

2004-10

PARTITION PLAT 2004-10

IN SE 1/4, SECTION 15, & NE 1/4,
SECTION 22, T 5 N, R 27 E, W.M.,
UMATILLA COUNTY, OREGON
#LD-5N-666-03

SURVEYOR'S CERTIFICATE & NARRATIVE:

I, G. DENNIS EDWARDS, AM A REGISTERED SURVEYOR OF THE STATE OF OREGON AND HAVE MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THIS PLAT.

I SURVEYED THIS PROPERTY IN A 1979 SURVEY FOR BOB KENNEY. THE BEARINGS AND THIS SURVEY ARE BASED ON THAT 1979 SURVEY.

THIS PROPERTY IS DESCRIBED IN A DEED TO LESLIE FEINBERG AND JO ANN MACE, HUSBAND AND WIFE ON REEL 352 PAGE 887, UMATILLA COUNTY DEED RECORDS.

DESCRIPTION: BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 14, 15, 22, AND 23, T 5 N, R 27 E, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, AND RUNNING; THENCE N 0° 00' 16" W ALONG THE EAST LINE OF SAID SECTION 15 A DISTANCE OF 371.22 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY # 730; THENCE S 81° 50' 59" W ALONG SAID RIGHT OF WAY LINE 2490.84 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 15; THENCE S 89° 34' 47" E ALONG SAID SOUTH LINE 274.92 FEET TO A 3/4" IRON REBAR MARKING THE NORTHEAST CORNER OF THAT TRACT OF LAND DEEDED TO JAIME AND CIRILA ON REEL 212, PAGE 927, UMATILLA COUNTY DEED RECORDS; THENCE S 0° 07' 13" W 918.14 FEET TO THE SOUTHEAST CORNER OF SAID JAIME & CIRILA TRACT; THENCE N 79° 22' 56" E ALONG THE NORTH LINE OF THAT TRACT OF LAND DEEDED TO LESLIE FEINBERG ON REEL 349, PAGE 841, UMATILLA COUNTY DEED RECORDS 886.10 FEET TO A 5/8" IRON REBAR MARKING THE NORTHEAST CORNER OF SAID FEINBERG TRACT; THENCE S 0° 02' 09" E ALONG THE NORTH-SOUTH CENTER LINE OF THE NORTHEAST QUARTER OF SAID SECTION 22 A DISTANCE OF 993.10 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF THE WEST EXTENSION MAIN CANAL; THENCE N 79° 18' 05" E ALONG SAID SOUTH RIGHT OF WAY LINE 727.48 FEET TO A POINT ON THE WEST LINE OF THAT TRACT OF LAND DEEDED TO EDWIN BROWN, ET UX, ON REEL 309, PAGE 1381, UMATILLA COUNTY DEED RECORDS; THENCE N 0° 01' 03" W 101.77 FEET TO THE NORTHWEST CORNER OF SAID BROWN TRACT. SAID POINT IS ALSO THE CENTERLINE OF THE WEST EXTENSION MAIN CANAL; THENCE N 79° 18' 05" E ALONG SAID CANAL CENTERLINE 272.17 FEET; THENCE CONTINUING ALONG SAID CANAL CENTERLINE N 76° 48' 46" E 348.54 FEET TO A POINT ON THE EAST LINE OF SAID SECTION 22; THENCE N 0° 01' 03" W ALONG SAID EAST LINE 52.15 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 22; THENCE N 89° 34' 07" W ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER OF SAID NORTHEAST QUARTER 209.76 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF THE WEST EXTENSION MAIN CANAL; THENCE N 76° 51' 20" E ALONG SAID NORTH LINE 215.39 FEET TO A POINT ON THE EAST LINE OF SAID SECTION 22; THENCE N 0° 01' 03" W 1262.32 FEET TO THE POINT OF BEGINNING.
CONTAINING 74.46 ACRES.

OWNER'S DECLARATION:

WE, THE OWNER'S OF THE LAND DESCRIBED ABOVE, HEREBY DECLARE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED. WE HEREBY DEDICATE TO UMATILLA COUNTY THE 60 FOOT ACCESS AND UTILITY EASEMENT AS SHOWN ALONG THE EAST SIDE OF PARCELS 2 AND 3.

WE ALSO DEDICATE THE EASEMENT AS SHOWN ALONG THE WEST SIDE OF PARCEL 2 FOR INGRESS AND EGRESS AND UTILITIES FOR THE USE OF SAID PARCEL 2 AND THE USE OF THE LAND DEEDED TO LESLIE FEINBERG ON REEL 349, PAGE 841, UMATILLA COUNTY DEED RECORDS.

WE ACKNOWLEDGE THE 200 FOOT RIGHT OF WAY OF THE WEST EXTENSION MAIN CANAL.

WE ALSO DEDICATE A 20 FOOT IRRIGATION EASEMENT ALONG THE WEST LINE OF PARCEL 3 FOR THE USE OF PARCELS 2 AND 3.

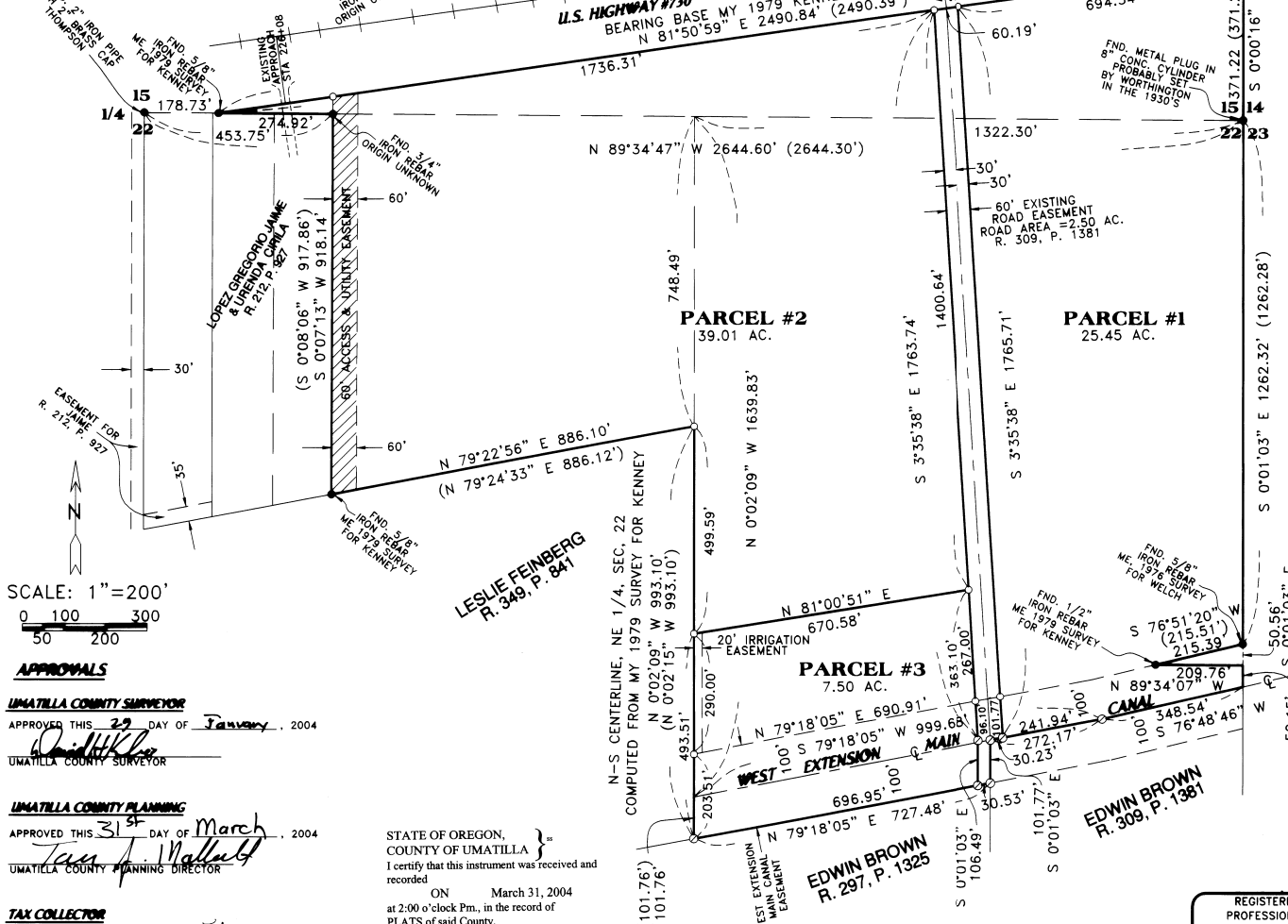
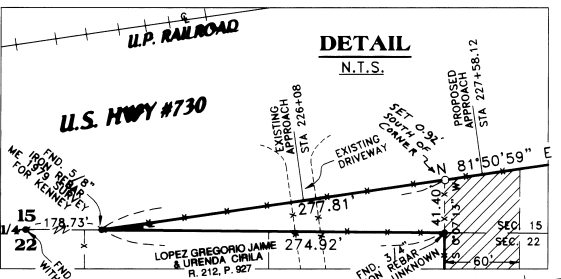
Leslie S. Feinberg
LESLIE S. FEINBERG

Jo Ann Mace
JO ANN MACE



REGISTERED PROFESSIONAL LAND SURVEYOR

G. DENNIS EDWARDS
RENEWS 12/31/2005



SCALE: 1" = 200'
0 100 200 300

APPROVALS
UMATILLA COUNTY SURVEYOR
APPROVED THIS 22nd DAY OF January, 2004
G. Dennis Edwards
UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY PLANNING
APPROVED THIS 31st DAY OF March, 2004
Tara J. Wallstedt
UMATILLA COUNTY PLANNING DIRECTOR

TAX COLLECTOR
APPROVED THIS 4th DAY OF February, 2004
Donna J. Deane
UMATILLA COUNTY TAX COLLECTOR

WEST EXTENSION IRRIGATION DISTRICT
APPROVED THIS 26th DAY OF Jan, 2004
Bridgette J. Bridgewater
MANAGER

STATE OF OREGON,
COUNTY OF UMATILLA }
I certify that this instrument was received and recorded
ON March 31, 2004
at 2:00 o'clock Pm., in the record of
PLATS of said County.
YEAR NUMBER Slide
2004 10

OFFICE OF COUNTY RECORDS
By: ..Jean Hemphill...Records Officer
Fees \$ 50.00 No. 2004-4590469

LEGEND:
● MONUMENTS FOUND AS NOTED
○ SET 5/8"x30" IRON REBAR WITH PLASTIC CAP #951
⊙ COMPUTED LOCATION FROM MY 1979 SURVEY FOR KENNEY OF RECORD, MY 1979 SURVEY FOR KENNEY
ACCESS & UTILITY EASEMENT

THIS IS AN EXACT COPY *G. Dennis Edwards*

26
1

2004 4740142



2004-4740142 1 of 1

State of Oregon)
County of Umatilla)

This instrument was received
and recorded on

12-15-04 at 11:05

in the record of instrument
code type DE-AFF

Instrument Number 2004-474014
Fee 26.00

Office of County Records

Joan Hampshire
Records Officer

RECEIVED

DEC 15 2004

UMATILLA COUNTY
RECORDS

STATE OF OREGON }
UMATILLA COUNTY } SS AFFIDAVIT OF CORRECTION (plat)

I, G. DENNIS EDWARDS, BEING DULY SWORN, DEPOSE AND SAY THAT I AM THE SURVEYOR WHO SURVEYED THE PLAT OF PARTITION PLAT 2004-10, AS FILED RECORDED IN PLAT BOOK 2004, PAGE 10, UMATILLA COUNTY OREGON PLAT RECORDS: AND AS INSTRUMENT NO 2004-4590469 AND RECORDED ON MARCH, 31, 2004

THE FOLLOWING CORRECTION TO SAID PLAT IS NECESSARY AND IS AS FOLLOWS:

THE LABEL ON THE MAP FOR THE 60 FOOT ROAD,
"60' EXISTING ROAD EASEMENT"

SHOULD BE:

"60' EXISTING ROAD DEDICATED TO THE PUBLIC FOR ROAD AND UTILITY PURPOSES
AND

THE SECOND SENTENCE OF THE FIRST PARAGRAPH OF THE OWNER'S DECLARATION,
"WE HEREBY DEDICATE TO UMATILLA COUNTY THE 60 FOOT ACCESS AND UTILITY EASEMENT
AS SHOWN ALONG THE EAST SIDE OF PARCELS 2 AND 3."

SHOULD BE:

"WE HEREBY DEDICATE TO THE PUBLIC THE 60 FOOT ACCESS ROAD FOR ROAD AND
UTILITY PURPOSES, AS SHOWN EAST OF PARCELS 2 AND 3."

THE PRESENT FEE OWNER OF THE PROPERTY AFFECTED BY SAID AFFIDAVIT IS AS FOLLOWS:

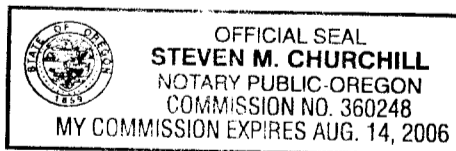
LESLIE S. FEINBERG & JO ANN MACE
P.O. BOX 527
HERMISTON, OR 97838

G. Dennis Edwards
REGISTERED PROFESSIONAL LAND SURVEYOR #951

NOTARY CERTIFICATE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14TH DAY OF
DECEMBER, 2004.

Steven M. Churchill
NOTARY PUBLIC FOR THE STATE OF OREGON
MY COMMISSION EXPIRES 08-14-2006



STATE OF OREGON }
UMATILLA COUNTY } SS

I, DAVID H. KRUMBEIN, UMATILLA COUNTY SURVEYOR, DO HEREBY CERTIFY THAT SAID AFFIDAVIT OF CORRECTION FOR PP 2004-16 HAS BEEN EXAMINED BY ME AND THAT IT COMPLIES WITH O.R.S. 92.170.

RETURN TO:
G. DENNIS EDWARDS
P.O. BOX 763
HERMISTON, OR 97838

David H. Krumbein
DAVID H. KRUMBEIN
UMATILLA COUNTY SURVEYOR