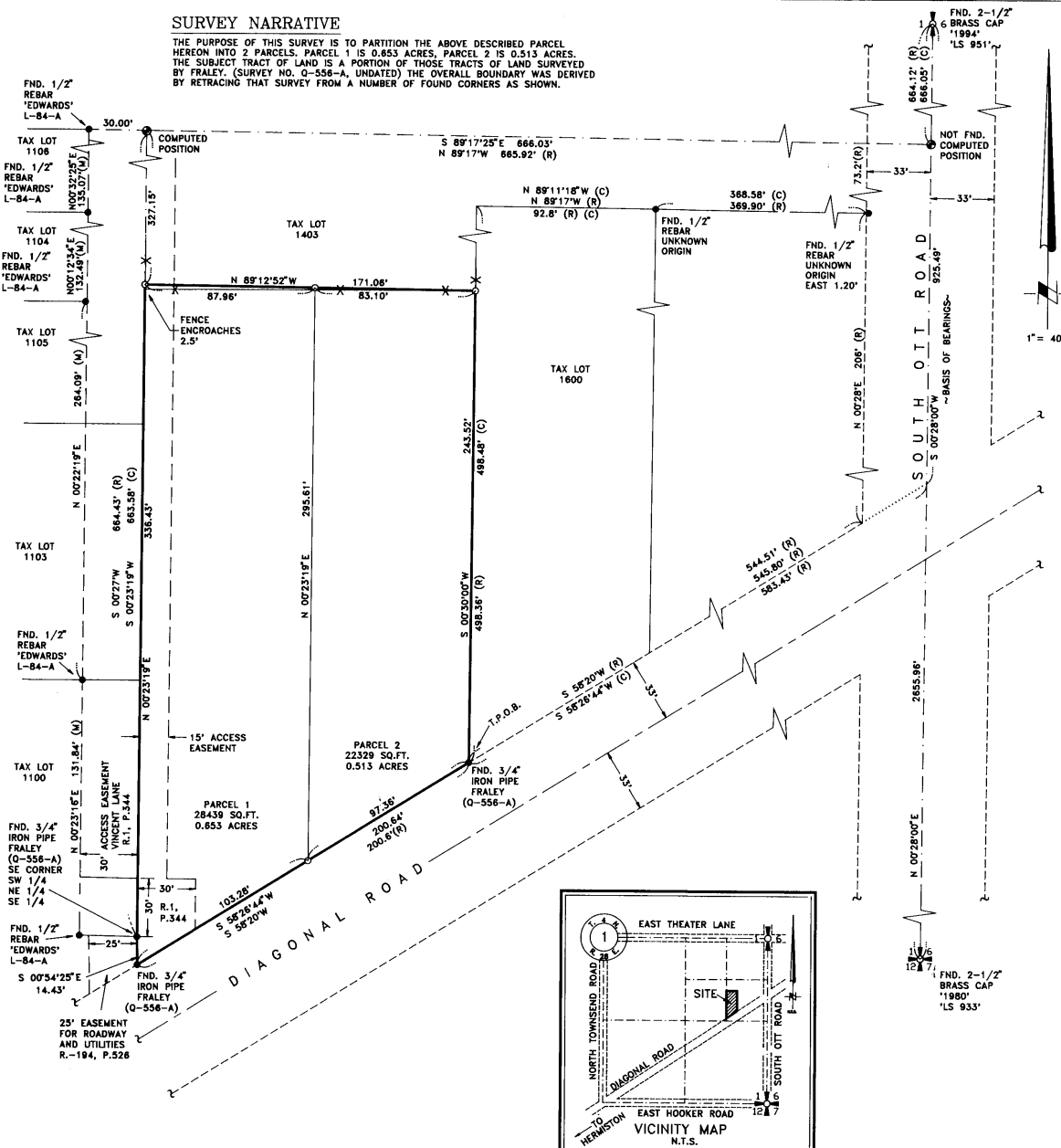


1999-41

**SURVEY NARRATIVE**

THE PURPOSE OF THIS SURVEY IS TO PARTITION THE ABOVE DESCRIBED PARCEL HEREON INTO 2 PARCELS, PARCEL 1 IS 0.653 ACRES, PARCEL 2 IS 0.513 ACRES. THE SUBJECT TRACT OF LAND IS A PORTION OF THOSE TRACTS OF LAND SURVEYED BY FRALEY (SURVEY NO. Q-556-A, UNDATED) THE OVERALL BOUNDARY WAS DERIVED BY RETRACING THAT SURVEY FROM A NUMBER OF FOUND CORNERS AS SHOWN.



**PARTITION PLAT NO. 1999-41**

LOCATED IN A PORTION OF THE SE 1/4, SECTION 1, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M. UMATILLA COUNTY, OREGON

**LEGAL DESCRIPTION (AS SURVEYED)**

REAL PROPERTY LOCATED IN THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 1; THENCE SOUTH 0°28'00" WEST, 925.49 FEET ALONG THE EAST LINE OF SAID SECTION TO THE NORTH LINE OF DIAGONAL ROAD; THENCE SOUTH 58°28'44" WEST, 563.43 FEET ALONG SAID NORTH LINE TO THE TRUE POINT OF BEGINNING;  
THENCE CONTINUING SOUTH 58°28'44" WEST, 200.64 FEET; THENCE NORTH 0°34'25" WEST, 14.43 FEET; THENCE NORTH 0°23'19" EAST, 336.43 FEET; THENCE SOUTH 89°12'52" EAST, 171.06 FEET; THENCE SOUTH 0°30'00" WEST, 243.52 FEET TO THE TRUE POINT OF BEGINNING.  
CONTAINS 1.17 ACRES.

**OWNER'S DEDICATION**

WE THE UNDERSIGNED, OWNERS OF THE TRACT OF LAND DESCRIBED ON THE ACCOMPANYING PLAT, DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED AND HEREBY DEDICATE THE ACCESS EASEMENT AS SHOWN HEREON.

*Charlene N. Barranger*  
CHARLENE N. BARRANGER, PERSONAL REPRESENTATIVE OF THE ESTATE OF VIOLET PEARL HUMPHREY

**ACKNOWLEDGEMENT**

STATE OF Oregon  
COUNTY OF Umatilla } S.S.

THIS IS TO CERTIFY THAT ON THIS 30 DAY OF August, 1999 PERSONALLY APPEARED BEFORE ME, CHARLENE N. BARRANGER, REPRESENTATIVE FOR THE ESTATE OF VIOLET PEARL HUMPHREY, TO ME KNOWN TO BE THE INDIVIDUALS IN AND WHO EXECUTED THE FOREGOING 'OWNER'S CERTIFICATE' AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR VOLUNTARY ACT AND DEED, IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Heidi H. Kell*  
NOTARY PUBLIC IN AND FOR THE STATE OF OREGON

RESIDING AT Portland

MY COMMISSION EXPIRES: Nov. 19, 2000

**SURVEYOR'S CERTIFICATION**

I, JOHN A. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN JULY, 1999, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS 92.

9/16/99  
DATE



EXACT DUPLICATE OF ORIGINAL AS RECORDED

**APPROVALS**

*David H. Kell* 2 Sept 99  
UMATILLA COUNTY SURVEYOR DATE  
*John A. Baalman* 9/7/99  
UMATILLA COUNTY PLANNING DIRECTOR DATE

**TAX COLLECTOR**

I HEREBY CERTIFY THAT ALL TAXES AND ASSESSMENTS AGAINST THE LAND DESCRIBED HEREON HAVE BEEN PAID IN FULL THIS 7th DAY OF September, 1999, A.D.

*Shirley Schult*  
UMATILLA COUNTY TAX COLLECTOR  
9/7/99  
DATE

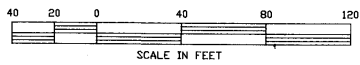
**OFFICE OF COUNTY RECORDS**

STATE OF OREGON, COUNTY OF UMATILLA }  
I certify that this instrument was received and recorded ON September 8, 1999 at 8:00 o'clock A.M. in the record of PLATS of said County.  
YEAR NUMBER Side  
1999 41  
OFFICE OF COUNTY RECORDS  
By: GEORGIA DUNAWAY Records Officer  
Fees \$ 25.00 No. 1999-3570627

REV: 8-2-99

**NOTES:**

- 1. BASIS OF BEARING IS THE EAST LINE OF SECTION 1, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M., AS SHOWN ON RECORD SURVEY NO. Q-556-A, RECORDS OF UMATILLA COUNTY, OREGON.
- 2. (M) = MEASURED (R) = RECORD DATA PER FRALEY SURVEY NO. Q-556-A C) = COMPUTED
- 3. O = DENOTES SET 5/8"x24" REBAR WITH YELLOW PLASTIC CAP STAMPED 'RSI-JAB 02735LS'.
- 4. ● = DENOTES FOUND PIN AS SHOWN
- 5. EQUIPMENT AND PROCEDURES USED: LIETZ SET 3 TOTAL STATION; CLOSED TRAVERSE AND RADIAL SURVEY METHODS UTILIZED.



**RSI** ROGERS SURVEYING INC.  
205 SW 3rd STREET  
HERMISTON, OR. 97838  
PHONE (541) 567-5859  
FAX: (541) 567-6757

CLIENT	DOLORES HUMPHREY	JOB NO.	ORO2298
PROJECT	PARTITION PLAT		
E1/2, E1/2, SE1/4, SECTION 1, T.4N., R.28E.			
DRAWN BY: RPJ	SCALE: 1" = 40'	F. B. NO.: 08006	SHEET 1
APPROVED: JAB	DATE: 3-31-98	VERSION: ACAD12	OF 1
		FILE: ORO2298.DWG	

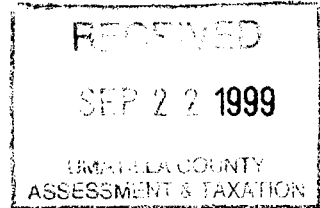


1999-3580479 1 of 1

RECEIVED

SEP 23 1999

UMATILLA COUNTY RECORDS



358 0479

AFFADAVIT OF CORRECTION

I, JOHN A. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON (Reg. No. 02735LS) DO HEREBY DECLARE THAT I AM THE SURVEYOR THAT PREPARED PARTITION PLAT NO. 1999-41 AND THAT THE LEGAL DESCRIPTION FOR THE TRACT OF LAND DESCRIBED FOR PARTITION PLAT NO. 1999-41 IS IN ERROR. THE CORRECT LEGAL DESCRIPTION IS AS FOLLOWS:

1999-3570627

LEGAL DESCRIPTION: (AS SURVEYED)

REAL PROPERTY LOCATED IN THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 1; THENCE SOUTH 00°28'00" WEST, 925.49 FEET ALONG THE EAST LINE OF SAID SECTION TO THE NORTH LINE OF DIAGONAL ROAD; THENCE SOUTH 58°26'44" WEST, 583.43 FEET ALONG SAID NORTH LINE TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 58°26'44" WEST, 200.64 FEET; THENCE NORTH 00°54'25" WEST, 14.43 FEET; THENCE NORTH 00°23'19" EAST, 536.43 FEET; THENCE SOUTH 89°12'52" EAST, 15.00 FEET; THENCE SOUTH 00°23'19" WEST, 200.00 FEET; THENCE SOUTH 89°12'52" EAST, 156.06 FEET; THENCE SOUTH 00°30'00" WEST, 243.52 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINS: 1.24 ACRES

IN ADDITION THE BOUNDARY AND DIMENSIONS FOR PARCEL 1 OF SAID PARTITION PLAT SHOULD BE CHANGED AS SHOWN ON THE ENCLOSED SKETCH AND THE AREA OF PARCEL 1 CHANGED TO 31,439 SQUARE FEET OR 0.722 ACRES.

Approved

David H Kuhn 9-23-99

State of Oregon )  
County of Umatilla )

This instrument was received and recorded on

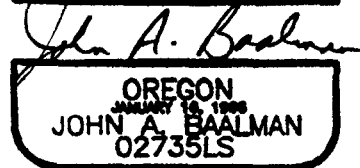
09-23-99 at 2:20

in the record of document code type DE-AFF

Location R358-0479  
Document number 1999-3580479  
Fee 5.00

Office of County Records

*John A. Baalman*  
Recorded



9/21/99

Return TO  
David Kuhn  
Co. Surveyor