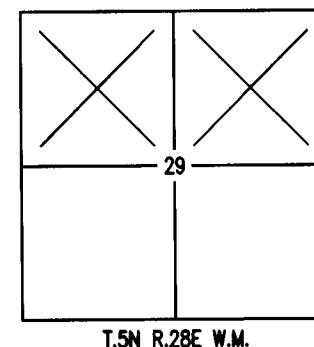
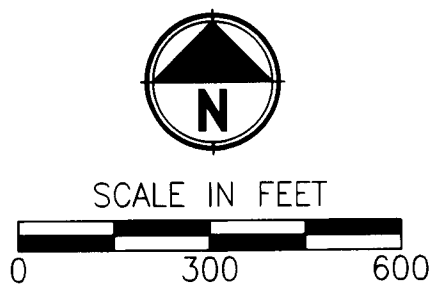


PARTITION PLAT NO. 2023 - 07

A PARTITION PLAT OF PARCEL 1, PARTITION PLAT NO. 2021-32,
 LOCATED IN THE NORTH HALF OF SECTION 29, TOWNSHIP 5 NORTH, RANGE 28 EAST,
 WILLAMETTE MERIDIAN, CITY OF UMATILLA, UMATILLA COUNTY, OREGON



I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT AS FILED FOR AMAZON DATA SERVICES, INC. IN UMATILLA COUNTY, OREGON.
CJD 3-15-23
 CHRISTOPHER J. D'ORAZIO, PLS 98905

LEGEND

- ⊗ SET MAG NAIL WITH WASHER INSCRIBED "PARAMETRIX" AT 27' OFFSET INTO PAVED ROADWAY
- SET 5/8" X30" IR W/ YPC CAP INSCRIBED "PARAMETRIX"
- FOUND 5/8" IR W/O CAP; PER R6; HELD UNLESS NOTED OTHERWISE
- FOUND 5/8" IR W/ RPC INSCRIBED "OR PLS 1106, WA PLS 17372"; PER R14; HELD UNLESS NOTED OTHERWISE
- FOUND 5/8" IR W/ YPC INSCRIBED "SHEA 2751"; PER R16; HELD UNLESS NOTED OTHERWISE
- ▲ FOUND 5/8" W/ 1-1/2" ALUMINUM CAP STAMPED "OREGON HWY DIV"; PER R17; HELD UNLESS NOTED OTHERWISE.
- FOUND MONUMENT AS NOTED; HELD UNLESS NOTED OTHERWISE.
- ⊕ FOUND SECTION CORNER AS NOTED; HELD
- ⊕ FOUND QUARTER SECTION CORNER AS NOTED; HELD
- ⊕ CALCULATED QUARTER SECTION CORNER
- (R#) RECORD INFORMATION PER SURVEY REFERENCE NUMBER
- INST. NO. INSTRUMENT NUMBER PER UMATILLA COUNTY DEED RECORDS
- PP NO. PARTITION PLAT NUMBER PER UMATILLA COUNTY RECORDS
- ROW RIGHT-OF-WAY
- IR IRON ROD
- YPC YELLOW PLASTIC CAP
- RPC RED PLASTIC CAP
- PLAT BOUNDARY
- - - EXISTING CENTER LINE
- - - EXISTING PROPERTY LINE
- - - EXISTING EASEMENT, AS NOTED
- - - EXISTING RIGHT-OF-WAY LINE

SHEET INDEX

- SHEET 1) SURVEY AND LEGEND
- SHEET 2) ADDITIONAL MONUMENTATION AND MEASUREMENT DETAILS, REFERENCES, LEGEND
- SHEET 3) EXCEPTIONS, ACKNOWLEDGEMENT, APPROVALS, DECLARATION, PLAT NOTES, SURVEYOR'S NARRATIVE.

RECEIVED BY

Umatilla County Surveyor
 Date: 4/20/23
 Rec'd By: CT
 No.: 23-035-B UMATILLA COUNTY OFFICE OF RECORDS

REGISTERED PROFESSIONAL LAND SURVEYOR
CJD 3-15-23
 OREGON MARCH 8, 2022
 CHRISTOPHER J. D'ORAZIO
 98905
 RENEWS: 12-31-2023

State of Oregon 2023-0002291
 County of Umatilla
 REC-DE-PP 04/12/2023 02:35:52 PM

Pgs=1 \$5.00 \$11.00 \$10.00 \$10.00 \$60.00 \$120.00
 \$24.00



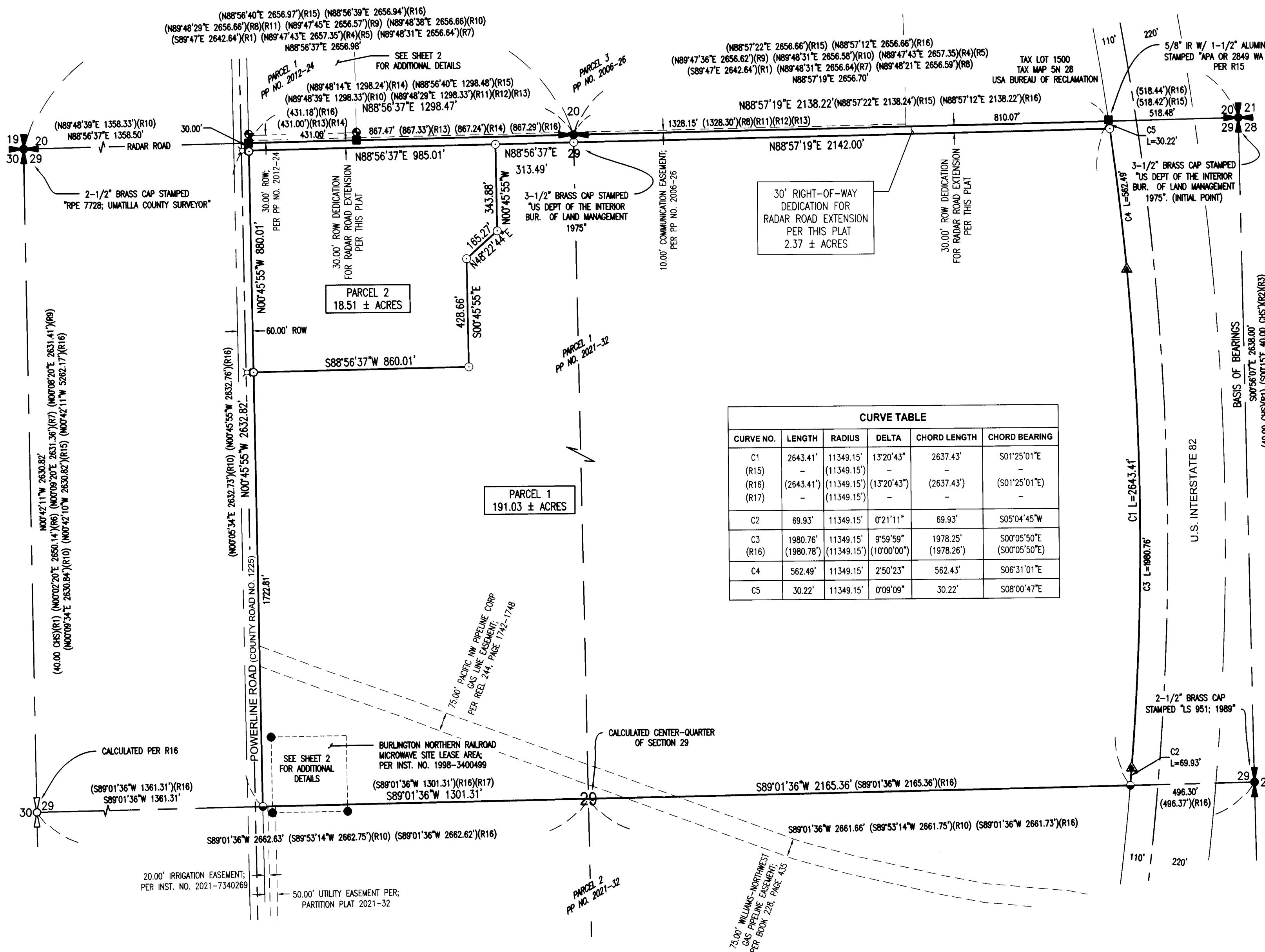
Office of County Records
John Churchill UMATILLA COUNTY

PREPARED FOR:
 AMAZON DATA SERVICES INC.
 P.O. BOX 80416 SEATTLE WASHINGTON, 98106

Parametrix
 ENGINEERING PLANNING ENVIRONMENTAL SCIENCES
 150 NW PACIFIC PARK LANE, SUITE 110 | BEND, OR 97701
 P 541.508.7710
 WWW.PARAMETRIX.COM
 PMX JOB NO. 553-8117-033

SURVEYED	CAP	ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY	SHEET NO. 1 OF 3
DRAWN	CAP		
CHECKED	CJD	SCALE	1"=300'
APPROVED	CJD	DATE	MARCH 15, 2023

CURVE TABLE					
CURVE NO.	LENGTH	RADIUS	DELTA	CHORD LENGTH	CHORD BEARING
C1	2643.41'	11349.15'	137°0'43"	2637.43'	S01°25'01"E
(R15)	-	(11349.15')	-	-	-
(R16)	(2643.41')	(11349.15')	(137°0'43")	(2637.43')	(S01°25'01"E)
(R17)	-	(11349.15')	-	-	-
C2	69.93'	11349.15'	0°21'11"	69.93'	S05°04'45"W
C3	1980.76'	11349.15'	9°59'59"	1978.25'	S00°05'50"E
(R16)	(1980.76')	(11349.15')	(10°00'00")	(1978.26')	(S00°05'50"E)
C4	562.49'	11349.15'	2°50'23"	562.43'	S06°31'01"E
C5	30.22'	11349.15'	0°09'09"	30.22'	S08°00'47"E

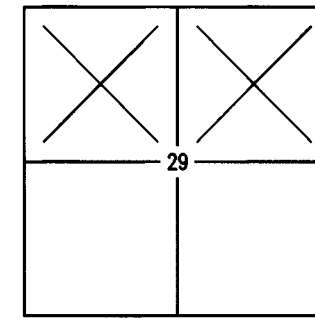
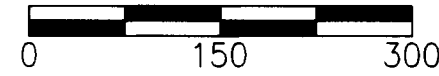


PARTITION PLAT NO. 2023 -

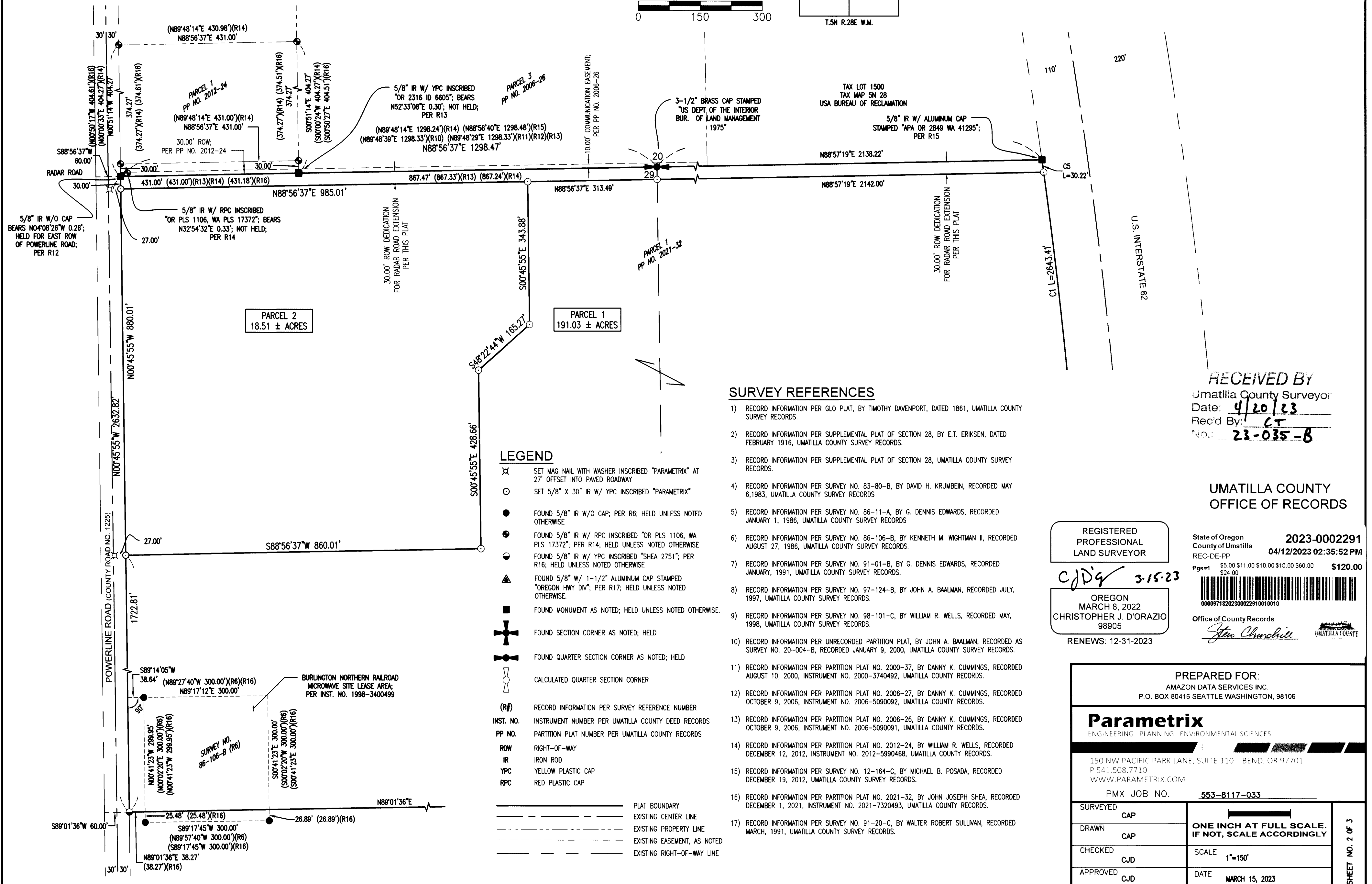
A PARTITION PLAT OF PARCEL 1, PARTITION PLAT NO. 2021-32,
 LOCATED IN THE NORTH HALF OF SECTION 29, TOWNSHIP 5 NORTH, RANGE 28 EAST,
 WILLAMETTE MERIDIAN, CITY OF UMATILLA, UMATILLA COUNTY, OREGON



SCALE IN FEET



I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT
 COPY OF THE ORIGINAL PLAT AS FILED FOR
 AMAZON DATA SERVICES, INC. IN UMATILLA
 COUNTY, OREGON.
CJD 3-15-23
 CHRISTOPHER J. D'ORAZIO, PLS 98905



SURVEY REFERENCES

- RECORD INFORMATION PER GLO PLAT, BY TIMOTHY DAVENPORT, DATED 1861, UMATILLA COUNTY SURVEY RECORDS.
- RECORD INFORMATION PER SUPPLEMENTAL PLAT OF SECTION 28, BY E.T. ERIKSEN, DATED FEBRUARY 1916, UMATILLA COUNTY SURVEY RECORDS.
- RECORD INFORMATION PER SUPPLEMENTAL PLAT OF SECTION 28, UMATILLA COUNTY SURVEY RECORDS.
- RECORD INFORMATION PER SURVEY NO. 83-80-B, BY DAVID H. KRUMBEIN, RECORDED MAY 6, 1983, UMATILLA COUNTY SURVEY RECORDS.
- RECORD INFORMATION PER SURVEY NO. 86-11-A, BY G. DENNIS EDWARDS, RECORDED JANUARY 1, 1986, UMATILLA COUNTY SURVEY RECORDS.
- RECORD INFORMATION PER SURVEY NO. 86-106-B, BY KENNETH M. WIGHTMAN II, RECORDED AUGUST 27, 1986, UMATILLA COUNTY SURVEY RECORDS.
- RECORD INFORMATION PER SURVEY NO. 91-01-B, BY G. DENNIS EDWARDS, RECORDED JANUARY, 1991, UMATILLA COUNTY SURVEY RECORDS.
- RECORD INFORMATION PER SURVEY NO. 97-124-B, BY JOHN A. BAALMAN, RECORDED JULY, 1997, UMATILLA COUNTY SURVEY RECORDS.
- RECORD INFORMATION PER SURVEY NO. 98-101-C, BY WILLIAM R. WELLS, RECORDED MAY, 1998, UMATILLA COUNTY SURVEY RECORDS.
- RECORD INFORMATION PER UNRECORDED PARTITION PLAT, BY JOHN A. BAALMAN, RECORDED AS SURVEY NO. 20-004-B, RECORDED JANUARY 9, 2000, UMATILLA COUNTY SURVEY RECORDS.
- RECORD INFORMATION PER PARTITION PLAT NO. 2000-37, BY DANNY K. CUMMINGS, RECORDED AUGUST 10, 2000, INSTRUMENT NO. 2000-3740492, UMATILLA COUNTY RECORDS.
- RECORD INFORMATION PER PARTITION PLAT NO. 2006-27, BY DANNY K. CUMMINGS, RECORDED OCTOBER 9, 2006, INSTRUMENT NO. 2006-5090092, UMATILLA COUNTY RECORDS.
- RECORD INFORMATION PER PARTITION PLAT NO. 2006-26, BY DANNY K. CUMMINGS, RECORDED OCTOBER 9, 2006, INSTRUMENT NO. 2006-5090091, UMATILLA COUNTY RECORDS.
- RECORD INFORMATION PER PARTITION PLAT NO. 2012-24, BY WILLIAM R. WELLS, RECORDED DECEMBER 12, 2012, INSTRUMENT NO. 2012-5990468, UMATILLA COUNTY RECORDS.
- RECORD INFORMATION PER SURVEY NO. 12-164-C, BY MICHAEL B. POSADA, RECORDED DECEMBER 19, 2012, UMATILLA COUNTY SURVEY RECORDS.
- RECORD INFORMATION PER PARTITION PLAT NO. 2021-32, BY JOHN JOSEPH SHEA, RECORDED DECEMBER 1, 2021, INSTRUMENT NO. 2021-7320493, UMATILLA COUNTY RECORDS.
- RECORD INFORMATION PER SURVEY NO. 91-20-C, BY WALTER ROBERT SULLIVAN, RECORDED MARCH, 1991, UMATILLA COUNTY SURVEY RECORDS.

LEGEND

- ⊗ SET MAG NAIL WITH WASHER INSCRIBED "PARAMETRIX" AT 27' OFFSET INTO PAVED ROADWAY
- SET 5/8" X 30" IR W/ YPC INSCRIBED "PARAMETRIX"
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RECEIVED BY
 Umatilla County Surveyor
 Date: 4/20/23
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 No.: 23-035-B

UMATILLA COUNTY
 OFFICE OF RECORDS

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR
CJD 3-15-23
 OREGON
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State of Oregon 2023-0002291
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 00009716202300022910010010
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John Churchill UMATILLA COUNTY

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PMX JOB NO. 553-8117-033

SURVEYED	CAP	ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY	SHEET NO. 2 OF 3
DRAWN	CAP		
CHECKED	CJD	SCALE 1"=150'	
APPROVED	CJD	DATE MARCH 15, 2023	

PARTITION PLAT NO. 2023 - 07

A PARTITION PLAT OF PARCEL 1 OF PARTITION PLAT NO. 2021-32, LOCATED IN THE NORTH HALF OF SECTION 29, TOWNSHIP 5 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, CITY OF UMATILLA, UMATILLA COUNTY, OREGON

State of Oregon 2023-0002291
County of Umatilla REC-DE-PP 04/12/2023 02:35:52 PM
Pg#1 \$5.00 \$11.00 \$10.00 \$10.00 \$60.00 \$120.00
\$24.00
00009718202300022910010010

Office of County Records
Jan Churchill
UMATILLA COUNTY

TITLE ENCUMBRANCES

AS DISCLOSED IN AMERITITLE SORT REPORT FILE NO. 520521AM, REPORT NO. 4, EFFECTIVE DATE OCTOBER 10, 2022. (TITLE EXCEPTIONS 1-5 ARE GENERAL IN NATURE, AND NOT SHOWN HEREON)

- 6. TAXES DEFERRED, AS DISCLOSED BY THE TAX ROLL, THE PREMISES HEREIN DESCRIBED HAVE BEEN ZONED OR CLASSIFIED FOR FARM USE. AT ANY TIME THAT SAID LAND IS DISQUALIFIED FOR SUCH USE THE PROPERTY WILL BE SUBJECT TO ADDITIONAL TAXES OR PENALTIES AND INTEREST. (NOT A SURVEY MATTER)
- 7. INTENTIONALLY DELETED
- 8. RESERVATIONS AS CONTAINED IN PATENT, INCLUDING THE TERMS AND PROVISIONS THEREOF.
RECORDED: JANUARY 14, 1905
BOOK: 24, PAGE: 235
(NOT A SURVEY MATTER, REFERS TO SUB-SURFACE RESERVATIONS. NO CLAIM IS INFERRED ON THIS SURVEY.)
- 9. RESERVATION OF COAL AND IRON, INCLUDING THE TERMS AND PROVISIONS CONTAINED THEREIN, IN DEED FROM NORTHERN PACIFIC RAILWAY COMPANY, A CORPORATION.
RECORDED: JULY 17, 1905
BOOK: 48, PAGE 115
THE COMPANY MAKES NO REPRESENTATION AS TO THE PRESENT OWNERSHIP OF ANY SUCH INTERESTS. THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF INTERESTS THAT ARE NOT LISTED. (NOT A SURVEY MATTER, REFERS TO SUB-SURFACE RESERVATIONS. NO CLAIM IS INFERRED ON THIS SURVEY.)
- 10. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT:
GRANTED TO: UMATILLA ELECTRIC COOPERATIVE ASSOCIATION
RECORDED: APRIL 15, 1938
BOOK: 120, PAGE: 532
(BLANKET EASEMENT FOR ELECTRIC TRANSMISSION OR DISTRIBUTION OR SYSTEM. WOULD INCLUDE EXISTING ELECTRIC TRANSMISSION OR DISTRIBUTION OR SYSTEM WITHIN POWERLINE ROAD. POTENTIALLY AFFECTS PARCEL)
- 11. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT:
GRANTED TO: UMATILLA ELECTRIC COOPERATIVE ASSOCIATION
RECORDED: JANUARY 18, 1943
BOOK: 160, PAGE: 587
(BLANKET EASEMENT FOR ELECTRIC TRANSMISSION OR DISTRIBUTION OR SYSTEM. WOULD INCLUDE EXISTING ELECTRIC TRANSMISSION OR DISTRIBUTION OR SYSTEM WITHIN POWERLINE ROAD. POTENTIALLY AFFECTS PARCELS)
- 12. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT:
GRANTED TO: PACIFIC NORTHWEST PIPELINE CORPORATION
RECORDED: SEPTEMBER 22, 1955
BOOK: 228, PAGE: 435
(NO PARTICULAR WIDTH OR LOCATION DISCLOSED IN DOCUMENT. SHOWN PER PARTITION PLAT 2021-32 AND AS EXTENSION OF AMENDED EASEMENT)
AMENDED BY INSTRUMENT,
RECORDED: DECEMBER 3, 1992
REEL: 244, PAGE: 1742
(SHOWN)
- 13. INTENTIONALLY DELETED

SURVEYOR'S CERTIFICATE

I CHRISTOPHER J. D'ORAZIO A REGISTERED LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LAND SHOWN ON THIS PLAT, AND THIS PLAT MEETS ALL REQUIREMENTS AS ESTABLISHED BY OREGON REVISED STATUTES CHAPTER 92. DESCRIBED AS FOLLOWS:
THE INITIAL POSITION FOR THIS PARTITION IS A 3-1/2" BRASS CAP IN CONCRETE STAMPED "U.S. ENGINEER DEPARTMENT BOUNDARY MONUMENT", AT THE NE CORNER OF SECTION 29, TOWNSHIP 5 NORTH, RANGE 28 EAST AND NW CORNER OF SECTION 18 TOWNSHIP 5 NORTH, RANGE 29 EAST.

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT AS FILED FOR AMAZON DATA SERVICES, INC. IN UMATILLA COUNTY, OREGON.
CJD 3-15-23
CHRISTOPHER J. D'ORAZIO, PLS 98905

TITLE ENCUMBRANCES(CONT.)

- 14. AN UNRECORDED LEASE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS SET FORTH THEREIN AND SUCH OTHER EXCEPTIONS AS MAY APPEAR NECESSARY UPON RECORDING THEREOF.
LESSOR: MERVIN LEONARD
LESSEE: BURLINGTON NORTHERN RAILROAD COMPANY, A DELAWARE CORPORATION
DISCLOSED BY: ASSIGNMENT OF LEASE
DATE: NOVEMBER 20, 1998
RECORDED: NOVEMBER 20, 1998
INSTRUMENT NO.: 1998-3400499
ASSIGNMENT OF LESSEE'S INTEREST IN LEASE
ASSIGNOR: GLENN CHOWNING AND GENA LEONARD, CO-PERSONAL REPRESENTATIVES OF THE ESTATE OF MERVIN LEONARD
ASSIGNEE: GLENN CHOWNING, MACK CAMPBELL AND RON DANIELS AS TRUSTEES FOR THE MERVIN "RED" LEONARD REVOCABLE LIVING TRUST, AND THEIR SUCCESSORS AND ASSIGNS
RECORDED: NOVEMBER 20, 1998
INSTRUMENT NO.: 1998-3400499
(LEASE AREA SHOWN PER RECORD OF SURVEY 86-106-B, INSTRUMENT DOES NOT DESCRIBE LEASE AREA SPECIFICALLY)
- 15. RESERVATION OF LESSOR'S RIGHTS, INCLUDING THE TERMS AND PROVISIONS THEREOF.
RECORDED: APRIL 17, 2001
INSTRUMENT NO.: 2001-3870025
(LEASE AREA SHOWN PER RECORD OF SURVEY 86-106-B, INSTRUMENT DOES NOT DESCRIBE LEASE AREA SPECIFICALLY)
- 16. IRREVOCABLE CONSENT AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF.
RECORDED: MARCH 6, 2001
INSTRUMENT NO.: 2001-3840109
(NOT A SURVEY MATTER)
- 17. EASEMENTS AS SHOWN ON THE PARTITION PLAT NO. 2021-32.
(EASEMENTS SHOWN PER RECORDED DOCUMENTS LISTED IN THIS REPORT. NO NEW EASEMENTS WERE GRANTED ON THE PARTITION PLAT MAP)
NOTE: ITEMS 18-25 ARE INTENTIONALLY OMITTED FROM THIS LIST AS THEY ARE ALL NOT SURVEY RELATED.

PROPERTY DESCRIPTION

AS DISCLOSED IN AMERITITLE SORT REPORT FILE NO. 520521AM, REPORT NO. 4, EFFECTIVE DATE OCTOBER 10, 2022.

PARCEL 1, PARTITION PLAT NO. 2021-32 (INSTRUMENT NO. 2021-7320493, OFFICE OF THE UMATILLA COUNTY RECORDS) LOCATED IN THE EAST HALF OF THE WEST HALF AND THE EAST HALF OF SECTION 29, TOWNSHIP 5 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

GENERAL NOTES

- 1. NO RECORD WATER RIGHTS WERE FOUND AFFECTING THIS PROPERTY.
- 2. THIS PARTITION PLAT IS SUBJECT TO THE CONDITIONS OF APPROVAL IMPOSED BY THE CITY OF UMATILLA MNP-9-22 NOTICE OF DECISION.

OWNER'S DECLARATION & DEDICATION

I, THE AUTHORIZED REPRESENTATIVE OF THE OWNERS IN FEE SIMPLE OF THE LANDS SHOWN ON THIS PLAT, HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED IN PARCELS AND EASEMENTS AS SHOWN HEREON, AND DO HEREBY SUBMIT FOR RECORD AND APPROVAL SAID PARTITION.

AND DOES HEREBY DEDICATE TO THE PUBLIC FOREVER FOR ROAD AND UTILITY PURPOSES, THE PUBLIC ROAD RIGHT-OF-WAY FOR RADAR ROAD, AS SHOWN HEREON:

[Signature] 3/29/23
MICHAEL GORE, VICE PRESIDENT
AMAZON DATA SERVICES, INC., A DELAWARE CORPORATION

ACKNOWLEDGMENT

STATE OF OREGON) Washington
COUNTY OF UMATILLA) King
BEFORE ME THIS 20 DAY OF March 2023, I, *[Signature]* Vice President/
APPEARED *Michael Gore*, PRESIDENT OF THE UMATILLA CITY COUNCIL, Authorized signatory of
AND ACKNOWLEDGE THE FOREGOING DECLARATION Amazon Data services, Inc.

[Signature]
NOTARY PUBLIC FOR OREGON Washington
Bayleigh Heinzman
PRINTED NAME
COMMISSION NO. 22031731
MY COMMISSION EXPIRES 10/27/2020

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE LAND SHOWN HEREON INTO TWO PARCELS AS CONDITIONED IN CITY OF UMATILLA REPORT AND DECISION FOR PARTITION PLAT MNP-9-22. THIS PARTITION PLAT IS A SUBDIVISION OF PARCEL 1 OF PARTITION PLAT 2021-32. ALL THE CORNERS OR CONTROLLING MONUMENTS WERE RECOVERED AND REASONABLY FIT THE RECORD MEASUREMENTS AND WERE HELD AS THE PARENT PARCEL BOUNDARY WITH THE EXCEPTION OF THE NORTHWEST CORNER WHICH LIES ON THE THE RIGHT-OF-WAY BUT IS NORTH OF THE CALCULATED CORNER, AS SHOWN HEREON. USING THE NORTH QUARTER CORNER AND THE NORTHWEST SECTION CORNER, THE RIGHT-OF-WAY OF POWERLINE ROAD WAS ESTABLISHED BY HOLDING THE MONUMENTS OF THE PARCEL AT THE NORTHWEST AND SOUTHWEST PROPERTY CORNERS. THE HIGHWAY RIGHT-OF-WAY IS SHOWN PER THE FOUND MONUMENTS AT THE NORTHEAST AND SOUTHEAST PROPERTY CORNERS IN CONJUNCTION WITH THE ODOT MONUMENTS FOUND ALONG THE WEST CURVE OF THE RIGHT-OF-WAY.

THERE IS A MONUMENTED LEASE AREA IN THE SOUTHWEST CORNER OF THE PARCEL 1 THAT STRADDLES THE SOUTH LINE AND BASED ON THE SURVEY 86-106-B (REF. 6) IT APPEARS THAT IS WAS FOR A LEASE AREA AND NOT INTENDED TO SURVEY A DEED OR CREATE A PARCEL. THE LEASE AREA IS SHOWN RELATIVE TO THE PARCEL 1 FOR REFERENCE.

NO OTHER UNUSUAL CIRCUMSTANCES WERE ENCOUNTERED DURING THE COURSE OF THIS SURVEY.

THE BASIS OF BEARING FOR THIS PROJECT IS A LOCAL SITE PROJECTION ORIENTING FROM THE 2011 ADJUSTMENT OF THE NORTH AMERICAN DATUM OF 1983 (NAD83/2011), OREGON STATE PLANE COORDINATE SYSTEM OF 1983 (NORTH ZONE) BASED ON RTK GPS OBSERVATIONS ON THE PROJECT SITE CONTROL FROM PARTITION PLAT 2021-32. DISTANCES ARE GROUND VALUES EXPRESSED IN INTERNATIONAL FEET. SCALED TO GROUND USING A COMBINED FACTOR OF 1.0002960 APPLIED AT POINT #1:

LATITUDE: N45°52'26.29237"
LONGITUDE: W119°20'37.21076"
HEIGHT: 187.0 METERS
NORTH AMERICAN DATUM OF 1983 (NAD83)(2011)
BASIS OF BEARINGS = SOUTH 00°56'07" EAST BETWEEN THE NORTHEAST CORNER OF SECTION 29 (INITIAL POINT) AND THE EAST QUARTER CORNER OF SECTION 29.

UMATILLA COUNTY OFFICE OF RECORDS

REGISTERED PROFESSIONAL LAND SURVEYOR
CJD 3-15-23
OREGON MARCH 8, 2022
CHRISTOPHER J. D'ORAZIO 98905
RENEWS: 12-31-2023

APPROVALS

CITY OF UMATILLA

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS:

[Signature] 4-9-23
MAYOR OF THE CITY OF UMATILLA DATE

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS:

[Signature] 4-5-23
CITY OF UMATILLA PLANNING DIRECTOR DATE

UMATILLA COUNTY SURVEYOR

I CERTIFY I HAVE EXAMINED THE ACCOMPANYING PARTITION PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON, WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND THEREFORE APPROVE SAID PLAT FOR SIGNATURE BY THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON.

DATED THIS 11 DAY OF April, 2023

[Signature]
UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY TAX COLLECTOR

I, THE TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PARTITION PLAT AND THAT ALL AD VALOREM AND SPECIAL ASSESSMENTS DUE PURSUANT TO LAW HAVE BEEN ASSESSED AND COLLECTED.

DATED THIS 12 DAY OF April, 2023

[Signature]
UMATILLA COUNTY TAX COLLECTOR

RECEIVED BY
Umatilla County Surveyor
Date: 4/20/23
Rec'd By: CJ
23-035-B

PREPARED FOR: AMAZON DATA SERVICES INC. P.O. BOX 80416 SEATTLE WASHINGTON, 98106	
Parametrix ENGINEERING PLANNING ENVIRONMENTAL SCIENCES	
150 NW PACIFIC PARK LANE, SUITE 110 BEND, OR 97701 P 541.508.7710 WWW.PARAMETRIX.COM	
PMX JOB NO. 553-8117-033	
SURVEYED CAP	ONE INCH AT FULL SCALE, IF NOT, SCALE ACCORDINGLY
DRAWN CAP	SCALE N/A
CHECKED CJD	DATE MARCH 15, 2023
APPROVED CJD	

SHEET NO. 3 OF 3