

PARTITION PLAT 2004-33

IN SE 1/4, NE 1/4, SEC. 9, T 4 N, R 28 E,
W.M., UMATILLA COUNTY, OREGON

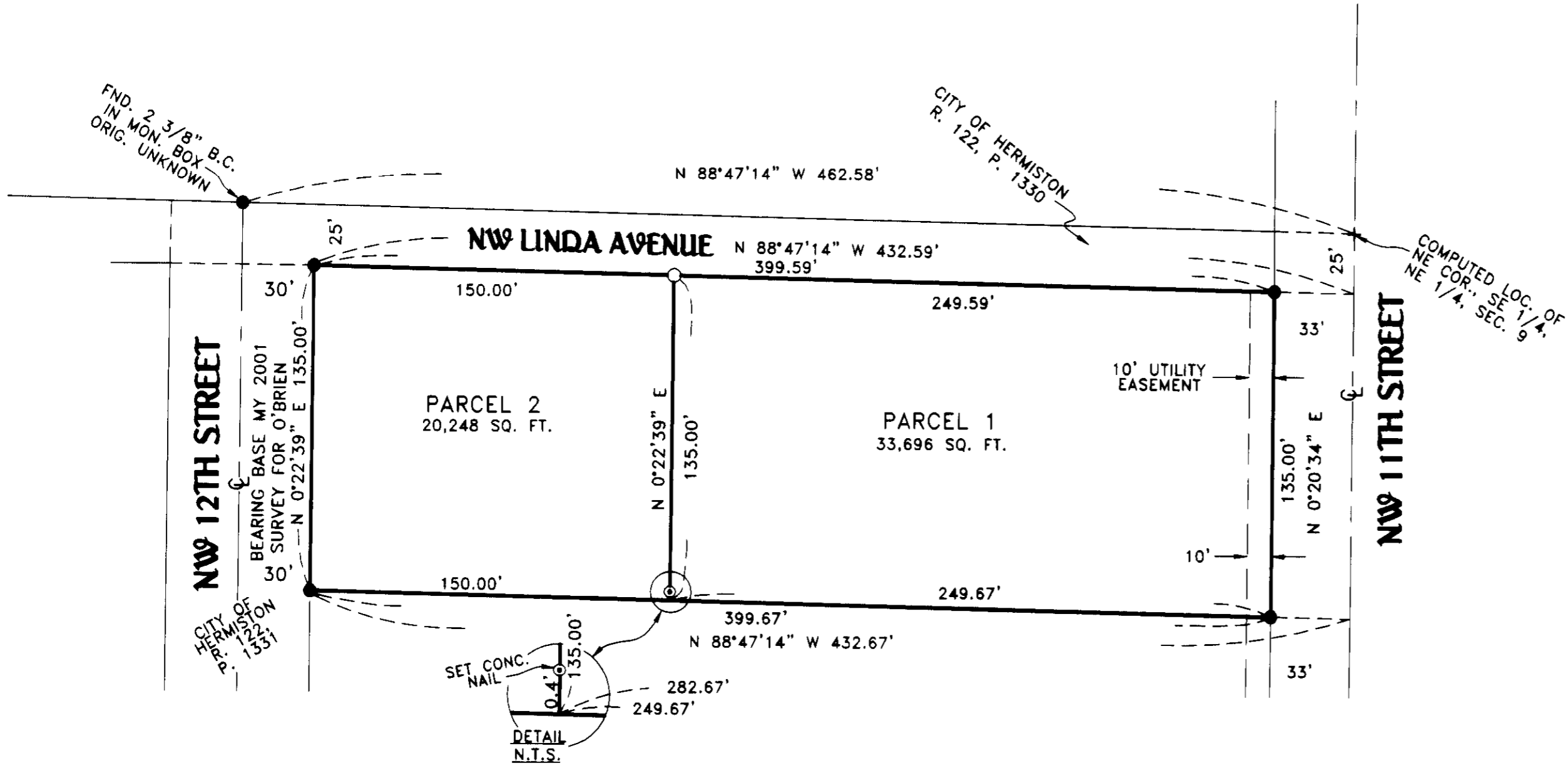
SURVEYOR'S NARRATIVE & CERTIFICATE:

I, G. DENNIS EDWARDS, AM A REGISTERED SURVEYOR OF THE STATE OF OREGON AND HAVE MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THIS PLAT.

I SURVEYED THIS TRACT IN A 2001 SURVEY FOR TOM O'BRIEN AND THIS SURVEY IS BASED ON THAT 2001 SURVEY.

DESCRIPTION: THIS TRACT IS DESCRIBED IN A DEED TO THOMAS M. O'BRIEN AND ROBERT C. HALE MEDICAL BUILDING JOINT VENTURE RECORDED ON REEL 125, PAGE 1211, UMATILLA COUNTY DEED RECORDS AND IS DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, WHICH LIES 25 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER AND RUNNING; THENCE N 88° 47' 14" W PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST QUARTER 432.59 FEET TO A 5/8" IRON REBAR LYING ON THE EAST LINE OF THAT TRACT OF LAND DEEDED TO THE CITY OF HERMISTON ON REEL 122, PAGE 1331, UMATILLA COUNTY DEED RECORDS; THENCE S 0° 22' 39" W ALONG SAID EAST LINE 135.00 FEET TO A 5/8" IRON REBAR; THENCE S 88° 47' 14" E PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST QUARTER 432.67 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE N 0° 20' 34" E ALONG SAID EAST LINE 135.00 FEET TO THE POINT OF BEGINNING.

SUBJECT TO N.W. ELEVENTH STREET (BUTTER CREEK HIGHWAY) RIGHT OF WAY OVER THE EAST 33 FEET THEREOF.



REGISTERED
PROFESSIONAL
LAND SURVEYOR

G. Dennis Edwards

OREGON
JULY 16, 1971
G. DENNIS EDWARDS
9 5 1
RENEWS 12/31/2005

OWNER'S DECLARATION:

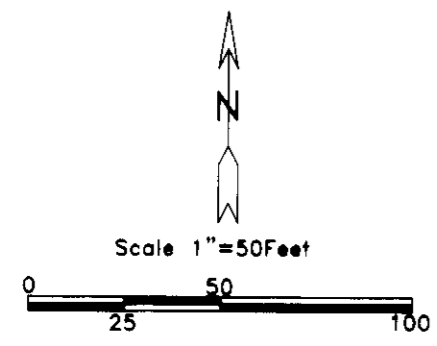
WE, THE OWNERS OF THE ABOVE DESCRIBED LAND, HEREBY DECLARE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED.

WE ACKNOWLEDGE THE RIGHT OF WAY FOR N.W. ELEVENTH STREET AND THE 10 FOOT UTILITY EASEMENT WHICH RUNS ADJACENT TO AND PARALLEL WITH IT. WE ALSO ACKNOWLEDGE N.W. LINDA AVENUE AND N.W. TWELFTH STREET WHICH ARE DESCRIBED AS ROAD AND UTILITY EASEMENTS FOR OUR TRACT IN DEED R. 125, P. 1211.

Robert C. Hale
ROBERT C. HALE PRESIDENT OF OH MEDICAL, LLC

LEGEND:

- 5/8" IRON REBAR SET BY ME IN 2001 SURVEY FOR O'BRIEN, UNLESS NOTED OTHERWISE
- SET 5/8" X 30" IRON REBAR WITH PLASTIC CAP #9521
- ⊙ SET CONC. NAIL



APPROVALS

UMATILLA COUNTY SURVEYOR

APPROVED THIS 14 DAY OF December, 2004
Dennis Edwards
UMATILLA COUNTY SURVEYOR

CITY OF HERMISTON PLANNING COMMISSION:

APPROVED THIS 22nd DAY OF September, 2004
Margaret Taylor
CHAIRMAN

UMATILLA COUNTY TAX COLLECTOR

APPROVED THIS 14 DAY OF December, 2004
Shirley Schultz
UMATILLA COUNTY TAX COLLECTOR

STATE OF OREGON, COUNTY OF UMATILLA }
I certify that this instrument was received and recorded
ON December 14, 2004
at 2:50 o'clock Pm., in the record of PLATS of said County.
YEAR NUMBER
2004 33

OFFICE OF COUNTY RECORDS

By: ...JEAN HEMPHILL...Records Officer
Fees \$ 50.00 No. 2004-4740101

STATE OF OREGON }
COUNTY OF UMATILLA }
SUBSCRIBED, AND SWORN BEFORE ME ON THIS
14TH DAY OF DECEMBER, 2004
Steven M. Churchill
NOTARY PUBLIC FOR OREGON
STEVEN M. CHURCHILL
PRINTED NAME
COMMISSION NO. 360248
MY COMMISSION EXPIRES 08-14-2006

THIS IS AN EXACT COPY: *G. Dennis Edwards*
G. DENNIS EDWARDS

6/22/2004 JOB# S0405103
EDWARDS SURVEYING P.O. BOX 763
541-567-3336 HERMISTON, OREGON 97838
DRAWN BY NJF

RECEIVED BY
Umatilla County Surveyor
Date 12-04
Rec'd by KK
No. 04-239-B