

| Mile Point | D | City POP | Ave Day Trf | FED AID | X REF | LEFT | CENTER | RIGHT | C O N D | L A N E S | Widths | Types | R/W | Urban | FN |
|------------|---|----------|-------------|---------|-------|-----------------|---------------------|-------|---------|-----------|--------|-------|-----|-------|----|
| 07.74 A | | | | | | | XXXX | | | 2 | 2 24 2 | G A G | | | 09 |
| 07.74 | | | | | | | === HWY 8 ORE 11 | | 3S | 2 | 2 24 2 | G A G | | | 09 |
| 07.67 | | | | | | STATE JURIS AHD | | | 3S | 2 | 2 24 2 | G A G | | | 09 |
| 07.42 | | | | | | STOCKPILES | | | 3S | 2 | 2 24 2 | G A G | | | 09 |
| 06.72 | | | | | | | | | 3S | 2 | 2 24 2 | G A G | | | 09 |
| 06.01 | | | | | | | <)<(- | | 3S | 2 | 2 22 2 | G A G | | | 09 |
| 05.86 | | | | | | | <)<(- | | 3S | 2 | 2 22 2 | G A G | | | 09 |
| 05.66 | | | 0.04 MI TO | | | | == 647 DRY CR RD | | 3S | 2 | 2 22 2 | G A G | | | 09 |
| 05.60 | | | | | | | <)<(- | | 3S | 2 | 2 22 2 | G A G | | | 09 |
| 05.24 | | | | | | | +++ UP RY | | 3S | 2 | 2 22 2 | G A G | | | 09 |
| 05.18 | | | | | | | PIPELINE XING | | 3S | 2 | 2 22 2 | G A G | | | 09 |
| 04.52 | | | | | | | == | | 3S | 2 | 2 22 2 | G A G | | | 09 |
| 04.50 | | | | | | | == RUGG LN | | 3S | 2 | 2 22 2 | G A G | | | 09 |
| 04.32 | | | | | | S | 423 33 6 CTL PSS | | 3S | 2 | 2 22 2 | G A G | | | 09 |
| 03.88 | | | | | | STOCKPILES | | | 3S | 2 | 2 22 2 | G A G | | | 09 |
| 03.65 A | | | | | | | BLUE MT STA | | 3S | 2 | 2 22 2 | G A G | | | 09 |
| 03.65 | | | | | | | == 626 BL MT ST | | 3S | 2 | 2 22 2 | G A G | | | 09 |
| 03.41 A | | | | | | | WAREHOUSE | | | 2 | 2 22 2 | G A G | | | 09 |