAGE 1124, UMATILLA COUNTY MICROFILM RECORDS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE BRASS CAP AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 35, EAST OF THE WILLAMETTE MERIDIAN; THENCE NORTH 89°00'16" WEST ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER A DISTANCE OF 1327.91 FEET TO THE INTERSECTION WITH THE WEST RIGHT-OF-WAY LINE OF HIGHWAY NO. 11; THENCE SOUTH 01°07'33" WEST ALONG THE WEST RIGHT-OF-WAY LINE A DISTANCE OF 259.04 FEET TO THE NORTHEAST CORNER OF THAT PARCEL DEEDED TO PRYHOROCKI AS RECORDED IN BOOK 285, PAGE 415, UMATILLA COUNTY DEED RECORDS; SAID POINT BEING THE TRUE POINT OF BEGINNING FOR THIS LEGAL DESCRIPTION; THENCE CONTINUING SOUTH 01°07'33" WEST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 200 FEET; THENCE NORTH 89°00'16" WEST A DISTANCE OF 75 FEET; THENCE NORTH 01°07'33" EAST A DISTANCE OF 200 FEET TO A POINT ON THE NORTH LINE OF SAID PRYHOROCKI PARCEL; THENCE SOUTH 89°00'16" WEST ALONG THE NORTH LINE OF SAID PRYHOROCKI PARCEL A DISTANCE OF 75 FEET TO THE TRUE POINT OF BEGINNING.

ALSO BEGINNING AT A POINT ON THE NORTH LINE OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 35, 12 ROADS AND 9 FEET WEST OF THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 25; RUNNING THENCE WEST ALONG THE SECTION LINE 27 ROADS; THENCE SOUTH 39 ROADS AND 1 1/2 FEET, MORE OR LESS, TO A POINT 15 FEET NORTH OF THE LINE RUNNING EAST AND WEST THROUGH THE CENTER OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 25; THENCE EAST PARALLEL WITH AND 15 FEET NORTH OF SAID CENTERLINE 39 ROADS AND 9 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING ANY AND ALL WATER RIGHTS OF WAY AND ROADS; EXCEPTING THEREFROM THAT TRACT CONVEYED TO S. H. LUCKETT, ET UX, BY DEED RECORDED IN BOOK 183, PAGE 257, UMATILLA COUNTY DEED RECORDS; ALSO EXCEPTING THEREFROM LAND CONVEYED TO DEAN L. FAUGHT, ET UX, BY DEED RECORDED IN BOOK 183, PAGE 260, UMATILLA COUNTY DEED RECORDS; ALL BEING EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF UMATILLA AND STATE OF OREGON.

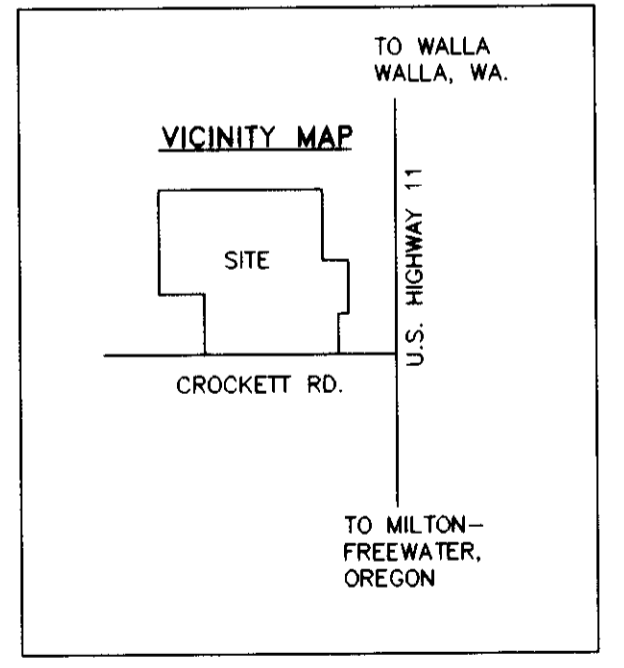
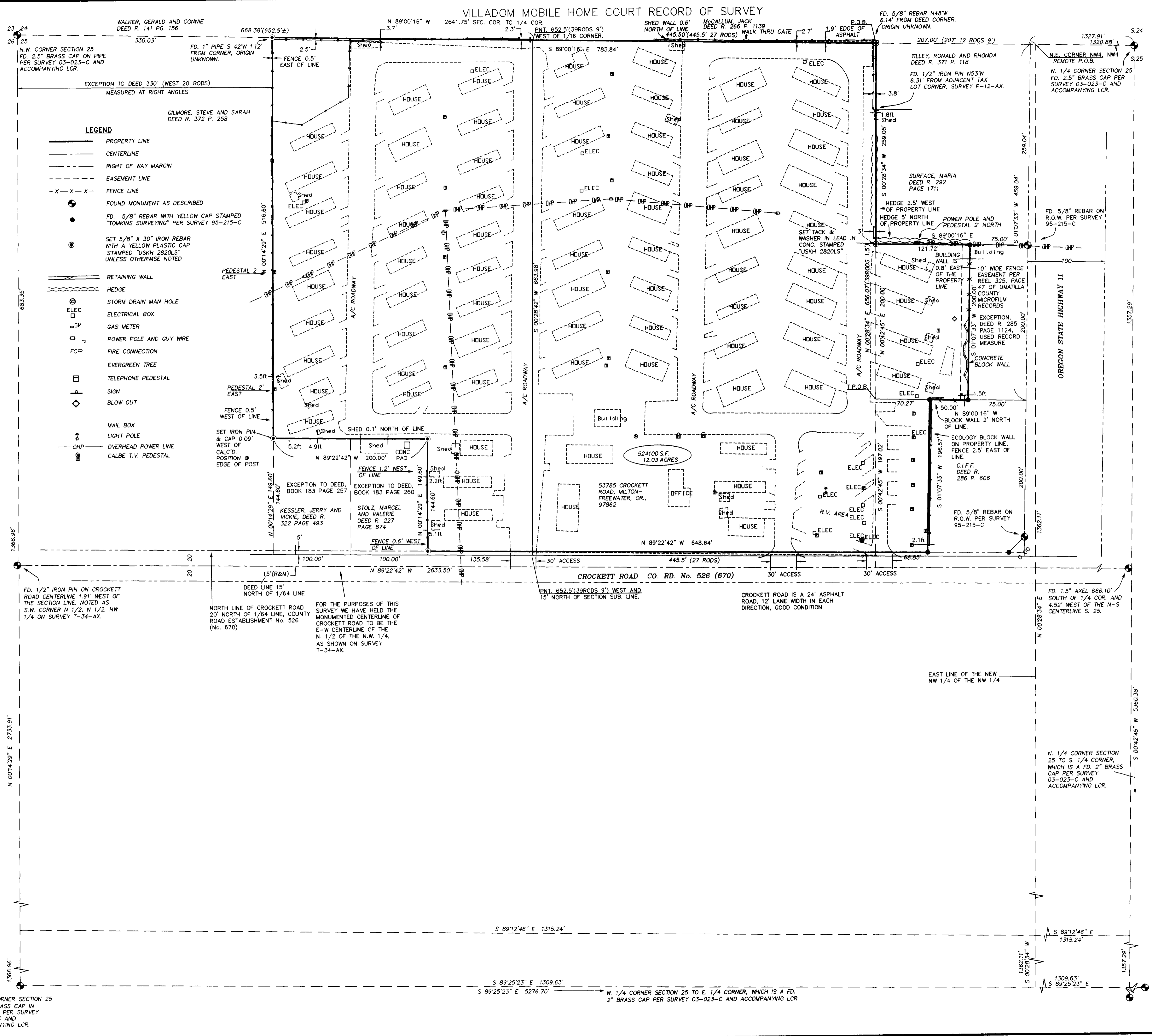
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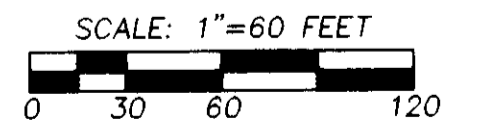
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LEGEND

- PROPERTY LINE
- CENTERLINE
- RIGHT OF WAY MARGIN
- EASEMENT LINE
- X - X - X - EASEMENT LINE
- FOUND MONUMENT AS DESCRIBED
- FD. 5/8" REBAR WITH YELLOW CAP STAMPED "TOMKINS SURVEYING" PER SURVEY 95-215-C
- SET 5/8" X 30" IRON REBAR WITH A YELLOW PLASTIC CAP STAMPED "USKH 2820LS" UNLESS OTHERWISE NOTED
- ▬ RETAINING WALL
- ⊙ STORM DRAIN MAN HOLE
- ⊙ ELEC ELECTRICAL BOX
- ⊙ GM GAS METER
- ⊙ P.W. POWER POLE AND GUY WIRE
- ⊙ FC FIRE CONNECTION
- ⊙ EVERGREEN TREE
- ⊙ TELEPHONE PEDESTAL
- ⊙ SIGN
- ⊙ BLOW OUT
- ⊙ MAIL BOX
- ⊙ LIGHT POLE
- ⊙ OHP OVERHEAD POWER LINE
- ⊙ CALBE T.V. PEDESTAL



BASIS OF BEARINGS
 N 00°42'45" E ALONG THE NORTH-SOUTH CENTERLINE OF SECTION 24, TWP. 6 NORTH, RGE. 35 EAST, W.M., AS SHOWN ON SURVEY 92-003-C, OFFICE OF THE UMATILLA COUNTY SURVEYOR.



SURVEY REFERENCE
 AMERITITLE PRELIMINARY TITLE REPORT ORDER NO. 0050973, DATED NOVEMBER 19, 2003, REPORT NO. 1
 UMATILLA COUNTY SURVEY NO. 95-215-C

W. 1/4 CORNER SECTION 25
 FD. 2" BRASS CAP IN CONCRETE PER SURVEY 03-023-C AND ACCOMPANYING LCR.

VILLADOM MOBILE HOME COURT RECORD OF SURVEY

REGISTERED PROFESSIONAL LAND SURVEYOR

 OREGON
 JUNE 30, 1997
 GREG E. FLOWERS
 02820LS
 RENEWS 12/31/07

Date Stamped: 1/9/07

USKH

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PROJECT:
 A SURVEY LOCATED IN THE N.W. 1/4 OF THE N.W. 1/4 OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 35 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OR.

CLIENT
 ALEX ROBERTSON C/O JOHN SCOTT REAL ESTATE 510 NE 3RD ST. BEND, OR 97701

Project Mgr.	GREG FLOWERS
Drawn	L.M.B.
Drawn	
Checked	G.F.
Date	JAN 8, 2007

Sheet Contents:

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 1-9-07
 G.F.
 07-10-C
 USKH W.O. # 982400