

PARTITION PLAT NO. 1997-

LOCATED IN A PORTION OF SECTION 29,
TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M.
UMATILLA COUNTY, OREGON

RECORD LEGAL DESCRIPTION

EAST HALF AND THE EAST HALF OF THE WEST HALF OF SECTION 29, TOWNSHIP 5 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON; LYING WESTERLY OF U.S. INTERSTATE B2; SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY, ROADS, HIGHWAYS, CANALS AND HIGHWAYS.

OWNER'S DEDICATION

WE THE UNDERSIGNED, OWNERS OF THE TRACT OF LAND DESCRIBED ON THE ACCOMPANYING PLAT, DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED AND HEREBY DEDICATE THE EASEMENTS AS SHOWN ACROSS PARCEL 1 FOR THE BENEFIT OF OWNERS OF PARCEL 2.

MERVIN LEONARD
TRUSTEE OF THE MERVIN 'RED' LEONARD REVOCABLE LIVING TRUST

ACKNOWLEDGEMENT

STATE OF OREGON } s.s.
COUNTY OF UMATILLA }

THIS IS TO CERTIFY THAT ON THIS _____ DAY OF _____, 1997, PERSONALLY APPEARED BEFORE ME MERVIN LEONARD, TRUSTEE OF THE MERVIN 'RED' LEONARD REVOCABLE LIVING TRUST, TO ME KNOWN TO BE THE INDIVIDUAL IN AND WHO EXECUTED THE FOREGOING "OWNER'S DEDICATION", AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME AS HIS VOLUNTARY ACT AND DEED. IN WITNESS THEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF OREGON

RESIDING AT _____

MY COMMISSION EXPIRES: _____

SURVEY NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO PARTITION THE ABOVE DESCRIBED PARCEL INTO 2 PARCELS. THE SECTION CONTROL WAS HELD AS SHOWN, THE FOUND MONUMENTS AT 65' OFFSET TO THE SOUTHBOUND CENTERLINE OF I-82 WERE HELD FOR THE RIGHT OF WAY OF I-82. THE RIGHT OF WAY WIDTH IS FROM OREGON DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLANS AND DEED RECORDED IN REEL 116, PAGE 1315. POWERLINE ROAD RIGHT OF WAY IS BASED ON THE CENTERLINE BEING THE SIXTEENTH LINE.

APPROVALS

UMATILLA COUNTY SURVEYOR _____ DATE _____

UMATILLA COUNTY PLANNING DIRECTOR _____ DATE _____

TAX COLLECTOR

I HEREBY CERTIFY THAT ALL TAXES AND ASSESSMENTS AGAINST THE LAND DESCRIBED HEREON HAVE BEEN PAID IN FULL THIS _____ DAY OF _____, 1997, A.D.

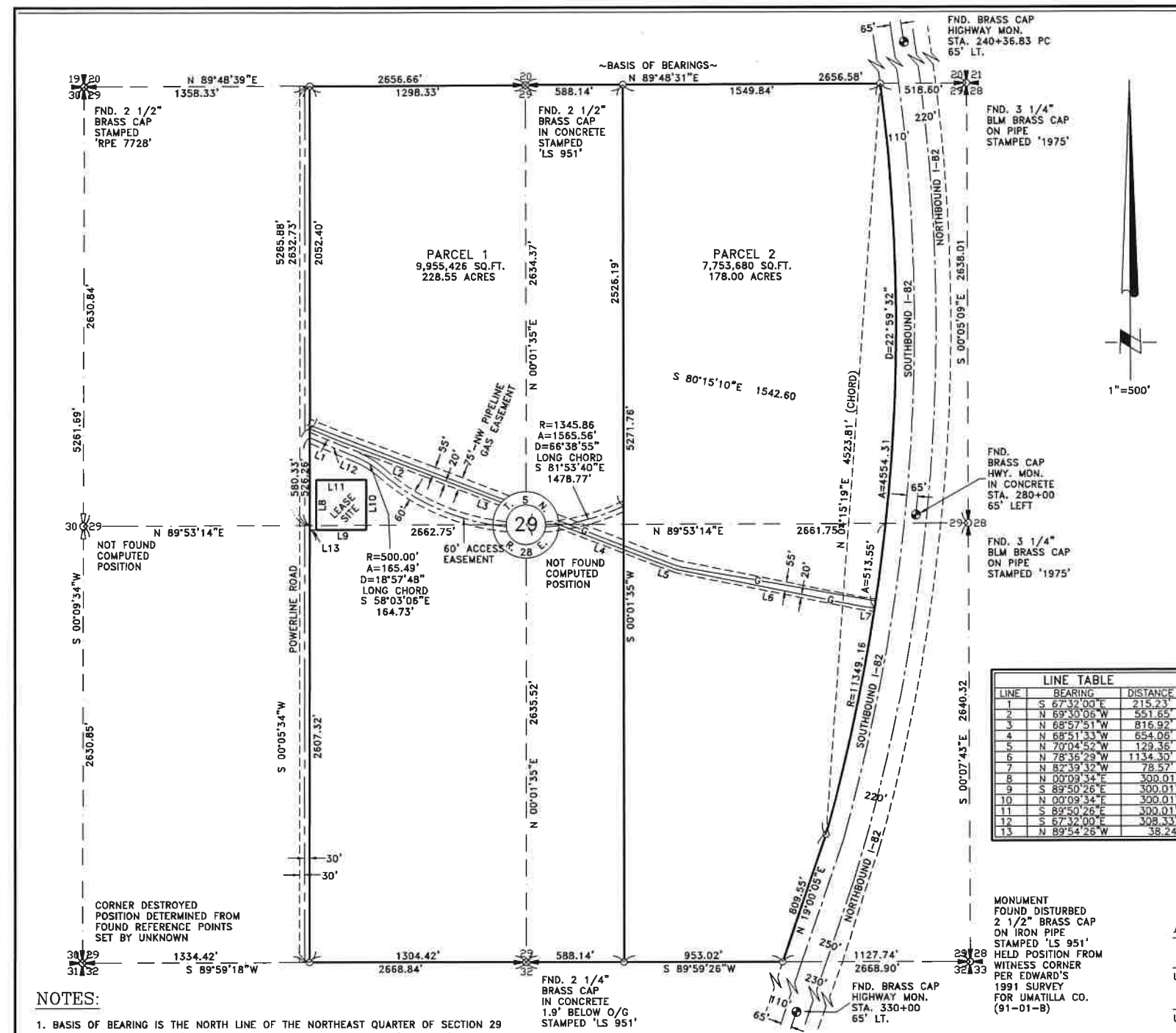
UMATILLA COUNTY TAX COLLECTOR _____

DATE _____



SCALE IN FEET

CLIENT COLUMBIA RIVER GOLF ASSN. JOB NO. OR03497
PROJECT PARTITION PLAT PORTION OF SECTION 29, T.5N., R.28E., W.M.
DRAWN BY: RPJ SCALE: 1" = 500' F. B. NO.: NONE SHEET 1
APPROVED: JAB DATE: 10-01-97 VERSION: ACAD12 FILE: OR03497.DWG OF 1



LINE	BEARING	DISTANCE
1	S 67°32'00"E	215.23'
2	N 69°30'06"W	551.65'
3	N 68°57'51"W	816.92'
4	N 68°51'33"W	654.06'
5	N 70°04'52"W	129.36'
6	N 78°36'29"W	1134.30'
7	N 82°39'32"W	78.57'
8	N 00°09'34"E	300.01'
9	S 89°50'26"E	300.01'
10	N 00°09'34"E	300.01'
11	S 89°50'26"E	300.01'
12	S 67°32'00"E	308.33'
13	N 89°54'26"W	36.24'

NOTES:

1. BASIS OF BEARING IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 29 AS SHOWN ON EDWARDS' 1991 SURVEY FOR UMATILLA COUNTY. (91-01-B)
2. (M) = MEASURED (R) = RECORD DATA PER HARRIS 1966 SURVEY (C)=COMPUTED DIMENSION
3. ○ =DENOTES SET 5/8"x24" REBAR WITH YELLOW PLASTIC CAP STAMPED 'RSI-JAB 02735LS'.
4. ● =DENOTES FOUND PIN AS SHOWN
5. EQUIPMENT AND PROCEDURES USED: LIETZ SET 3 TOTAL STATION; CLOSED TRAVERSE AND RADIAL SURVEY METHODS UTILIZED.
6. A BLANKET EASEMENT FOR AN IRRIGATION LINE OF INDETERMINATE LOCATION EXISTS. (REEL 46, PAGE 1269)
7. A BLANKET EASEMENT FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINES EXISTS, GRANTED BY UMATILLA COUNTY TO UMATILLA ELECTRIC COOPERATIVE ASSOCIATION OVER PROPERTY OWNED BY THE COUNTY IN 1938 (BOOK 120, PAGE 532) AND 1942 (BOOK 160, PAGE 587).
8. LOCATION OF NORTHWEST PIPELINE CORPORATION NATURAL GAS PIPELINE AND EASEMENT IS FROM FIELD TIES TO UTILITY COMPANY LOCATOR MARKINGS (AS-BUILT) OF UNDERGROUND GAS PIPELINES.

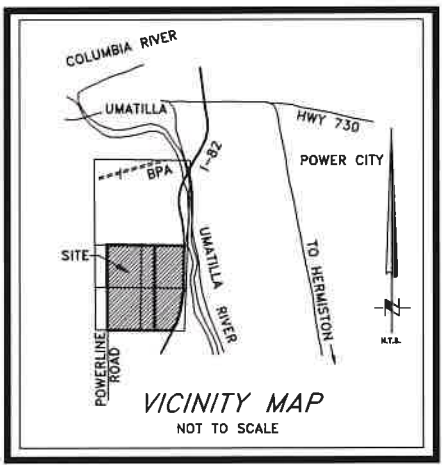
SURVEYOR'S CERTIFICATION

I, JOHN A. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN APRIL 1997, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS 92.

REGISTERED PROFESSIONAL LAND SURVEYOR

JOHN A. BAALMAN
02735LS
EXPIRES 12-97

DATE _____
EXACT DUPLICATE OF ORIGINAL AS RECORDED



RSI ROGERS SURVEYING INC.
2304 N. 1ST STREET
HERMISTON, OR. 97838
PHONE (541) 567-5859
FAX: (541) 567-6757

RECEIVED BY
 Umatilla County Surveyor
 Date: 11/9/20
 Rec'd By: CT
 No.: 20-004-B

OFFICE OF COUNTY RECORDS

REV: 11-20-97