



KNOW ALL MEN BY THESE PRESENTS, That ~~Lois Hutchinson~~ Lois Hutchinson

in consideration of \$1.00 Dollars,

and other considerations as described in the Mutual Agreement attached hereto: to be paid by Umatilla County (Umatilla County Road Department)

do hereby grant, bargain, sell and convey unto said Umatilla County (Umatilla County Road Department)

heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated in the NW 1/4 of Sect. 27, Twp 5N., R. 33E., W.M. County of Umatilla and State of Oregon, bounded and described as follows, to-wit:

Beginning at Engineer's center line Station 134 / 81.83, said Station being 120 feet South and 401 feet East of the West Quarter Corner of said Section 27, Twp. 5N., Range 33 E., W.M.; thence along the arc of a spiral curve right, the long chord of which bears N 20° 23' 30" W., 159.91 ft., 160.00 ft., thence along the arc of a 716.20 ft. radius curve right, the long chord of which bears N 14° 33' 30" W. 39.16 ft., 39.17 ft., thence along the arc of a spiral curve right, the long chord of which bears N 8° 43' 30" W., 159.91 ft., 160.00 ft., thence N 6° 35' 30" W., 851.18 ft., thence along the arc of a spiral curve right, the long chord of which bears N 6° 17' 30" W., 150.00 ft., 150.00 ft., thence along the arc of a 4774.65 ft. radius curve right, the long chord of which bears N 5° 38' 00" W., 9.72 ft., 9.72 ft., thence along the arc of a spiral curve right, the long chord of which bears N 4° 58' 30" W., 150.00 ft., 150.00 ft., thence N 4° 40' 30" W., 1271.88 ft., thence along the arc of a spiral curve left, the long chord of which bears N 6° 45' 30" W., 249.87 ft., 250.00 ft. to Engineer's Station 165 / 23.78 PSC.

The parcel of land described is bounded on the South by the East and West Quarter line of Section 27, which crossed the relocated highway centerline at approximately Engineer's Station 136 / 38, and bounded on the North by the North line of Section 27, which line crosses the relocated highway centerline at approximately Engineer's Station 162 / 94.

The width of the strip of land to be donated, lying between Engineer's Station 134 / 81.83 and Station 165 / 23.78 and lying thirty feet to the right of the above described Centerline and contains 0.37 acres lying outside the existing right-of-way.

TO HAVE AND TO HOLD, the above described and granted premises unto the said

Umatilla County (Umatilla County Road Department)

heirs and assigns forever.

IN WITNESS WHEREOF, we I the grantor above named hereunto set our M.V.

hand and seal this 24th day of January, 19 56

Lois Hutchinson (SEAL) (SEAL) (SEAL) (SEAL)

(over)



STATE OF Oregon }  
County of Umatilla } ss.

BE IT REMEMBERED, That on this 10 day of February, 1956,  
before me, the undersigned, a Notary Public  
in and for said County and State, personally appeared the within named Lis Dutchman  
who is known to me to be  
the identical individual described in and who executed the within instrument and acknowledged to me that  
she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.

John G. Parker  
Notary Public for Oregon  
My Commission Expires 6/20/56



DEED

Bargain and Sale  
(FORM No. 38)

TO

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss.

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book \_\_\_\_\_ Record of Deeds on page \_\_\_\_\_ of said County.

Witness my hand and seal of \_\_\_\_\_ County affixed.

County Clerk—Recorder.

By \_\_\_\_\_ Deputy.



MUTUAL AGREEMENT

Know all by these presents, that ~~TOM P.~~ and LOIS HUTCHINSON agrees to donate the parcel of land needed for right-of-way on the Helix-Vansycle FAS #467, as described by the Oregon State Highway Department, Centerline Description of Property and as described on the Deed as attached hereto.

The Umatilla County Road Department in consideration of the donation of the above described right-of-way agrees to cause the lane from their home to the new location of the Helix-Vansycle road to be built and graveled.

It is also agreed that all fences required to be moved by the new construction shall be rebuilt along the edge of the new construction and that any unused portion of the above donated right-of-way may continue to be used by the grantor.

Dated this 1st day of February, 1956.

UMATILLA COUNTY COURT

Attest:

D. D. Cook  
County Judge

Jessie M. Bell Clerk  
Jessie M. Bell, County Clerk

J. E. Singer  
County Commissioner

By \_\_\_\_\_

Roscoe Kelly  
County Commissioner

Grant or: Lois Hutchinson

John R. Gray  
County Engineer

Filed for record FEB. 20, 1956 at 9:30 A.M.  
JACK FOLSOM Recorder of Conveyances