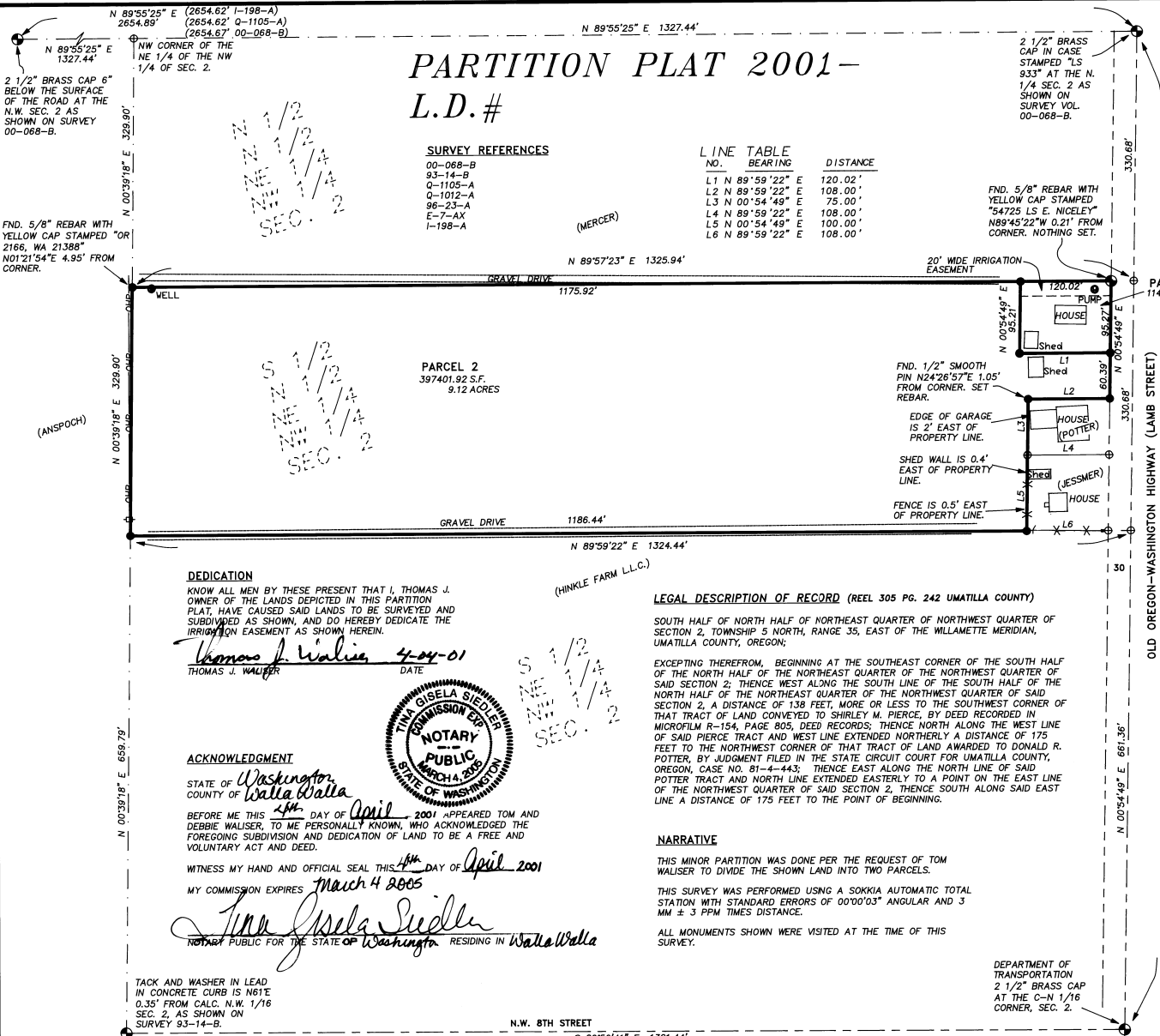


PARTITION PLAT 2001- L.D.#

BASIS OF BEARING
 S 00°54'20" W BETWEEN THE MONUMENTS AT THE CENTER 1/4 CORNER OF SECTION 2 AND THE CENTER NORTH 1/16 CORNER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 35 EAST, W.M., UMATILLA COUNTY, OREGON, AS SHOWN ON SURVEY 93-14-B.



SURVEY REFERENCES

- 00-068-B
- 93-14-B
- 0-1105-A
- 0-1012-A
- 96-23-A
- E-7-AX
- I-198-A

LINE TABLE

NO.	BEARING	DISTANCE
L1	N 89°59'22" E	120.02'
L2	N 89°59'22" E	108.00'
L3	N 00°54'49" E	75.00'
L4	N 89°59'22" E	108.00'
L5	N 00°54'49" E	100.00'
L6	N 89°59'22" E	108.00'

LEGEND

- PROPERTY LINE
- CENTERLINE
- RIGHT OF WAY MARGIN
- EASEMENT LINE
- SECTION OR SECTION SUBDIVISION LINE
- FENCE LINE
- FOUND MONUMENT AS DESCRIBED
- SET 5/8" REBAR WITH YELLOW CAP STAMPED "TOMKINS SURVEYING"
- CALCULATED POINT NOT FOUND OR SET
- POWER POLE AND GUY WIRE
- OVERHEAD POWER LINE

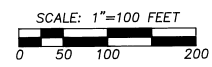
STATE OF OREGON, COUNTY OF UMATILLA }
 I certify that this instrument was received and recorded
 ON May 1, 2001
 at 8:30 o'clock Am., in the record of PLATS of said County.
 YEAR NUMBER Slide
 2001 20

OFFICE OF COUNTY RECORDS

By: GEORGIA DUNAWAY Records Officer
 Fees \$ 50.00 No. 2001-3880001

APPROVALS

CITY OF MILTON FREEWATER:
 APPROVED THIS 15th DAY OF February 2001, IN ACCORDANCE WITH TITLE II OF THE MILTON-FREEWATER MUNICIPAL CODE.
 Tina Nalckheim
 CITY OF MILTON-FREEWATER PLANNING DIRECTOR DATE
 UMATILLA COUNTY SURVEYOR:
 THIS PARTITION PLAT IS HEREBY APPROVED THIS 4th DAY OF April, 2001.
 Dave Krumbein
 DAVE KRUMBEIN, UMATILLA CO. SURVEYOR DATE
 I HEREBY CERTIFY THAT 2006 ALL TAXES FOR THE YEAR 2000-01 AGAINST THE PROPERTY SHOWN HEREIN HAVE BEEN PAID.
 David Schull
 UMATILLA CO. TAX COLLECTOR 4/30/01 DATE



DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT I, THOMAS J. WALSER, OWNER OF THE LANDS DEPICTED IN THIS PARTITION PLAT, HAVE CAUSED SAID LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN, AND DO HEREBY DEDICATE THE IRRIGATION EASEMENT AS SHOWN HEREIN.

Thomas J. Waliser 4-04-01
 THOMAS J. WALSER DATE

LEGAL DESCRIPTION OF RECORD (REEL 305 PG. 242 UMATILLA COUNTY)

SOUTH HALF OF NORTH HALF OF NORTHEAST QUARTER OF NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 35, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON;

EXCEPTING THEREFROM, BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 2; THENCE WEST ALONG THE SOUTH LINE OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 2, A DISTANCE OF 138 FEET, MORE OR LESS TO THE SOUTHWEST CORNER OF THAT TRACT OF LAND CONVEYED TO SHIRLEY M. PIERCE, BY DEED RECORDED IN MICROFILM R-154, PAGE 805, DEED RECORDS; THENCE NORTH ALONG THE WEST LINE OF SAID PIERCE TRACT AND WEST LINE EXTENDED NORTHERLY A DISTANCE OF 175 FEET TO THE NORTHWEST CORNER OF THAT TRACT OF LAND AWARDED TO DONALD R. POTTER, BY JUDGMENT FILED IN THE STATE CIRCUIT COURT FOR UMATILLA COUNTY, OREGON, CASE NO. 81-4-443; THENCE EAST ALONG THE NORTH LINE OF SAID POTTER TRACT AND NORTH LINE EXTENDED EASTERLY TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2, THENCE SOUTH ALONG SAID EAST LINE A DISTANCE OF 175 FEET TO THE POINT OF BEGINNING.

NARRATIVE

THIS MINOR PARTITION WAS DONE PER THE REQUEST OF TOM WALSER TO DIVIDE THE SHOWN LAND INTO TWO PARCELS.
 THIS SURVEY WAS PERFORMED USING A SOKKIA AUTOMATIC TOTAL STATION WITH STANDARD ERRORS OF 00°00'03" ANGULAR AND 3 MM ± 3 PPM TIMES DISTANCE.
 ALL MONUMENTS SHOWN WERE VISITED AT THE TIME OF THIS SURVEY.

ACKNOWLEDGMENT

STATE OF Washington
 COUNTY OF Walla Walla
 BEFORE ME THIS 4th DAY OF April, 2001, APPEARED TOM AND DEBBIE WALISER, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.
 WITNESS MY HAND AND OFFICIAL SEAL THIS 4th DAY OF April, 2001
 MY COMMISSION EXPIRES March 4 2005



Tina Gisela Siedler
 NOTARY PUBLIC FOR THE STATE OF Washington, RESIDING IN Walla Walla

TACK AND WASHER IN LEAD IN CONCRETE CURB IS N61E 0.35' FROM CALC. N.W. 1/16 SEC. 2, AS SHOWN ON SURVEY 93-14-B.

DEPARTMENT OF TRANSPORTATION
 2 1/2" BRASS CAP AT THE C-N 1/16 CORNER, SEC. 2.

SURVEYOR'S CERTIFICATE

I, PAUL W.P. TOMKINS, A SURVEYOR LICENSED IN THE STATE OF OREGON UNDER LICENSE NO. 2360, HAVE CORRECTLY SURVEYED AND MONUMENTED PARCEL 1 AND 2 OF THIS MINOR PARTITION PLAT IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED.

Paul W.P. Tomkins

REGISTERED PROFESSIONAL LAND SURVEYOR

Paul W.P. Tomkins

OREGON JULY 28, 1988 PAUL W.P. TOMKINS 2360

1/3/01

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL.

Paul W.P. Tomkins LS#2360

R.R. IRON WITH "+" IN MON CASE AT THE CENTER 1/4 CORNER OF SEC. 2 AS SHOWN ON SURVEY 93-14-B.

A PARTITION SURVEY LOCATED IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 35, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

FOR: TOM WALISER RT 1, BOX 102, WALLA WALLA WA 99362.

TOMKINS LAND SURVEYING, INC. 20 EAST POPLAR ST. SUITE 204 WALLA WALLA, WA. 99362 (509) 522-4843	DATE NOV. 2000
115 WEST HERMISTON AV. SUITE 140 HERMISTON, OR. 97838 (541) 564-4448	SCALE 1" = 100'