

FD. 3" BRASS CAP FUSH WITH GROUND STAMPED: S11/S12/S14/S13 LS 2537-1997. APPARENT 1997 RESET OF THE NORTHEAST CORNER OF SECTION 14.

PARTITION PLAT 1999 - 53

**LEGEND**

- SECTION OR SECTION SUBDIVISION LINE
- CENTERLINE
- RIGHT OF WAY LINE
- EASEMENT BOUNDARY
- PARCEL BOUNDARY
- FOUND SURVEY MONUMENT AS DESCRIBED
- CALCULATED POINT, NOT FOUND OR SET
- RECORD DIMENSION
- SET 5/8" X 30" REBAR WITH PLASTIC YELLOW CAP STAMPED "TOMKINS SURVEYING"
- FENCE LINE
- WATER METER
- FIRE HYDRANT

**OWNERS' DECLARATION**

WE, THE PORT OF UMATILLA, A MUNICIPAL CORPORATION OF THE STATE OF OREGON, OWNERS OF THE TRACT SHOWN HEREIN, HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN AND DO HEREBY DEDICATE THIS PARTITION PLAT TO UMATILLA COUNTY, OREGON.

*Charlene Schell* 11-1-99  
PRESIDENT, PORT OF UMATILLA DATE

*Samuel Campbell* 11-1-99  
SECRETARY, PORT OF UMATILLA DATE

**ACKNOWLEDGEMENT**

STATE OF OREGON } SS  
COUNTY OF UMATILLA }

BEFORE ME THIS 12th DAY OF November, 1999, APPEARED Charlene Schell and Samuel Campbell PRESIDENT AND SECRETARY OF THE PORT OF UMATILLA TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 12th DAY OF November, 1999.

MY COMMISSION EXPIRES 11/16/2000

*Leslie A. Weimer*  
OFFICIAL SEAL  
LESLIE A. WEIMER  
NOTARY PUBLIC - OREGON  
COMMISSION NO. 057183  
MY COMMISSION EXPIRES NOV. 16, 2000  
NOTARY PUBLIC FOR THE ST. OF OREGON, RECORDING IN

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON  
JULY 28, 1988  
PAUL W.P. TOMKINS  
2380  
RENEWS 6/30/2000  
10/28/99

STATE OF OREGON, } SS  
COUNTY OF UMATILLA }

I certify that this instrument was received and recorded

ON November 12, 1999  
at 8:40 o'clock AM, in the record of  
PLATS of said County.

YEAR 1999 NUMBER 53 Slide

OFFICE OF COUNTY RECORDS

By: GEORGIA DUNAWAY Records Officer

Fees \$ 25.00 No. 1999-3610117

A PARTITION PLAT LOCATED WITHIN THE BOUNDARY OF PARTITION PLAT 1994-27, BEING PORTIONS OF THE N.E. 1/4, N.W. 1/4, THE N.W. 1/4, N.E. 1/4, THE N.E. 1/4, N.E. 1/4, THE S.W. 1/4, N.E. 1/4, THE S.E. 1/4, N.E. 1/4, AND THE N.E. 1/4, S.E. 1/4 OF SECTION 14, TWP. 6N., RGE. 28E., W.M., UMATILLA COUNTY, OR.

FOR: **NOFFSINGER WEST MFG. INC., P.O. BOX 1438 HERMISTON, OR**

**TOMKINS LAND SURVEYING, INC.**  
20 EAST POPLAR ST. SUITE 204  
WALLA WALLA, WA. 99362  
(509) 522-4843

115 WEST HERMISTON AV. SUITE 140  
HERMISTON, OR. 97838  
(541) 564-4448

DATE  
**JULY, 1999**

SCALE  
1" = 200'

N 89°45'17" E 1762.61' N 89°45'17" E 1095.25'

FD. 2 1/2" BRASS CAP ON SEVERELY BENT 1" PIPE, 24" DEEP, HELD CENTER OF BASE OF PIPE AS WITNESS CORNER TO NORTH 1/4 CORNER OF SECTION 14, PER PARTITION PLAT.

FD. 1 1/2" ALUMINUM CAP ON REBAR SET BY KRUMBEN, ANGLE POINT ON NORTH LINE OF PARCEL ONE, AS SHOWN ON PARTITION PLAT 1994-27.

**BASIS OF BEARINGS**

N 09°09'39" W ALONG THE MONUMENT LINE OF BUD DRAPER ROAD, AS SHOWN ON SURVEY 88-38-B.

FD. 2 1/2" BRASS CAPS STAMPED "LS 1099", ON DRAPER RD. CENTERLINE PER SURVEY 88-38-B.  
NOTE: THESE MONUMENTS ARE SHOWN ON PARTITION PLAT 1994-27 ERRONEOUSLY AS REBARS WITH YELLOW CAPS.

(J-M MANUFACTURING)

FOUND BENT REBAR WITH YELLOW CAP BY EDWARDS N19°38'W 0.21' FROM CORNER POSITION.

FOUND REBAR AND YELLOW CAP "LS 951" AT LOT CORNER

FIRE HYD. FALLS ON PROPERTY LINE

**NOTES**

THIS SURVEY WAS PERFORMED AT THE REQUEST OF NOFFSINGER WEST MANUFACTURING, INC. TO CREATE A 10 ACRE PARCEL PER A SALES AGREEMENT WITH THE PORT OF UMATILLA.

MONUMENTS AND THE CONDITION THEREOF ARE SHOWN ON THE FACE OF THIS PARTITION PLAT. THIS SURVEY WAS PERFORMED AS A REAL TIME KINEMATIC SURVEY USING ASHTECH G+G G.P.S. RECEIVERS WITH STANDARD ERRORS OF ONE CENTIMETER ± ONE PART PER MILLION.

**LINE TABLE**

NO.	BEARING	DISTANCE
L1	N 09°38'39" W	271.85'
L2	N 00°07'29" W	80.00'
L3	N 89°45'17" E	70.00'
L4	S 00°07'29" E	80.00'
L5	S 09°38'39" E	80.00'

SEE UMATILLA COUNTY DEED RECORDS BOOK 352, FRAME 0598.

N 89°45'17" E 2141.05' (2141.99' BY DEED)  
S 89°45'17" W 1775.34'  
**CITY WATER EASEMENT**

**PARCEL 2**  
453599.63 S.F.  
10.41 ACRES

**PARCEL 1**

THE AREA OF THIS PARCEL, THE BOUNDARIES OF WHICH WERE DEVELOPED FROM PARTITION PLAT 1994-27, IS 132.73 ACRES.

**SURVEYOR'S CERTIFICATE**

I, PAUL W.P. TOMKINS, REGISTERED IN THE STATE OF OREGON AS A PROFESSIONAL LAND SURVEYOR UNDER LICENSE NO. 2360, HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, PARCEL ONE OF THIS PARTITION, IN ACCORDANCE WITH CHAPTER 92 OF THE OREGON REVISED STATUTES, THE PARCEL BEING PARTITIONED BEING DESCRIBED MORE PARTICULARLY BELOW.

PARCEL ONE OF PARTITION PLAT 1994-27, BEING LOCATED IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN.

**TAX COLLECTOR'S CERTIFICATE**

I HEREBY CERTIFY THAT ALL TAXES FOR THE YEAR 99-2000 AGAINST THE PROPERTY SHOWN HEREIN HAVE BEEN PAID IN FULL.

*Ronald Schell* 11/4/99  
UMATILLA COUNTY TAX COLLECTOR DATE

**CERTIFICATE OF EXACT COPY**

I HEREBY CERTIFY THAT THIS IS AN EXACT AND TRUE COPY OF THE ORIGINAL PLAT.

*Paul W.P. Tomkins*  
PAUL W.P. TOMKINS, PLS

**APPROVALS**

APPROVED THIS 12th DAY OF Nov, 1999, IN ACCORDANCE WITH THE DEVELOPMENT ORDINANCE OF UMATILLA COUNTY.

*Donna Green*  
UMATILLA COUNTY PLANNING DIRECTOR

APPROVED THIS 8 DAY OF November, 1999, IN ACCORDANCE WITH THE DEVELOPMENT ORDINANCE OF UMATILLA COUNTY.

*David H. Klein*  
UMATILLA COUNTY SURVEYOR

FD. 2 1/2" BRASS CAP STAMPED "LS 1099" ON DRAPER RD. CENTERLINE PER SURVEY 88-38-B.

S 77°46'54" E 1256.24' (1257.17' PART. PLAT 1994-27)  
U.S. HIGHWAY NO. 730

COUNTY ROAD NO. 625  
S 00°07'29" E 2715.24'  
S 00°07'29" E 493.27'  
S 00°07'29" E 1476.00'