



LEGAL DESCRIPTION

THE EASTLY 194.46 FEET, AS MEASURED AT RIGHT ANGLES TO THE EASTLY LINE OF THE FOLLOWING DESCRIBED TRACT OF LAND, AS RECORDED IN BOOK 317, PAGE 171, DOCUMENT NUMBER 327642, DEED RECORDS, UMATILLA COUNTY, OREGON:

THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 6 NORTH, RANGE 35 EAST OF THE WILLAMETTE MERIDIAN DESCRIBED BY COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND RUNNING THENCE SOUTH 999.65 FEET ALONG THE WEST LINE OF SAID NORTHEAST QUARTER TO A POINT 200.00 FEET SOUTH AS MEASURED ALONG SAID WEST LINE OF THE NORTH WEST CORNER OF THE BANNISTER PROPERTY, RECORDED AS DOCUMENT 300686 IN BOOK 292 OF DEEDS, PAGE 527 ON FEBRUARY 1, 1908 IN UMATILLA COUNTY RECORDS'S OFFICE FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH ALONG SAID WEST LINE OF THE NORTHEAST QUARTER 267 FEET, TO THE SOUTHWEST CORNER OF SAID BANNISTER PROPERTY; THENCE EASTLY ALONG THE SOUTH LINE OF SAID BANNISTER PROPERTY 900.0 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID BANNISTER PROPERTY 473.1 FEET TO A POINT IN THE NORTH LINE OF SAID PROPERTY, 900 FEET EASTLY OF THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG SAID NORTH LINE 325 FEET TO A POINT 575.0 FEET EAST OF THE NORTHWEST CORNER OF SAID PROPERTY, THENCE SOUTH ALONG A LINE PARALLEL WITH SAID WEST LINE 200 FEET; THENCE WESTERLY ALONG A LINE PARALLEL WITH SAID NORTH LINE 575.0 FEET TO THE PLACE OF BEGINNING. SUBJECT TO EASEMENT FOR HIGHWAYS AND EASEMENTS TO BE USED WITH OTHERS OVER AND ACROSS THE SOUTHERLY 25 FEET OF THE ABOVE DESCRIBED TRACT. EXCEPTING ANY AND ALL WATER RIGHTS OF WAY AND ROADS. ALL BEING IN COUNTY OF UMATILLA AND STATE OF OREGON.

I, JIM D. DWYER, REGISTERED PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION.



RECEIVED BY
 Umatilla County Surveyor
 Date: 4/17/2012
 Rec'd By: Matt King
 No.: 12-045-A

<p>DWYER-LAUGHERY - CONSULTING ENGINEERS - RT. 4, BOX 235 A WALLA WALLA WA. 99362</p>
<p>SURVEY FOR MATTHEWS MILTON FREEWATER OR.</p>
<p>DRAWN BY: <u>H.R.L.</u> CHECKED BY: <u>J.D.D.</u> DATE: <u>9 MAY 12</u> (24)</p>