

**MONUMENT NOTES**

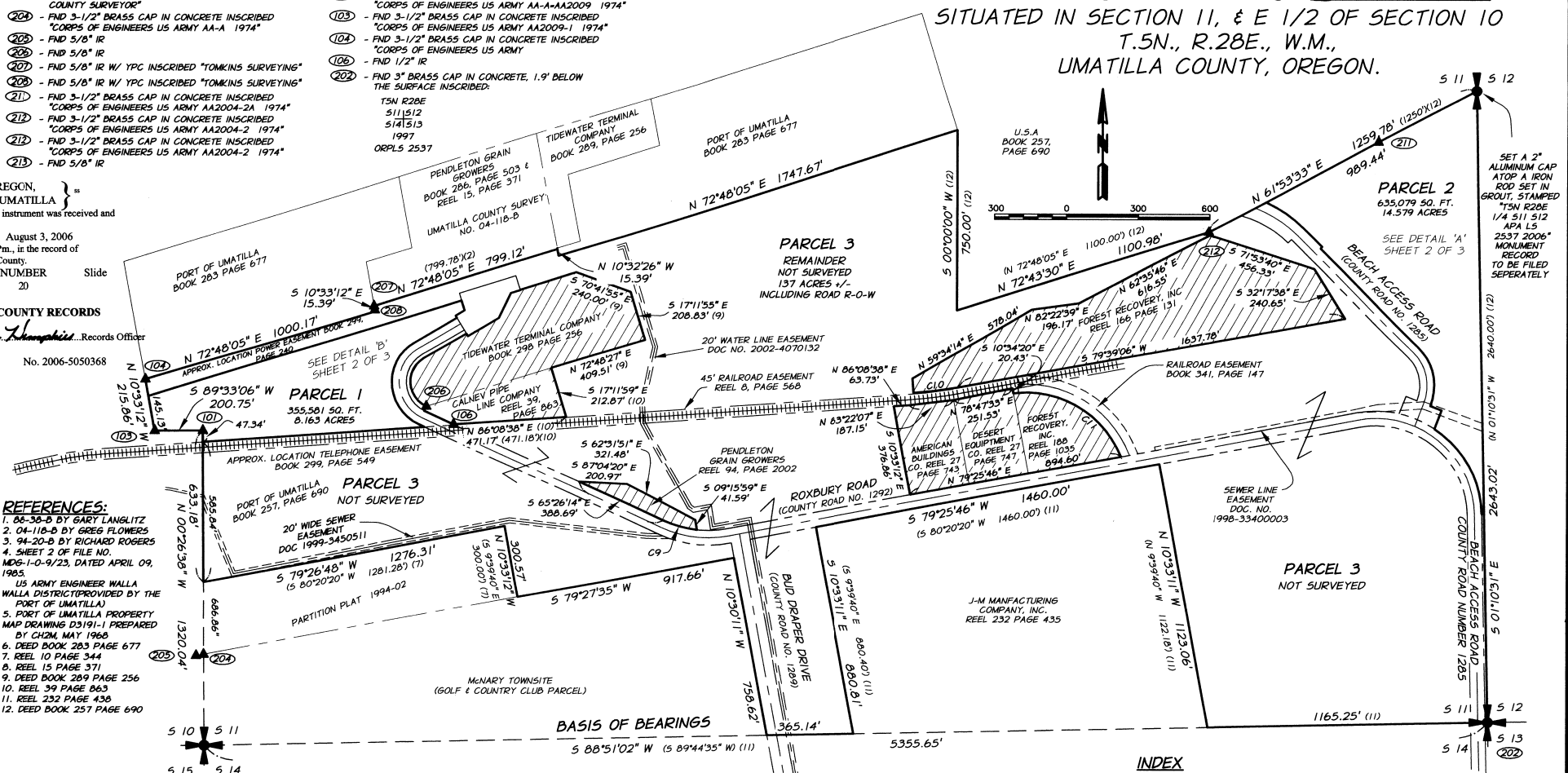
- (203) - FND 2-1/2" BRASS CAP INSCRIBED "UMATILLA COUNTY SURVEYOR"
- (204) - FND 3-1/2" BRASS CAP IN CONCRETE INSCRIBED "CORPS OF ENGINEERS US ARMY AA-A 1974"
- (205) - FND 5/8" IR
- (206) - FND 5/8" IR
- (207) - FND 5/8" IR W/ YPC INSCRIBED "TOMKINS SURVEYING"
- (208) - FND 5/8" IR W/ YPC INSCRIBED "TOMKINS SURVEYING"
- (209) - FND 3-1/2" BRASS CAP IN CONCRETE INSCRIBED "CORPS OF ENGINEERS US ARMY AA2004-2 1974"
- (210) - FND 3-1/2" BRASS CAP IN CONCRETE INSCRIBED "CORPS OF ENGINEERS US ARMY AA2004-2 1974"
- (211) - FND 3-1/2" BRASS CAP IN CONCRETE INSCRIBED "CORPS OF ENGINEERS US ARMY AA2004-2 1974"
- (212) - FND 3-1/2" BRASS CAP IN CONCRETE INSCRIBED "CORPS OF ENGINEERS US ARMY AA2004-2 1974"
- (213) - FND 5/8" IR

- (101) - FND 3-1/2" BRASS CAP IN CONCRETE INSCRIBED "CORPS OF ENGINEERS US ARMY AA-A 1974"
- (103) - FND 3-1/2" BRASS CAP IN CONCRETE INSCRIBED "CORPS OF ENGINEERS US ARMY AA2009-1 1974"
- (104) - FND 3-1/2" BRASS CAP IN CONCRETE INSCRIBED "CORPS OF ENGINEERS US ARMY"
- (106) - FND 1/2" IR
- (202) - FND 3" BRASS CAP IN CONCRETE, 1.9' BELOW THE SURFACE INSCRIBED:  
TSN R28E  
511512  
514513  
1997  
ORPLS 2537

LAKE WALLULA

**PARTITION PLAT NO. 2006-20**  
SITUATED IN SECTION 11, & E 1/2 OF SECTION 10  
T.5N., R.28E., W.M.,  
UMATILLA COUNTY, OREGON.

STATE OF OREGON }  
COUNTY OF UMATILLA }  
I certify that this instrument was received and recorded  
ON August 3, 2006  
at 4:00 o'clock P.m., in the record of  
PLATS of said County.  
YEAR NUMBER Slide  
2006 20  
OFFICE OF COUNTY RECORDS  
By: *[Signature]* Records Officer  
Fees \$ 50.00 No. 2006-5050368

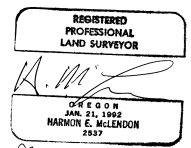


- REFERENCES:**
1. 86-36-B BY GARY LANGLITZ
  2. 04-118-B BY GREG FLOWERS
  3. 94-20-B BY RICHARD ROGERS
  4. SHEET 2 OF FILE NO. MDG-1-0-9/23, DATED APRIL 09, 1985.
  5. US ARMY ENGINEER WALLA WALLA DISTRICT PROVIDED BY THE PORT OF UMATILLA
  5. PORT OF UMATILLA PROPERTY MAP DRAWING D3191-1 PREPARED BY CH2M, MAY 1968
  6. DEED BOOK 283 PAGE 677
  7. REEL 10 PAGE 344
  8. REEL 15 PAGE 371
  9. DEED BOOK 289 PAGE 256
  10. REEL 39 PAGE 863
  11. REEL 232 PAGE 436
  12. DEED BOOK 257 PAGE 690

**EXACT COPY STATEMENT**

I, HARMON E. McLENDON, OREGON REGISTERED LAND SURVEYOR NO. 2537, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF SAID ORIGINAL WAS PREPARED AND SIGNED BY ME ON THE DAY OF 7/26/06

*[Signature]*  
HARMON E. McLENDON, PLS 2537



- LEGEND**
- (M) - RECORD REFERENCE
  - YPC - YELLOW PLASTIC CAP
  - BOUNDARY LINE
  - - - EASEMENT LINE
  - - - ADJOINER LINE
  - - - CENTERLINE
  - - - RIGHT OF WAY LINE
  - - SET 5/8" x 30" IR W/ 1-1/2" ALUMINUM CAP INSCRIBED "APA OR 2537 WA 35140"
  - ▲ - FOUND MONUMENT AS NOTED

- FND - FOUND
- W/ - WITH
- IR - IRON ROD

**SURVEY NARRATIVE**

THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE PORT OF UMATILLA FOR THE ESTABLISHMENT OF PARCELS OF LAND AS SHOWN HEREON. REFERENCE IS MADE TO PIONEER TITLE COMPANIES TITLE REPORT NUMBER 79146, EFFECTIVE DATE OF MAY 25, 2006.

THE PORT OF UMATILLA WAS GRANTED LAND FROM THE UNITED STATES OF AMERICA, AS RECORDED IN DEED BOOK 254 PAGE 480, DEED BOOK 257 PAGE 645, BOOK 283 PAGE 677 AND LAND EXCHANGE AGREEMENT RECORDED IN DEED BOOK 257 PAGE 690.

MONUMENTATION WAS TIED TO DEFINE PARCEL 1 AND PARCEL 2. PARCEL 3, THE REMAINDER, WAS NOT SURVEYED IN ACCORDANCE WITH ORS 92.055, THE LOCATION OF PARCELS NOT OWNED BY THE PORT OF UMATILLA, AND THE DIMENSIONS DEFINING PARCEL 3 ARE BASED ON RECORD DEED INFORMATION, RECORD OF SURVEY DATA, AND FOUND MONUMENTATION.

THE SOUTHEAST CORNER TO SECTION 11, TOWNSHIP 5 NORTH, RANGE 28 EAST, WAS RECOVERED DURING THE COURSE OF THIS SURVEY 1.9 FEET BELOW THE SURFACE. PREVIOUS RECORDS INDICATED THAT THIS CORNER HAD BEEN OBLITERATED U.S. CORPS OF ENGINEER BRASS CAPS WERE FOUND AS SHOWN HEREON. IN COMPUTING THE 1/4 CORNER TO SECTIONS 11 AND 12, THE FOUND MONUMENTS FROM RECORD REFERENCE NO. 5 AND DEED CALLS WERE USED TO REESTABLISH THIS CORNER POSITION. A REMONUMENTATION RECORD FOR THIS CORNER WILL BE FILED SEPARATELY.

ACCORDING TO THE UMATILLA COUNTY ROAD DEPARTMENT, THE BEACH ACCESS ROAD, ALTHOUGH BEING MAINTAINED BY THE COUNTY HAS NEVER BEEN DEDICATED. AT THE REQUEST OF THE UMATILLA COUNTY ROAD DEPARTMENT, WE ARE SHOWING THE ROAD AS IT WAS DESIGNED AND BUILT BY THE CORPS OF ENGINEERS, AS SHOWN ON SHEET 2 OF FILE NUMBER MDG-1-0-9/23, APPROVAL DATE APRIL 09, 1985, RECORDS OF THE U.S. ARMY CORPS OF ENGINEERS, WALLA WALLA DISTRICT. THE PLANS DO NOT REFERENCE, OR HAVE A TIE TO THE POINT OF BEGINNING (STA. 10+00) FOR THE BEACH ACCESS ROAD TO THE EXISTING ROXBURY ROAD. FIELD TIES WERE MADE TO THE CENTERLINE AND THE EDGE OF EXISTING PAVEMENT, AND THE ROAD WAS HELD AS A MONUMENT, BEING THE BEST AVAILABLE EVIDENCE. RECORD DIMENSIONS ARE SHOWN HEREON. THE WIDTH OF THE RIGHT-OF-WAY AS IT ENTERS THE U.S.A. PARCEL, WAS NOT DEFINED ON SAID PLANS, AND IS NOT SHOWN HEREON.

RECORDS SHOW THAT PARCEL 1, 2 AND 3 ARE SUBJECT TO THE FOLLOWING EASEMENTS AND OR RIGHT-OF-WAYS THAT CAN NOT BE PLOTTED OR SHOWN ON THIS PARTITION PLAT:

BOOK 267, PAGE 47    BOOK 303, PAGE 598    MICROFILM R-32, PAGE 1806    MICROFILM R47, PAGE 293    MICROFILM R-63, PAGE 1220  
MICROFILM R-87, PAGE 734    MICROFILM R-136, PAGE 780    MICROFILM R-150, PAGE 102    INSTRUMENT NO. 2005-4810433

**INDEX**

- SHEET 1 - BOUNDARY, MONUMENT NOTES, NARRATIVE, REFERENCES, LEGEND, BASIS OF BEARING.
- SHEET 2 - DETAILS, CURVE TABLE, METHOD OF SURVEY EQUIPMENT USED.
- SHEET 3 - SURVEYOR'S CERTIFICATE, DECLARATION, ACKNOWLEDGMENTS, APPROVALS

**BASIS OF BEARING**

THE SOUTH LINE OF SECTION 11 BEING SOUTH 88°5'10" WEST PER MAP OF SURVEY 04-118-B.

**PARTITION PLAT**  
**E1/2 SEC.10 & SEC. 11**  
**T.5N., R.28E., W.M., UMATILLA, OREGON**

PORT OF UMATILLA    P.O. BOX 679 UMATILLA, OREGON 97682

SCALE: 1"=300'

DATE: JUL. 2006

JOB NO. 1371-95

RECEIVED BY: *[Signature]*

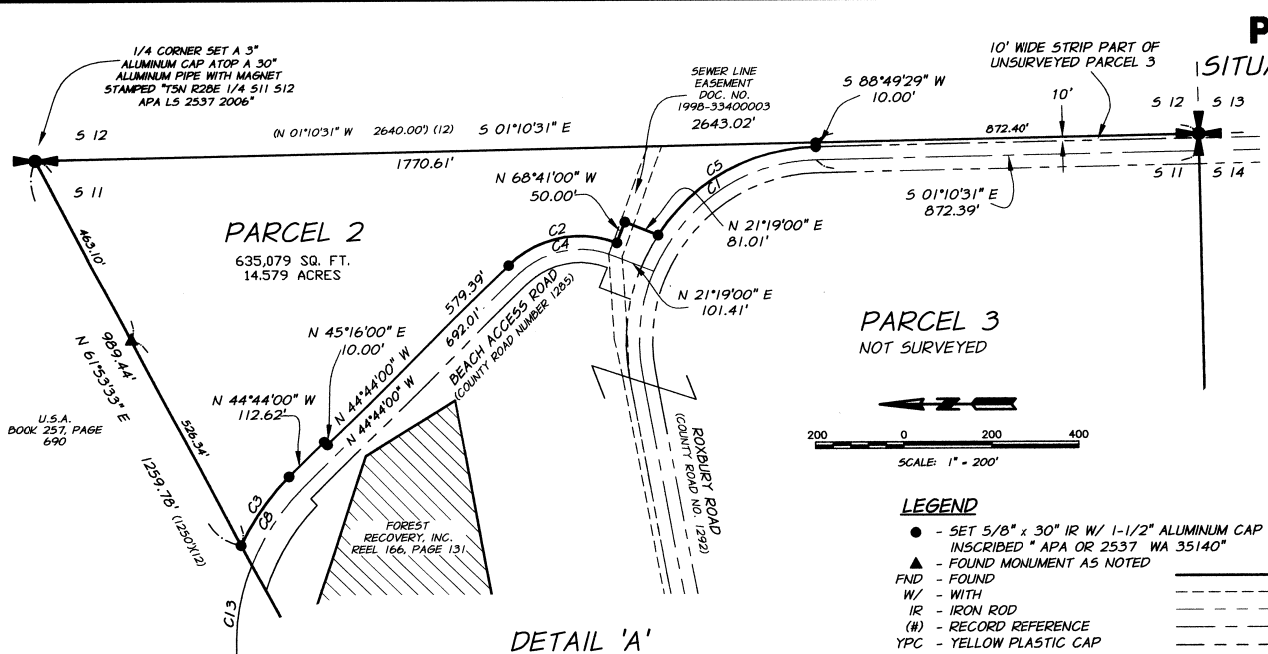
**Anderson**  
ASSOCIATES, INC.  
ENGINEERING SURVEYING MATERIALS TESTING  
LA GRANDE, OR. WALLA WALLA, WA.

SHEET 1/3

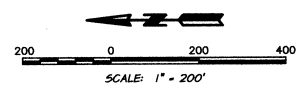
Umatilla County Surveyor  
Date: 8-06  
By: *[Signature]*  
No. 06-489-B

**PARTITION PLAT NO. 2006-20**

SITUATED IN SECTION 11, & E 1/2 OF SECTION 10  
T.5N., R.28E., W.M.,  
UMATILLA COUNTY, OREGON.



CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD AND BRG.	TANGENT
C1	470.48'	409.70'	65°47'42"	N 34°04'22" W 445.05'	265.02
C2	265.14'	230.00'	66°03'00"	N 11°42'30" W 250.70'	149.51
C3	189.18'	540.00'	20°04'22"	N 54°46'11" W 188.22'	95.57
C4	230.56'	200.00'	66°03'00"	N 11°42'30" W 218.00'	130.01
C5	425.13'	439.70'	55°23'52"	N 28°52'27" W 408.77'	230.84
C6	420.90'	193.70'	124°30'00"	S 03°11'14" E 342.84'	368.16
C7	355.71'	163.70'	124°30'00"	S 03°11'14" E 289.74'	311.14
C8	205.70'	500.00'	23°34'16"	N 56°31'08" W 204.25'	104.32
C9	144.86'	447.47'	18°32'55"	S 74°42'41" E 144.23'	73.07
C10	188.87'	1887.36'	5°44'01"	N 82°54'22" E 188.79'	94.51
C11	536.78'	424.33'	72°28'48"	N 58°24'41" W 501.70'	311.02
C12	247.07'	113.70'	124°30'15"	S 03°10'12" E 201.25'	216.13
C13	383.06'	500.00'	43°53'44"	S 89°44'52" W 373.76'	201.48
C14	537.74'	200.00'	154°03'00"	S 35°10'30" E 389.79'	868.02



**LEGEND**

- - SET 5/8" x 30" IR W/ 1-1/2" ALUMINUM CAP  
INSCRIBED "APA OR 2537 WA 35140"
- ▲ - FOUND MONUMENT AS NOTED
- FND - FOUND
- W/ - WITH
- IR - IRON ROD
- (#) - RECORD REFERENCE
- YPC - YELLOW PLASTIC CAP
- — — — — BOUNDARY LINE
- - - - - EASEMENT LINE
- · - · - · - ADJOINER LINE
- - - - - CENTERLINE
- - - - - RIGHT OF WAY LINE

**REGISTERED PROFESSIONAL LAND SURVEYOR**

*H. McLenon*

STATE OF OREGON  
JAN. 21, 1992  
HARMON E. McLENDON  
2537

*H. McLenon*  
12/31/06

**EXACT COPY STATEMENT**

I, HARMON E. McLENDON, OREGON REGISTERED LAND SURVEYOR NO. 2537, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF SAID ORIGINAL WAS OBSERVED AND SIGNED BY ME ON THE DAY OF 12/31/06

HARMON E. McLENDON, PLS 2537  
STATE OF OREGON,  
COUNTY OF UMATILLA

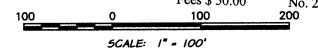
I certify that this instrument was received and recorded

ON August 3, 2006  
at 4:00 o'clock P.m., in the record of  
PLATS of said County

YEAR 2006 NUMBER 20

OFFICE OF COUNTY RECORDS  
By: JEAN HEMPHILL...Records Officer

Fees \$50.00 No. 2006-505-368

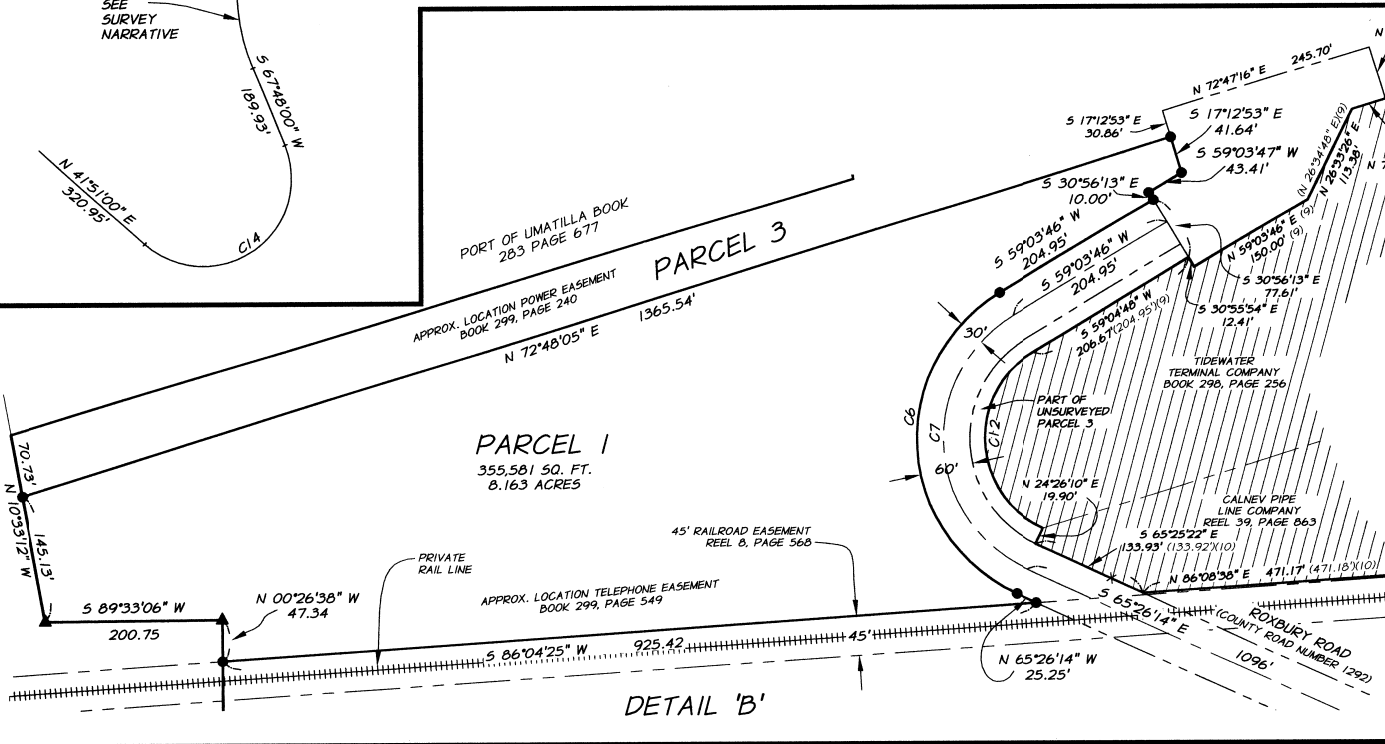


**METHOD OF SURVEY**

RTK GPS TIES WERE MADE TO MONUMENTS, TOGETHER WITH A CONVENTIONAL OPEN ENDED TRAVERSE USING A SYSTEM OF REDUNDANT RADIAL TIES TO COMMON CONTROL POINTS AND MONUMENTS THROUGHOUT THE SURVEY FOR THE PREVENTION OF BLUNDERS.

**EQUIPMENT USED**

TOPCON 675-B02A AUTO TRACKING TOTAL STATION WITH A STANDARD DEVIATION OF ACCURACY OF 3 SECONDS ANGULAR AND +/- 3MM+2PPM DISTANCE, AND A TOPCON GPS SYSTEM CONSISTING OF LEGACY-H AND HYPER DUAL FREQUENCY RECEIVERS WITH A STANDARD DEVIATION ON ICM + 1.0 PPM



**PARTITION PLAT  
E1/2 SEC.10 & SEC. 11  
T.5N., R.28E., W.M., UMATILLA, OREGON**

PORT OF UMATILLA P.O. BOX 879 UMATILLA, OREGON 97862

SCALE: VARIES SHEET: 2/3

DATE: JULY 2006

JOB NO. 1371-95 RECEIVED BY: *Anderson Perry*

UMATILLA COUNTY SURVEYOR

*8-06*  
*KK*  
*06-489-B*

**PARTITION PLAT NO. 2006-20**  
 SITUATED IN SECTION 11, & E 1/2 OF SECTION 10  
 T.5N., R.28E., W.M.,  
 UMATILLA COUNTY, OREGON.

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT MARJORIE ROFF, PORT COMMISSION PRESIDENT AND BRYAN BROCK, PORT COMMISSION SECRETARY, AUTHORIZED REPRESENTATIVES OF THE PORT OF UMATILLA, THE OWNERS OF THE LANDS REPRESENTED ON THIS LAND PARTITION AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HAVE CAUSED SAID LANDS TO BE PARTITIONED, IN ACCORDANCE WITH O.R.S. CHAPTER 92.

*Marjorie Roff*  
 MARJORIE ROFF  
 PORT COMMISSION PRESIDENT

*Bryan Brock*  
 BRYAN BROCK  
 PORT COMMISSION SECRETARY

SURVEYOR'S CERTIFICATE

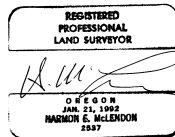
I, HARMON E. McLENDON, DO HEREBY CERTIFY AND SAY THAT I HAVE CORRECTLY SHOWN AND MONUMENTED WITH PROPER MONUMENTS THE LAND REPRESENTED ON THE ATTACHED PARTITION PLAT IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92, SAID LAND SITUATED IN SECTION 11 AND THE EAST ONE HALF OF SECTION 10, T.5.N., R.28E., W.M., UMATILLA COUNTY, OREGON, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 11; THENCE 5.88°51'04"W., 1165.25 FEET ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 11, TO A POINT ON THE EASTERLY BOUNDARY OF THAT TRACT OF LAND AS DESCRIBED IN REEL 232 AT PAGE 435, RECORDS OF UMATILLA COUNTY; THENCE THE FOLLOWING THREE (3) COURSES ALONG SAID BOUNDARY, N.10°33'11"W., 1123.06 FEET, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF ROXBURY ROAD, COUNTY ROAD NUMBER 1292; THENCE 5.79°25'46"W., 1460.00 FEET ALONG SAID ROAD; THENCE 5.10°33'11"E., 880.81 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 11; THENCE DEPARTING SAID REEL 232 AT PAGE 435, 5.88°51'04"W., 365.14 FEET ALONG SAID SECTION LINE, TO A POINT ON THE EASTERLY BOUNDARY OF THAT TRACT OF LAND AS DESCRIBED IN REEL 157 AT PAGE 223, RECORDS OF UMATILLA COUNTY; THENCE THE FOLLOWING TWO (2) COURSES ALONG SAID TRACT N.10°30'11"W., 758.62 FEET; THENCE 5.79°27'35"W., 279.83 FEET; THENCE DEPARTING SAID TRACT, 5.79°27'35"W., 637.82 FEET TO THE SOUTHEASTERLY CORNER OF THAT TRACT OF LAND AS DESCRIBED IN REEL 10 AT PAGE 344; THENCE THE FOLLOWING TWO (2) COURSES ALONG SAID TRACT, N.10°33'12"W., 300.57 FEET; THENCE 5.79°26'48"W., 1276.31 FEET TO A POINT ON THE WESTERLY LINE OF SAID SECTION 11; THENCE ALONG SAID LINE N.00°26'38"W., 633.18 FEET; THENCE DEPARTING SAID SECTION LINE 5.89°33'06"W., 200.75 FEET; THENCE N.10°33'12"W., 215.86 FEET; THENCE N.10°33'12"W., 500.00 FEET; THENCE N.72°36'46"E., 1200.00 FEET TO A POINT ON THE WESTERLY BOUNDARY OF THAT PARCEL OF LAND AS DESCRIBED IN BOOK 286 PAGE 503 AND REEL 15 AT PAGE 371, RECORDS OF UMATILLA COUNTY; THENCE THE FOLLOWING FIVE (5) COURSES ALONG SAID BOUNDARY, 5.10°33'12"E., 304.20 FEET; THENCE 5.72°48'05"W., 199.36 FEET; THENCE 5.10°33'12"E., 184.38 FEET; THENCE N.72°48'05"E., 799.12 FEET; THENCE N.10°32'24"W., 4.61 FEET TO THE SOUTHWESTERLY CORNER OF THAT TRACT OF LAND AS DESCRIBED IN BOOK 289 AT PAGE 256; THENCE THE FOLLOWING FOUR (4) COURSES ALONG SAID BOUNDARY, N.72°48'05"E., 100.00 FEET; THENCE N.10°33'12"W., 284.93 FEET; THENCE N.72°36'46"E., 399.96 FEET; THENCE N.10°33'12"W., 201.37 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF THAT TRACT OF LAND AS DESCRIBED IN BOOK 283 AT PAGE 677; THENCE THE FOLLOWING TWO (2) COURSES ALONG SAID BOUNDARY, N.72°36'46"E., 1189.12 FEET; THENCE 5.17°11'56"E., 508.13 FEET TO THE NORTHWESTERLY CORNER OF THAT TRACT OF LAND AS DESCRIBED IN BOOK 257 AT PAGE 690; THENCE THE FOLLOWING THREE (3) COURSES ALONG SAID BOUNDARY, 5.00°00'00"W., 750.00 FEET; THENCE N.72°43'30"E., 1100.98 FEET; THENCE N.61°53'33"E., 1259.78 FEET TO THE EAST ONE-QUARTER CORNER TO SAID SECTION 11; THENCE 5.01°10'31"E., 2643.02 FEET ALONG THE EAST LINE OF SAID SECTION 11 TO THE POINT OF BEGINNING.

EXCEPTING THERE FROM THE FOLLOWING TRACTS OF LAND BEING RECORD OF UMATILLA COUNTY: BOOK 298 AT PAGE 256, REEL 39 AT PAGE 863; REEL 166 AT PAGE 131; REEL 5 PAGE 1386; REEL 188 AT PAGE 1035; REEL 27 AT PAGE 743; REEL 232 AT PAGE 435; ALONG WITH ROXBURY ROAD, COUNTY ROAD NUMBER 1292; BEACH ACCESS ROAD, COUNTY ROAD NUMBER 1285; BUD DRAPER DRIVE, COUNTY ROAD NUMBER 1289.

CONTAINING 8250350.00 SQUARE FEET OR 189.402 ACRES MORE OR LESS, BEING SUBJECT TO ALL RIGHT-OF-WAYS AND EASEMENTS, AS SHOWN APPARENT, OR OF RECORD.

*H. E. McLendon*  
 HARMON E. McLENDON, PLS 2537



renews 12/31/06

UMATILLA COUNTY ASSESSOR/TAX COLLECTOR

I HEREBY CERTIFY THAT PURSUANT TO O.R.S. 92.095, ALL AD VALOREM TAXES AND ALL SPECIAL ASSESSMENTS, FEES AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED UPON THE 2006-2007 TAX ROLL WHICH BECAME A LIEN ON THE LAND WITHIN THIS PARTITION, OR WILL BECOME A LIEN DURING THE TAX YEAR BUT NOT CERTIFIED TO THE TAX COLLECTOR FOR COLLECTION HAVE BEEN PAID.

APPROVED THIS 2<sup>nd</sup> DAY OF August, 2006

*Rhonda Schultz by Deena McCaule*  
 RHONDA SCHULTZ BY DEENA MCCAULE  
 UMATILLA COUNTY ASSESSOR/TAX COLLECTOR

ACKNOWLEDGMENTS

STATE OF OREGON ss  
 COUNTY OF UMATILLA

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 27<sup>th</sup> DAY OF July, 2006, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED MARJORIE ROFF, PORT COMMISSION PRESIDENT AND ACKNOWLEDGED THE FOREGOING TO BE THEIR VOLUNTARY ACT AND DEED.

*Jeanne Bennett*  
 JEANNE BENNETT  
 NOTARY PUBLIC OF THE STATE OF OREGON



STATE OF OREGON ss  
 COUNTY OF UMATILLA

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 27<sup>th</sup> DAY OF July, 2006, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED BRYAN BROCK, PORT COMMISSION SECRETARY AND ACKNOWLEDGED THE FOREGOING TO BE THEIR VOLUNTARY ACT AND DEED.

*Shannon Picard*  
 SHANNON PICARD  
 NOTARY PUBLIC OF THE STATE OF OREGON



UMATILLA COUNTY PLANNER

APPROVED THIS 3<sup>rd</sup> DAY OF August, 2006

*[Signature]*  
 UMATILLA COUNTY PLANNER - Assistant Planning Director

FILING STATEMENT

STATE OF OREGON, }  
 COUNTY OF UMATILLA }  
 I certify that this instrument was received and recorded  
 ON August 3, 2006  
 at 4:00 o'clock Pm., in the record of  
 PLATS of said County.  
 YEAR NUMBER Slide  
 2006 20

OFFICE OF COUNTY RECORDS  
 By: JEAN HEMPHILL, Records Officer  
 Fees \$ 50.00 No. 2006-5050368

UMATILLA COUNTY SURVEYOR

APPROVED THIS 28 DAY OF July, 2006

*[Signature]*  
 UMATILLA COUNTY SURVEYOR

EXACT COPY STATEMENT

I, HARMON E. McLENDON, OREGON REGISTERED LAND SURVEYOR NO., 2537, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF SAID ORIGINAL WAS PREPARED AND SIGNED BY ME ON THE DAY OF 7/26/06

*H. E. McLendon*  
 HARMON E. McLENDON, PLS 2537

ANDERSON-PERRY & ASSOC.  
 1901 N. FIR STREET  
 LA GRANDE, OREGON 97850

<b>PARTITION PLAT E1/2 SEC.10 &amp; SEC. 11 T.5N., R.28E., W.M., UMATILLA, OREGON</b>		
PORT OF UMATILLA		P.D.#001 879 UMATILLA, OREGON 97802
SCALE: N/A		SHEET
DATE: JULY 2006		<b>3/3</b>
JOB NO. 1371-95	RECEIVED BY <i>[Signature]</i>	DRAWING - SURVEYING MATERIALS SECTION LA GRANDE, OR. WALLA WALLA, WA.

Umatilla County Surveyor  
 8-06  
 No. 06-487-B