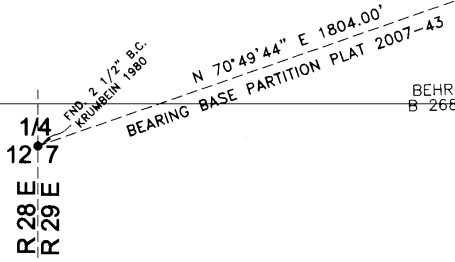
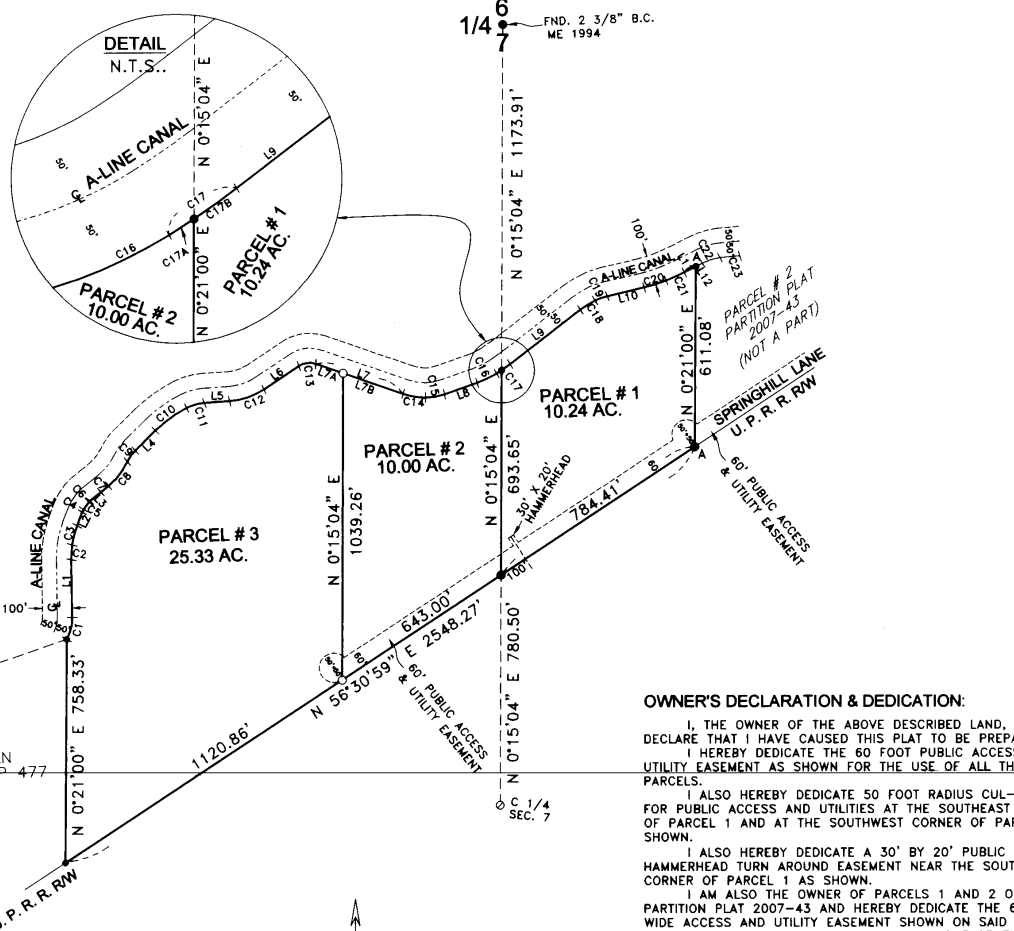


## PARTITION PLAT 2011-12

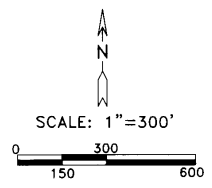
A REPLAT OF PARCEL 3 OF PARTITION PLAT 2007-43  
 IN THE N 1/2 & THE SW 1/4 OF SEC. 7, T 4 N, R 29 E,  
 W.M., UMATILLA COUNTY, OREGON  
 # LD-4N-932-11

CURVE	CHORD	RADIUS	ARC	DELTA
C1	N14°13'54"E 76.590'	146.490'	77.490'	30°18'29"
C2	N3°36'55"E 50.620'	319.950'	50.672'	9°04'27"
C3	N14°23'07"E 66.953'	308.350'	67.085'	12°27'55"
C4	N26°36'08"E 10.455'	50.140'	10.474'	11°58'07"
C5	N35°02'13"E 31.274'	365.730'	31.284'	4°54'04"
C6	N44°28'23"E 4.536'	18.640'	4.547'	13°58'40"
C7	N50°44'33"E 33.623'	1341.860'	33.624'	1°26'08"
C8	N37°43'14"E 103.461'	242.740'	104.260'	24°36'34"
C9	N35°30'37"E 45.812'	130.680'	46.050'	20°11'25"
C10	N54°06'09"E 130.173'	440.450'	130.651'	16°59'45"
C11	N74°21'01"E 62.535'	153.530'	62.976'	23°30'07"
C12	N71°08'32"E 122.512'	237.310'	123.915'	29°55'05"
C13	N82°40'15"E 57.980'	65.000'	60.098'	52°58'29"
C14	S80°29'48"E 76.631'	228.470'	76.994'	19°18'31"
C15	N80°16'59"E 65.077'	195.820'	65.381'	19°07'48"
C16	N64°25'08"E 72.902'	332.230'	73.049'	12°35'52"
C17	N55°12'16"E 55.768'	548.200'	55.792'	5°49'52"
C17A	N57°04'50"E 20.140'	548.200'	20.140'	2°06'17"
C17B	N54°08'41"E 35.650'	548.200'	35.660'	3°43'35"
C18	N58°09'27"E 58.634'	286.720'	58.736'	11°44'15"
C19	N70°21'41"E 43.526'	197.220'	43.614'	12°40'15"
C20	N72°21'02"E 78.478'	517.790'	78.554'	8°41'32"
C21	N65°32'55"E 66.345'	774.160'	66.365'	4°54'42"
C22	N72°31'43"E 62.035'	189.180'	62.316'	18°52'24"
C23	N84°59'35"E 67.937'	642.990'	67.969'	6°03'24"

LINE	BEARING	DIST.
L1	N0°55'18"W	195.571'
L2	N20°37'07"E	48.770'
L3	N51°27'37"E	47.950'
L4	N45°36'17"E	96.220'
L5	N86°06'03"E	85.590'
L6	N56°11'01"E	141.410'
L7	S70°50'30"E	311.410'
L7A	S70°50'30"E	97.480'
L7B	S70°50'30"E	213.930'
L8	N70°43'05"E	116.870'
L9	N52°17'08"E	299.822'
L10	N76°41'48"E	127.300'
L11	N63°05'33"E	43.720'
L12	N63°05'33"E	25.431'



**LEGEND:**  
 ● FOUND 5/8" IRON REBAR SET BY ROBERTS IN 1998 SURVEY FOR KENNEDY UNLESS NOTED OTHERWISE  
 ▲ FOUND 5/8" IRON REBAR ME PART. PLAT 2007-43  
 ○ SET 5/8"x30" IRON REBAR WITH PLASTIC CAP #951  
 ○ COMPUTED C 1/4 SEC. 7 FROM ROBERTS 1998 SURVEY



EASEMENTS WHICH MAY AFFECT THIS PROPERTY:  
 UMATILLA ELECTRIC COOP. B.193, P.216  
 EASEMENTS IN DEED TO L. KENNEDY DOC. # 1999-3490883  
 VIEW EASEMENT KENNEDY TO ATKINSON DOC. #2000-3750166

**APPROVALS:**  
UMATILLA COUNTY SURVEYOR  
 APPROVED THIS 6 DAY OF May, 2011.  
*David H. Lewis*  
 UMATILLA COUNTY SURVEYOR  
STANFIELD IRRIGATION DISTRICT  
 APPROVED THIS 21 DAY OF Apr, 2011.  
*Don Kopas*  
 UMATILLA COUNTY SURVEYOR  
UMATILLA PLANNING DEPARTMENT  
 APPROVED THIS 9<sup>th</sup> DAY OF May, 2011.  
*Les Marshall*  
 UMATILLA COUNTY PLANNING DIRECTOR  
UMATILLA COUNTY TAX COLLECTOR  
 TAXES ARE PAID IN FULL  
 APPROVED THIS 3rd DAY OF May, 2011.  
*Arthur Consett by Kristin Stranoud*  
 UMATILLA COUNTY TAX COLLECTOR

**SURVEYOR'S CERTIFICATE & NARRATIVE:**  
 I, G. DENNIS EDWARDS AM A REGISTERED SURVEYOR OF THE STATE OF OREGON, AND HAVE MARKED WITH LEGAL MONUMENTS THE LAND SHOWN ON THIS PLAT.  
 GARY ROBERTS SURVEYED THE NORTH, SOUTH AND WEST LINES OF THIS PARCEL IN A BOUNDARY ADJUSTMENT SURVEY FOR KENNEDY IN 1998 (CS # 98-154-B). I USED HIS MONUMENTS AND COMPUTED HIS "A" LINE CANAL CENTER LINE FROM THEM AND FROM SAID CENTER LINE I COMPUTED THE SOUTHERLY CANAL RIGHT OF WAY WHICH IS CALLED FOR IN KENNEDY'S DEED. I STAKED THE EAST LINE OF THIS TRACT IN PARTITION PLAT 2007-43.  
 I USED A TOPCON HIPER+ GPS AND LOCALIZED ON ROBERTS MONUMENTS.  
**DESCRIPTION:** PARCEL #3, PARTITION PLAT 2007-43 IN THE N 1/2 AND THE SW 1/4 OF SECTION 7, T 4 N, R 29 E, W.M., UMATILLA COUNTY, OREGON.

**OWNER'S DECLARATION & DEDICATION:**  
 I, THE OWNER OF THE ABOVE DESCRIBED LAND, HEREBY DECLARE THAT I HAVE CAUSED THIS PLAT TO BE PREPARED. I HEREBY DEDICATE THE 60 FOOT PUBLIC ACCESS AND UTILITY EASEMENT AS SHOWN FOR THE USE OF ALL THREE PARCELS.  
 I ALSO HEREBY DEDICATE 50 FOOT RADIUS CUL-DE-SACS FOR PUBLIC ACCESS AND UTILITIES AT THE SOUTHEAST CORNER OF PARCEL 1 AND AT THE SOUTHWEST CORNER OF PARCEL 2 AS SHOWN.  
 I ALSO HEREBY DEDICATE A 30' BY 20' PUBLIC HAMMERHEAD TURN AROUND EASEMENT NEAR THE SOUTHWEST CORNER OF PARCEL 1 AS SHOWN.  
 I AM ALSO THE OWNER OF PARCELS 1 AND 2 OF PARTITION PLAT 2007-43 AND HEREBY DEDICATE THE 60 FOOT WIDE ACCESS AND UTILITY EASEMENT SHOWN ON SAID PLAT AS A PUBLIC ACCESS AND UTILITY EASEMENT. SAID EASEMENT IS KNOWN AS SPRINGHILL LANE.

*Leon A. Kennedy*  
 LEON A. KENNEDY, OWNER

STATE OF OREGON }  
 COUNTY OF UMATILLA }  
 BEFORE ME THIS 2nd DAY OF May, 2011  
 APPEARED LEON A. KENNEDY, OWNER, AND ACKNOWLEDGED THE FOREGOING DECLARATION  
*Priscilla Adams*  
 NOTARY PUBLIC FOR OREGON  
 PRINTED NAME: Priscilla Adams  
 COMMISSION NO. 448908  
 MY COMMISSION EXPIRES 07-15-14

REGISTERED PROFESSIONAL LAND SURVEYOR  
*G. Dennis Edwards*  
 OREGON  
 JULY 16, 1971  
 G. DENNIS EDWARDS  
 2 5 1  
 RENEWS 12/31/2011

STATE OF OREGON, COUNTY OF UMATILLA }  
 I certify that this instrument was received and recorded  
 ON May 9, 2011  
 at 10:00 o'clock Am., in the record of PLATS of said County.  
 YEAR NUMBER Slide  
 2011 12

OFFICE OF COUNTY RECORDS  
 By: JEAN HEMPHILL, Records Officer  
 Fees \$ 65.00 No. 2011-5780274

JOB #S0610170AA  
 EDWARDS SURVEYING P.O. BOX 763  
 541-567-3336 HERMISTON, OREGON 97838  
 DRAWN BY JMC

Umatilla County Surveyors  
 Date 5-11  
 Rec'd By JK  
 No. 11-54-8

THIS IS AN EXACT COPY: *G. Dennis Edwards*  
 G. DENNIS EDWARDS