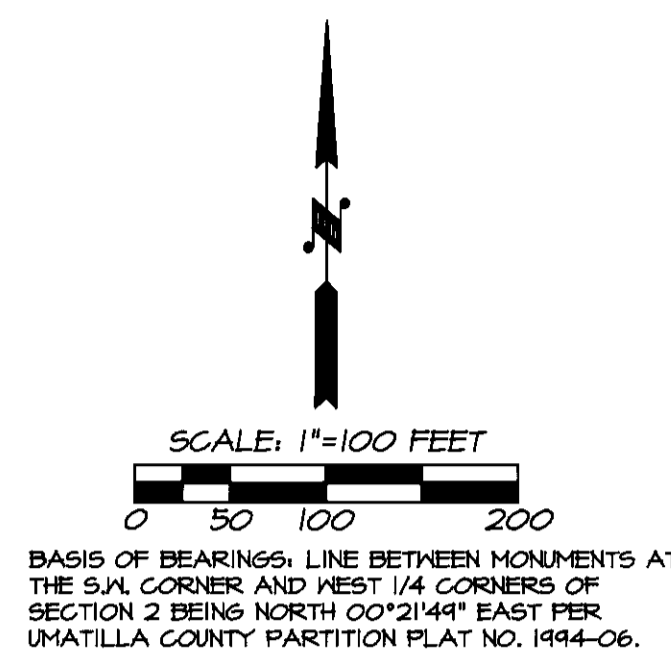


# RECORD OF SURVEY

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 2, T4N, R20E, W1M.  
JANUARY, 1998

S 04°33'54" E 2643.26  
(N 04°35'27" E 2642.57/R4)

Center 1/4 Corner Sec. 2.  
Fid. 5/8" iron pin per Survey No. L-10-B and held for C1/4.  
Note: There is a 5/8" iron pin per Corner Survey No. N-22-A located S 89°20' E, 4.07' from C1/4, Alora Heights and Sunset Estates Subdivisions used the 5/8" pin per Survey No. L-10-B.



LINE NO.	BEARING	DISTANCE
L1	S 89°28'08" E	55.70
L2	S 89°28'08" E	30.00
L3	N 81°14'33" W	49.30
L4	N 79°02'36" W	68.56
L5	N 78°37'02" W	75.28
L6	N 80°26'53" W	98.98
L7	N 84°58'32" W	87.68
L8	N 86°48'01" W	63.46
L9	N 86°45'20" W	82.72
L10	N 81°38'43" W	75.96
L11	N 83°54'18" W	75.49
L12	N 85°17'26" W	79.24
L13	N 74°31'46" W	158.69
L14	N 70°59'27" W	94.87
L15	N 71°49'25" W	73.48
L16	N 76°49'13" W	60.73
L17	N 74°38'39" W	93.18
L18	N 72°30'01" W	65.17
L19	N 71°16'02" W	45.25
L20	N 00°34'37" E	33.13
L21	N 68°01'35" W	32.22
L22	N 68°01'35" W	19.32
L23	N 63°32'37" W	75.55
L24	N 57°29'07" W	122.92
L25	N 60°41'42" W	69.79
L26	N 64°30'55" W	17.94
L27	N 00°00'00" E	8.69
L28	N 00°16'13" E	40.00
L29	S 89°33'38" E	30.00

### LEGEND

- - SET A 5/8" X 30" IRON PIPE WITH A YELLOW PLASTIC CAP MARKED "OR PLS 1106, NA PLS 11732".
- - FOUND MONUMENT, AS NOTED.
- ⊙ - PUBLIC LAND SURVEY CORNER FOUND AS NOTED.
- ⊕ - CALCULATED POINT ONLY, NOT SET OR FOUND.
- (XOX)R1 - RECORD DIMENSION FROM SURVEY NO. 85-42-B.
- (XOX)R2 - RECORD DIMENSION FROM PARTITION PLAT NO. 1944-06.
- (XOX)R3 - RECORD DIMENSION FROM SURVEY NO. 5-156-C.
- (XOX)R4 - RECORD DIMENSION FROM SURVEY NO. L-10-B.
- ⊙ - SEE SANITARY SEWER MANHOLE NOTE.
- LO - LINE TOO SHORT TO ANNOTATE, SEE LINE TABLE.

### NARRATIVE OF SURVEY

THIS SURVEY WAS MADE AT THE REQUEST OF JOHN SCHNELL TO IDENTIFY THE EXTERIOR BOUNDARIES OF A TRACT OF LAND DESCRIBED IN REEL 270, PAGE 180, DEED RECORDS OF UMATILLA COUNTY.

CONTROLLING MONUMENTS FOUND AND USED FOR BOUNDARY DETERMINATION ARE INDICATED ON THIS RECORD OF SURVEY. THE NORTH LINE OF NORMANDIN TRACT, A PORTION OF THE SOUTH BOUNDARY OF THE SURVEYED TRACT, WAS DETERMINED AS NOTED.

THIS SURVEY WAS MADE BY A 2 PERSON CREW WITH A LEICA 991 GEODETIC QUALITY GLOBAL POSITIONING SYSTEM, USING STATIC AND REAL TIME MEASUREMENT METHODS.

### SANITARY SEWER MANHOLE NOTES:

- ① SANITARY MANHOLE; RIM ELEV. = 441.4, I.E. = 431.4
- ② SANITARY MANHOLE; RIM ELEV. = 441.6, I.E. = 431.2

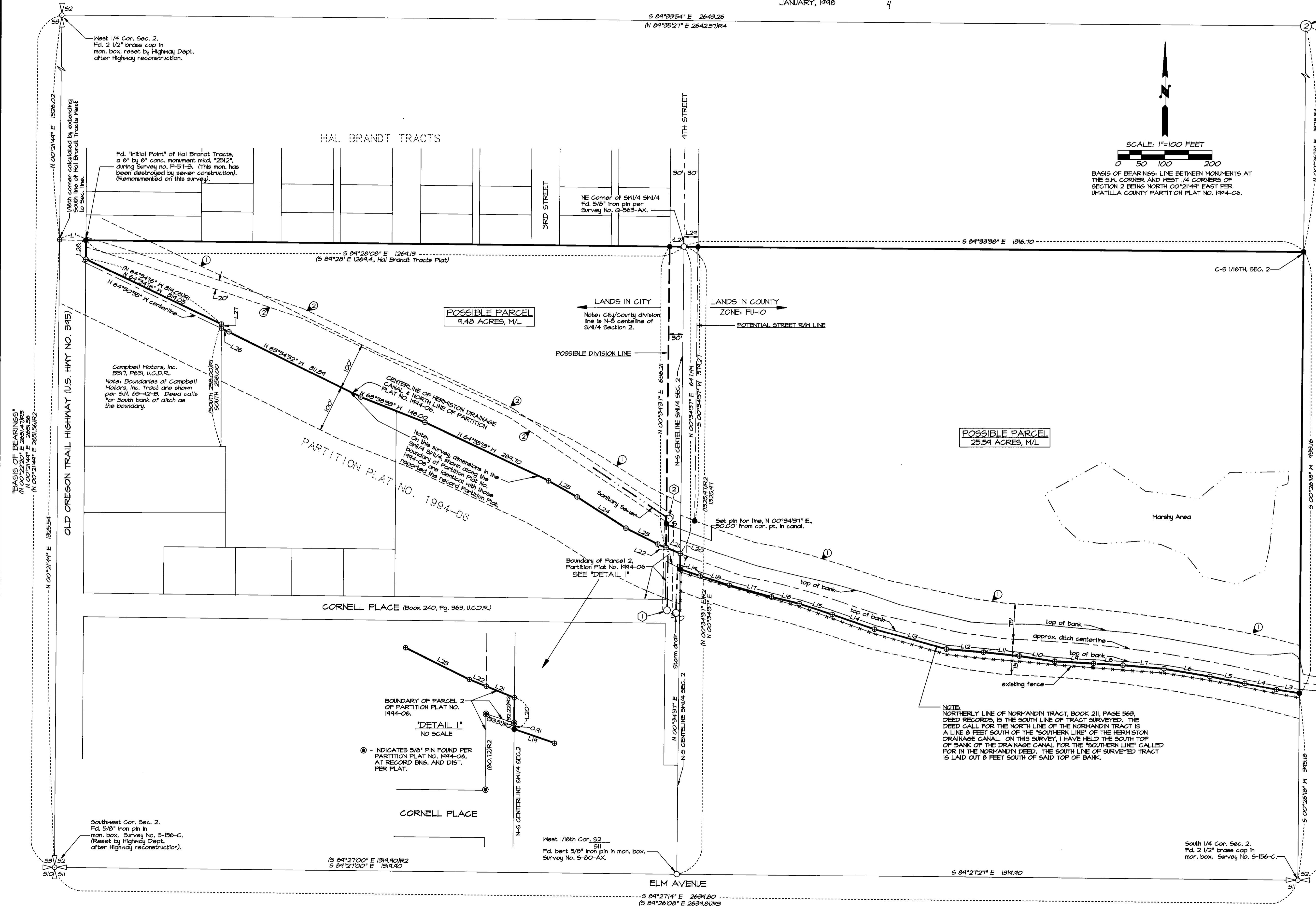
### REFERENCE SURVEYS, RECORDED MAP NUMBERS INDICATED:

H-10-A, 85-42-B, 85-41-B, PARTITION PLAT NO. 1944-06, P-51-B, 86-22-B, 92-144-B, 92-40-B, 90-65-B, 84-1-B, PLAT OF HAL BRANDT TRACTS, L-10-B, 5-156-C, G-536-AX, N-22-A.

### EASEMENT NOTES

- ① - EXISTING HERMISTON DRAINAGE DITCH EASEMENT.
- ② - EXISTING 20" SEWER EASEMENT, REEL 152, PAGE 602, DEED RECORDS.

"BASIS OF BEARINGS"  
(N 00°21'44" E 1326.02)  
(N 00°21'44" E 2651.50/R2)  
(N 00°21'44" E 2651.50/R2)



● - INDICATES 5/8" PIN FOUND PER PARTITION PLAT NO. 1944-06, AT RECORD BNG. AND DIST. PER PLAT.

○ - INDICATES 5/8" PIN FOUND PER PARTITION PLAT NO. 1944-06, AT RECORD BNG. AND DIST. PER PLAT.

○ - INDICATES 5/8" PIN FOUND PER PARTITION PLAT NO. 1944-06, AT RECORD BNG. AND DIST. PER PLAT.

RECEIVED BY  
Umatilla County Surveyor  
Date 3-98  
Rec'd by [Signature]  
No. 98-25-E

REGISTERED PROFESSIONAL LAND SURVEYOR  
[Signature]  
OREGON  
JULY 22, 1977  
WILLIAM R. WELLS  
1109  
RENEWS 6/30/98

WILLIAM R. WELLS, PLS  
357 N.E. HWY. 11  
P.O. BOX 1696  
PENDLETON, OR 97801  
PHONE: (541) 276-6362  
DATE: 01/98 DR. BY: WRW  
CK. BY: WRW NO: 47-483

PROJECT:  
SURVEY FOR:  
JOHN C. SCHNELL  
LOCATED IN THE SOUTH HALF OF SECTION 2, T4N, R20E, W1M, UMATILLA COUNTY, OREGON