

R 185 #1566

150284

July 22, 1987

Knight Road

DONATION OF RIGHT-OF-WAY
FOR ROAD IMPROVEMENT

Name: Mr. & Mrs. Albert Marchek
Section: North seven (7) feet of
property line
Highway: Knight Road
County: Umatilla

In order to permit the County of Umatilla to proceed with the construction of the North seven (7) feet your property line Section of Knight Road, the undersigned hereby grants to the County of Umatilla by and through its County Board of Commissioners, its employees, agents, or contractors, the right to enter upon the real property illustrated on the attached Exhibit "A" (note area shaded).

The undersigned hereby acknowledges that they knowingly and willingly waive the right to receive fair market value for the property illustrated on attached Exhibit "A" and the right to receive 90 days written notice before being required to give possession to the County of Umatilla. These rights are knowingly and willingly waived for the good of the people and mutual benefits derived. There is also waived any necessity and right for a public hearing on the proposed project. The County of Umatilla shall be responsible for the preparation of all legal instruments necessary for the conveyance of the property and any fees and costs in connection therewith. The County of Umatilla shall also obtain any necessary title insurance upon the property conveyed. The undersigned agree that they will promptly execute necessary legal instruments for the conveyance of this property, when same are prepared and presented. The County of Umatilla agrees to perform the following necessary obligations in connection with this project.

Dated this 7 day of August, 1987.

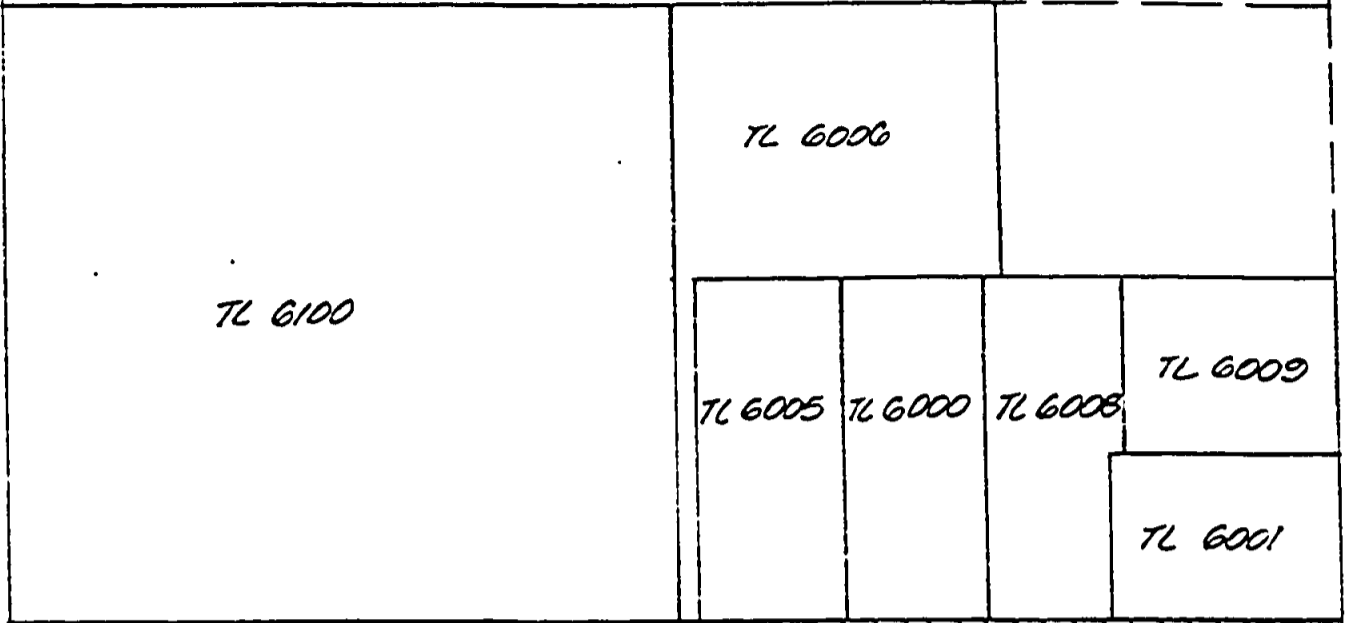
Albert Marchek
Albert Marchek

Mildred Marchek
Mildred Marchek



CO. FD. NO. 1239

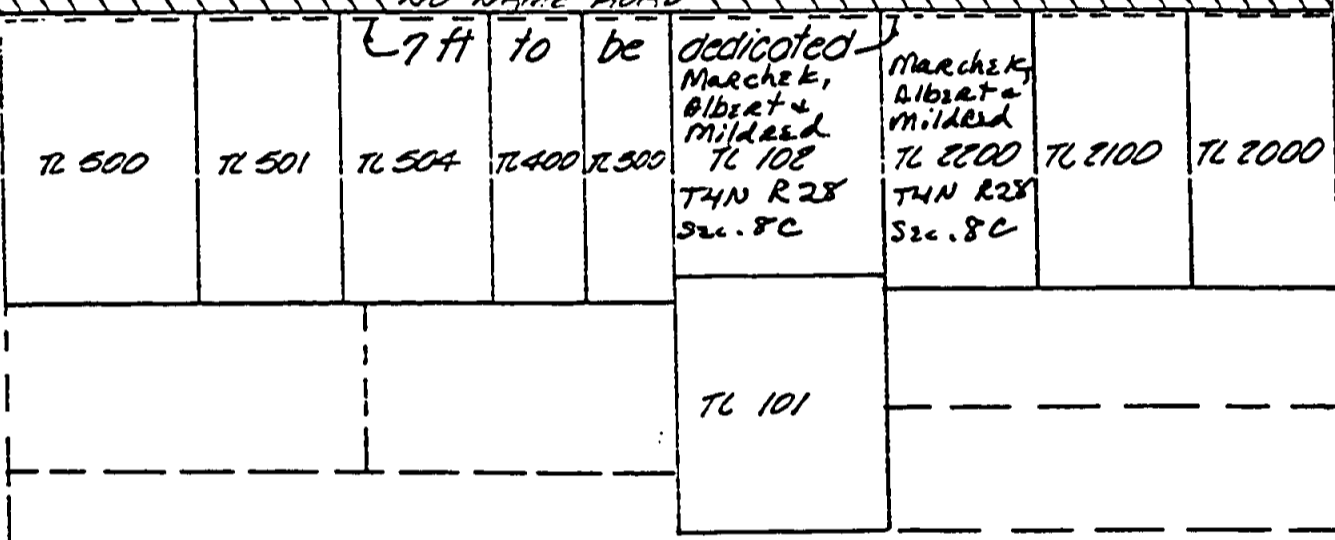
CO. FD. NO. 1235



NO NAME ROAD

AGNEW ROAD

POWERLINE ROAD



UMATILLA COUNTY			
DEPARTMENT OF PUBLIC WORKS			
3920 Westgate, Pendleton, Oregon 97801 Phone: 276-2962			
<i>Dorvil K. Harper</i>		Director	
Project: <i>No Name Road, Hermiston</i>			
Location: <i>1/4 Sec. 8, T4N, R2E, W.M.</i>			
Scale <i>1" = 40'</i>	Surveyed By	Drawn By <i>11LD</i>	Date <i>1-14-87</i>
Revision		Date	Drawn By

FILED
J. DEAN FOUQUETTE, SR.
UMATILLA COUNTY CLERK

1989 NOV -6 A 8 21

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STATE OF OREGON, } ss
COUNTY OF UMATILLA, }

I, J. Dean Fouquette, Sr., County Clerk,
certify that this instrument was received and
recorded

ON NOV. -6. 1989

at 8:21 o'clock A.M. in the record
of DEEDS of said County in

Book	Page
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J. DEAN FOUQUETTE, SR.
County Clerk

By *Beth J. Brown* Deputy
Fees \$ XX No. 150284

Umatilla County Road Dept.