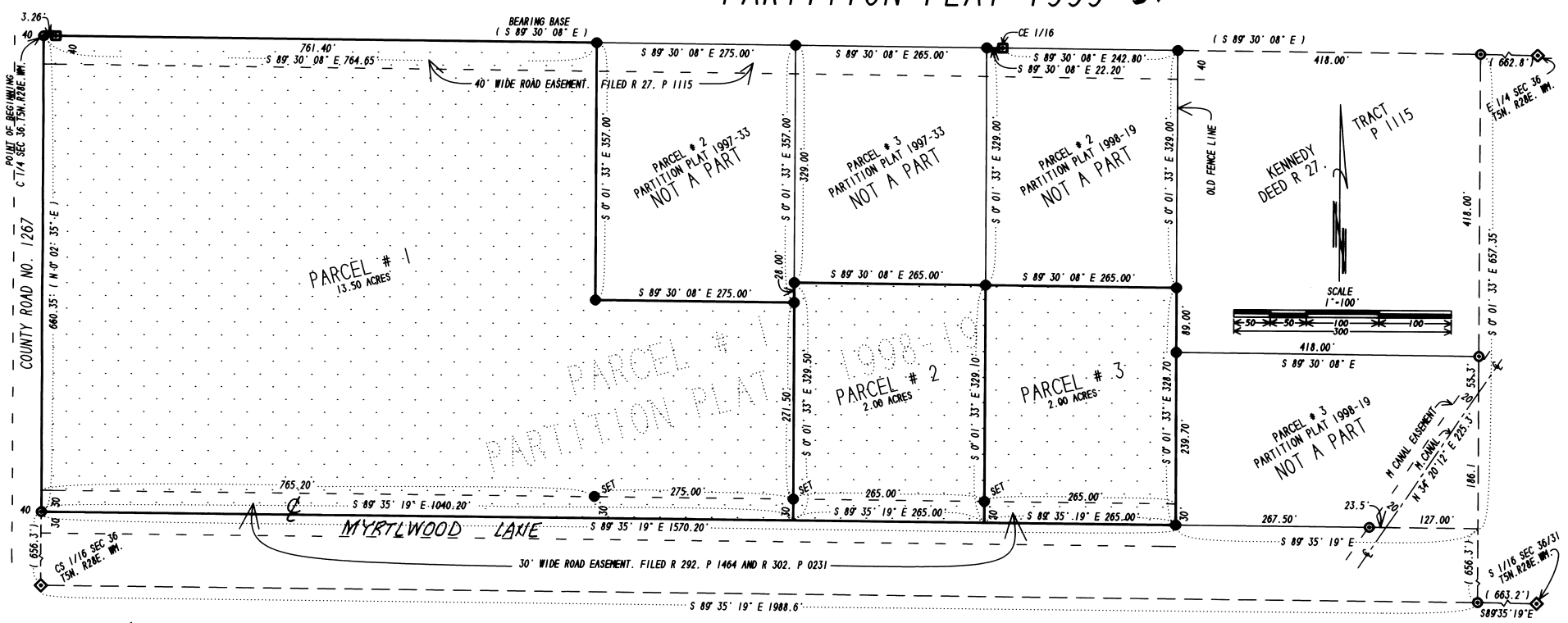


1999-51

UMATILLA COUNTY PARTITION PLAT 1999-51



- SET
- SET 1" SQUARE IRON ROD STAMPED LS 1423
- FOUND 1" SQUARE IRON ROD STAMPED LS 2123
- FOUND BRASS CAP LS 933
- ◆ FOUND 1 1/2" GALVANIZED PIPE. KIMBRELL 1910
- FOUND 5/8" REBAR LS 951
- ◎ FOUND 1 1/2" GALVANIZED PIPE LS 1423

(000) OF RECORD

SURVEYOR'S CERTIFICATE:

THIS PARTITION PLAT PROVIDES FOR THE PARTITION OF PARCEL # 1 OF PARTITION PLAT 1998-19 IN THE SE 1/4, SECTION 36, T 5 N., R 28 E., W.M., INTO 3 PARCELS, NUMBERS 1, 2 AND 3.

NO NEW SURVEY WORK WAS REQUIRED EXCEPT TO ESTABLISH THE SW CORNERS OF PARCELS 2 AND 3. MONUMENTS WERE ESTABLISHED ON THE WEST LINES THERE-OF AND 30 FEET NORTH OF THE TRUE CORNERS TO AVOID ROAD CONSTRUCTION LOSS.

I CERTIFY THAT I HAVE SURVEYED AND MONUMENTED THE CORNERS OF THIS PLAT.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

W. W. Cramer

OREGON
SECT. 20, 1997
WALTER W. CRAMER
1423

OWNER'S DECLARATION:

WE, THE OWNERS OF THE PROPERTY SHOWN ON THIS PARTITION PLAT, DO STATE THAT WE HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED, AND THE PROPERTY PARTITIONED IN ACCORDANCE WITH ORS CHAPTER 92.

WE HEREBY ACKNOWLEDGE THE RECORDED EASEMENTS SHOWN ON THIS PLAT.

Dennis M. Culp *Judith Culp*
DENNIS M. CULP JUDITH CULP

STATE OF OREGON } ss
COUNTY OF UMATILLA }

SUBSCRIBED AND SWORN BEFORE ME ON THIS 17th DAY OF August, 1999.

Nelson Smallman
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES 6-9-02



STATE OF OREGON, } ss
COUNTY OF UMATILLA }

I certify that this instrument was received and recorded

ON November 5, 1999
at 10:30 o'clock Am., in the record of
PLATS of said County.
YR Number Slide
1999 51

OFFICE OF COUNTY RECORDS

By: Heather Ball Records Officer

Fees \$ 25.00 No. 1999-3600754

APPROVALS:

APPROVED THIS 17 DAY OF September, 1999
David Hill
COUNTY SURVEYOR

APPROVED THIS 5th DAY OF November, 1999
W. Cramer
UMATILLA COUNTY PLANNING DIRECTOR

TAXES ARE PAID IN FULL
THIS 17th DAY OF Sept, 1999
Charles DeWitt
TAX COLLECTOR

THIS IS A TRUE COPY OF THE ORIGINAL.
W. W. Cramer

PARTITION PLAT FOR:
DENNIS M. AND JUDITH CULP
LOCATED IN THE SE 1/4 OF SECTION 36, T 5 N., R 28 E., W.M.
UMATILLA COUNTY, OREGON

WALTER W. CRAMER 8/13/99
1030 SW 17TH
HERMISTON, OR. 97838 541-567-3471