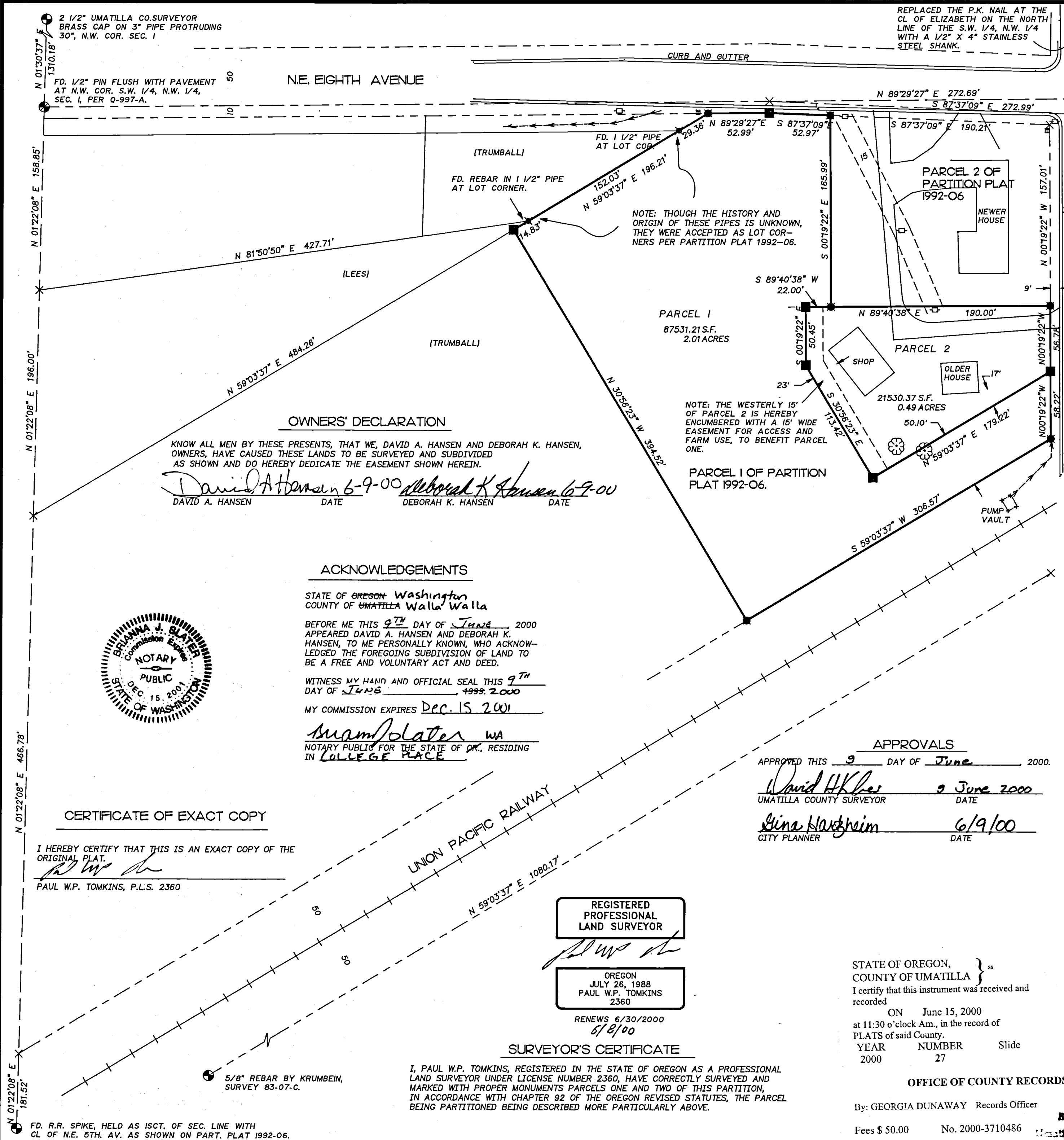


PARTITION PLAT 2000-27



**BASIS OF BEARINGS**  
 S 89°36'43" E ALONG THE CENTERLINE OF N.E. FIFTH AVENUE AS SHOWN ON SURVEY 82-56-B.

**LEGEND**

- Parcel Boundary
- Centerline
- Right of Way Boundary
- Section Subdivision Line
- Easement Boundary
- Found Survey Monument as Described
- FD. 5/8" REBAR WITH PLASTIC YELLOW CAP STAMPED "TOMKINS SURVEYING", SET PER PARTITION PLAT 1992-06.
- SET 5/8" X 30" REBAR WITH PLASTIC YELLOW CAP STAMPED "TOMKINS SURVEYING."
- Calculated Point, Not Found or Set.
- Ditch Centerline
- Railroad Centerline

**NOTES**

- THIS PARTITION PLAT IS A FURTHER SUBDIVISION OF PARCEL 1 OF PARTITION PLAT 1992-06, PERFORMED BY THIS FIRM FOR FARM CREDIT SERVICES IN 1992. THE PRIOR PARTITION PLAT IS THE BASIS OF THIS SURVEY; NO FURTHER RESEARCH FOR THIS SURVEY WAS PERFORMED.
- THE SURVEY MONUMENTS SHOWN HEREIN WERE REVISITED IN DECEMBER OF 1998.
- THIS SURVEY WAS PERFORMED AS A CLOSED FIELD TRAVERSE USING A SOKKIA AUTOMATIC TOTAL STATION HAVING STANDARD ERRORS OF 3 MILLIMETERS ± 2 PARTS PER MILLION AND 0°00'02".

**LEGAL DESCRIPTION OF PARCEL TO BE PARTITIONED**

PARCEL 1 OF PARTITION PLAT 1992-06, RECORDED APRIL 20, 1992, BEING LOCATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 5 NORTH, RANGE 35 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY.

**TAX COLLECTOR'S CERTIFICATE**

I HEREBY CERTIFY THAT ALL TAXES FOR THE YEAR 99-2000 AGAINST THE PROPERTY SHOWN HEREIN HAVE BEEN PAID.

*Shirley J. Schultz* 6/15/00

**APPROVALS**

APPROVED THIS 9 DAY OF June 2000.

*David H. Kles* 9 June 2000  
 UMATILLA COUNTY SURVEYOR DATE

*Gina Harshman* 6/9/00  
 CITY PLANNER DATE

**CERTIFICATE OF EXACT COPY**

I HEREBY CERTIFY THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

*Paul W.P. Tomkins*  
 PAUL W.P. TOMKINS, P.L.S. 2360

**REGISTERED PROFESSIONAL LAND SURVEYOR**

OREGON  
 JULY 26, 1988  
 PAUL W.P. TOMKINS  
 2360

RENEWS 6/30/2000  
 6/8/00

**SURVEYOR'S CERTIFICATE**

I, PAUL W.P. TOMKINS, REGISTERED IN THE STATE OF OREGON AS A PROFESSIONAL LAND SURVEYOR UNDER LICENSE NUMBER 2360, HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS PARCELS ONE AND TWO OF THIS PARTITION, IN ACCORDANCE WITH CHAPTER 92 OF THE OREGON REVISED STATUTES, THE PARCEL BEING PARTITIONED BEING DESCRIBED MORE PARTICULARLY ABOVE.

**OFFICE OF COUNTY RECORDS**

By: GEORGIA DUNAWAY Records Officer

Fees \$ 50.00 No. 2000-3710486

STATE OF OREGON, COUNTY OF UMATILLA }  
 I certify that this instrument was received and recorded  
 ON June 15, 2000  
 at 11:30 o'clock Am., in the record of  
 PLATS of said County.  
 YEAR NUMBER Slide  
 2000 27

**FOR: DAVE HANSEN 84599 HIGHWAY 339 MILTON FREEWATER, OR**

**TOMKINS LAND SURVEYING, INC.**  
 115 WEST HERMISTON AV. SUITE 140  
 HERMISTON, OR. 97838  
 (541) 564-4448

20 EAST POPLAR ST. SUITE 204  
 WALLA WALLA, WA. 99362  
 (509) 522-4843

DATE  
 JUNE, 2000

SCALE  
 1" = 60'

**OWNERS' DECLARATION**

KNOW ALL MEN BY THESE PRESENTS, THAT WE, DAVID A. HANSEN AND DEBORAH K. HANSEN, OWNERS, HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN AND DO HEREBY DEDICATE THE EASEMENT SHOWN HEREIN.

*David A. Hansen* 6-9-00 *Deborah K. Hansen* 6-9-00  
 DAVID A. HANSEN DATE DEBORAH K. HANSEN DATE

**ACKNOWLEDGEMENTS**

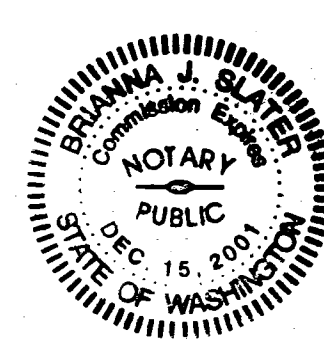
STATE OF OREGON Washington  
 COUNTY OF UMATILLA Walla Walla

BEFORE ME THIS 9<sup>TH</sup> DAY OF June 2000 APPEARED DAVID A. HANSEN AND DEBORAH K. HANSEN, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 9<sup>TH</sup> DAY OF June 1999. 2000

MY COMMISSION EXPIRES Dec. 15 2001

*Brian J. Slater* WA  
 NOTARY PUBLIC FOR THE STATE OF OR., RESIDING IN COLLEGE PLACE

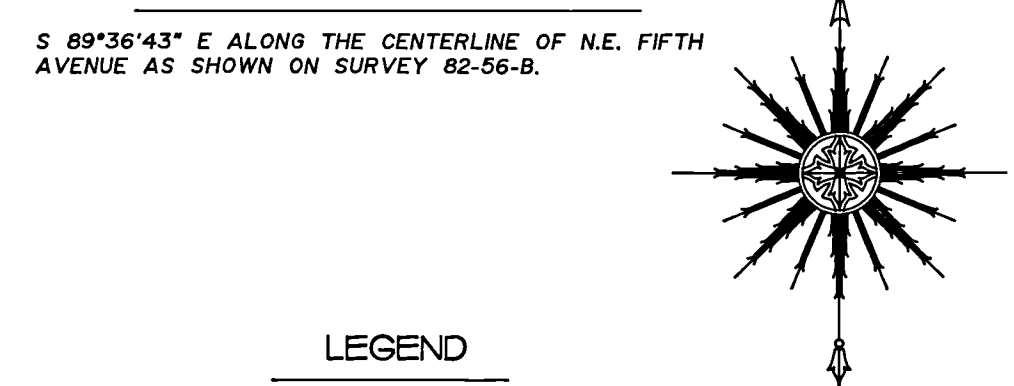


2 1/2" UMATILLA CO. SURVEYOR  
 BRASS CAP ON 3" PIPE PROTRUDING  
 30", N.W. COR. SEC. 1

FD. 1/2" PIN FLUSH WITH PAVEMENT  
 AT N.W. COR. S.W. 1/4, N.W. 1/4,  
 SEC. 1, PER Q-997-A.

REPLACED THE P.K. NAIL AT THE  
 CL OF ELIZABETH ON THE NORTH  
 LINE OF THE S.W. 1/4, N.W. 1/4  
 WITH A 1/2" X 4" STAINLESS  
 STEEL SHANK.

CL ELIZABETH ON  
 REALIGNED N.E. 8TH,  
 PER DEED BOOK 189,  
 PAGE 114.



- Parcel Boundary
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- Right of Way Boundary
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- Easement Boundary
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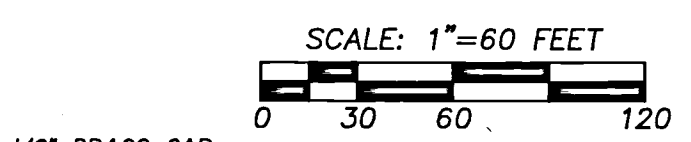
DATE  
 JUNE, 2000

SCALE  
 1" = 60'

FD. R.R. SPIKE, HELD AS ISCT. OF SEC. LINE WITH  
 CL OF N.E. 5TH. AV. AS SHOWN ON PART. PLAT 1992-06.

N 01°22'08" E 196.00'  
 N 01°22'08" E 158.85'  
 N 01°30'37" E 1310.18'  
 N 01°22'08" E 466.78'  
 N 01°22'08" E 181.52'

NORTH ELIZABETH STREET  
 S 00°19'22" E 990.82'



FD. 2 1/2" BRASS CAP  
 AT CL 5TH. AND ELIZABETH  
 PER PARTITION PLAT 1992-06.

6-2000  
 by KE  
 00-132-B