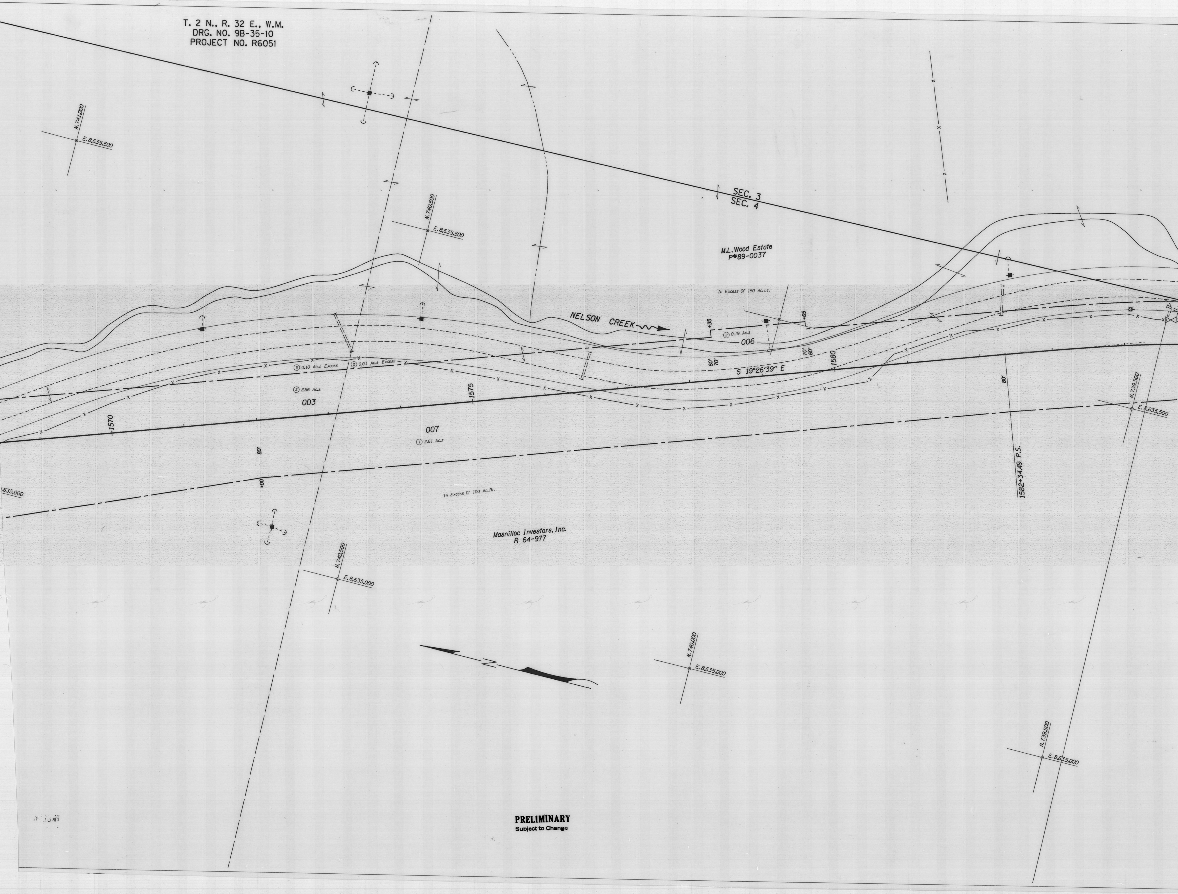
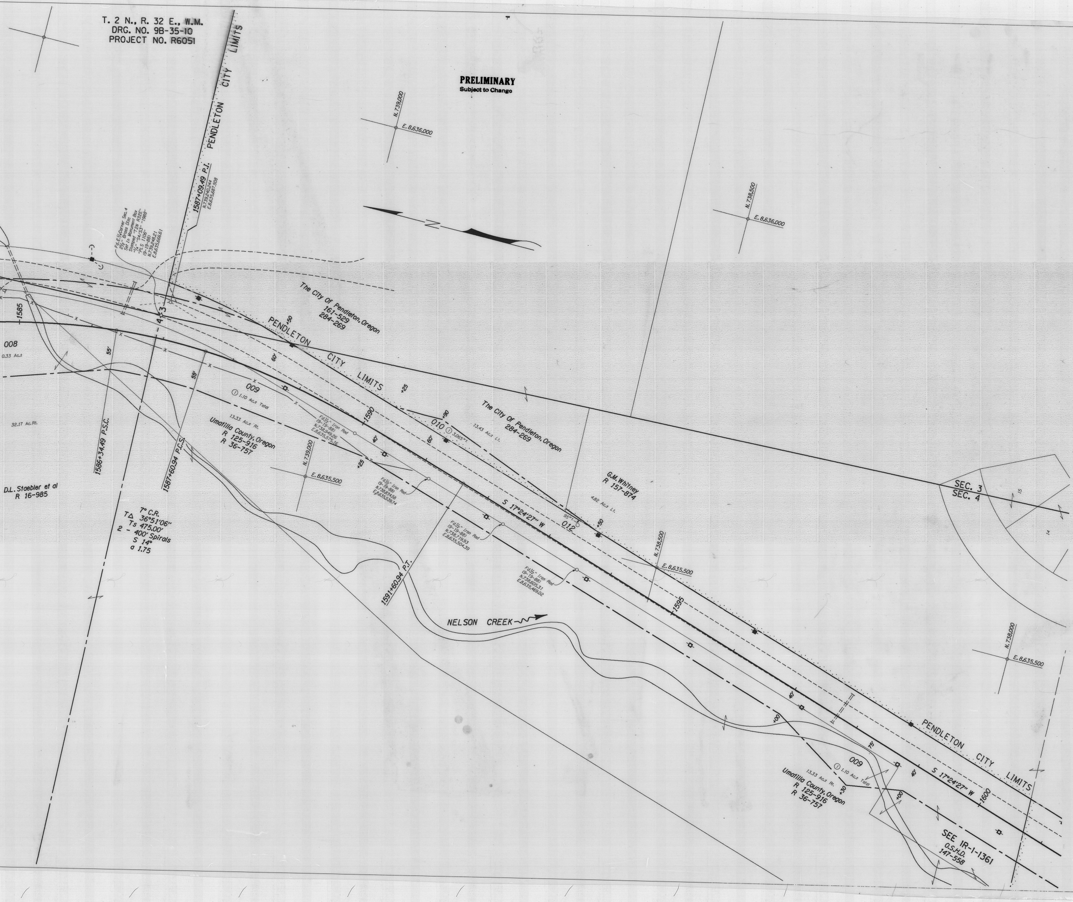
T. 2 N., R. 32 E., W.M.
DRG. NO. 9B-35-10
PROJECT NO. R6051


N. 741,000
E. 8,635,500
N. 740,500
E. 8,635,500
SEC. 3
SEC. 4
M.L. Wood Estate
P#89-0037
In Excess Of 160 Ac. Lt.
NELSON CREEK
+35
+65
② 0.19 Ac.±
006
60'
70'
70'
60'
S 19°26'39" E
1580
⑤ 0.10 Ac.± Excess
② 0.03 Ac.± Excess
③ 2.96 Ac.±
003
1575
1570
007
① 2.61 Ac.±
80'
+00
.635,000
80'
N. 739,500
E. 8,635,500
1582+34.49 P.S.
In Excess Of 100 Ac. Rt.
Masnilloc Investors, Inc.
R 64-977
N. 740,500
E. 8,635,000
N
N. 740,000
E. 8,635,000
N. 739,500
E. 8,635,000

PRELIMINARY
Subject to Change

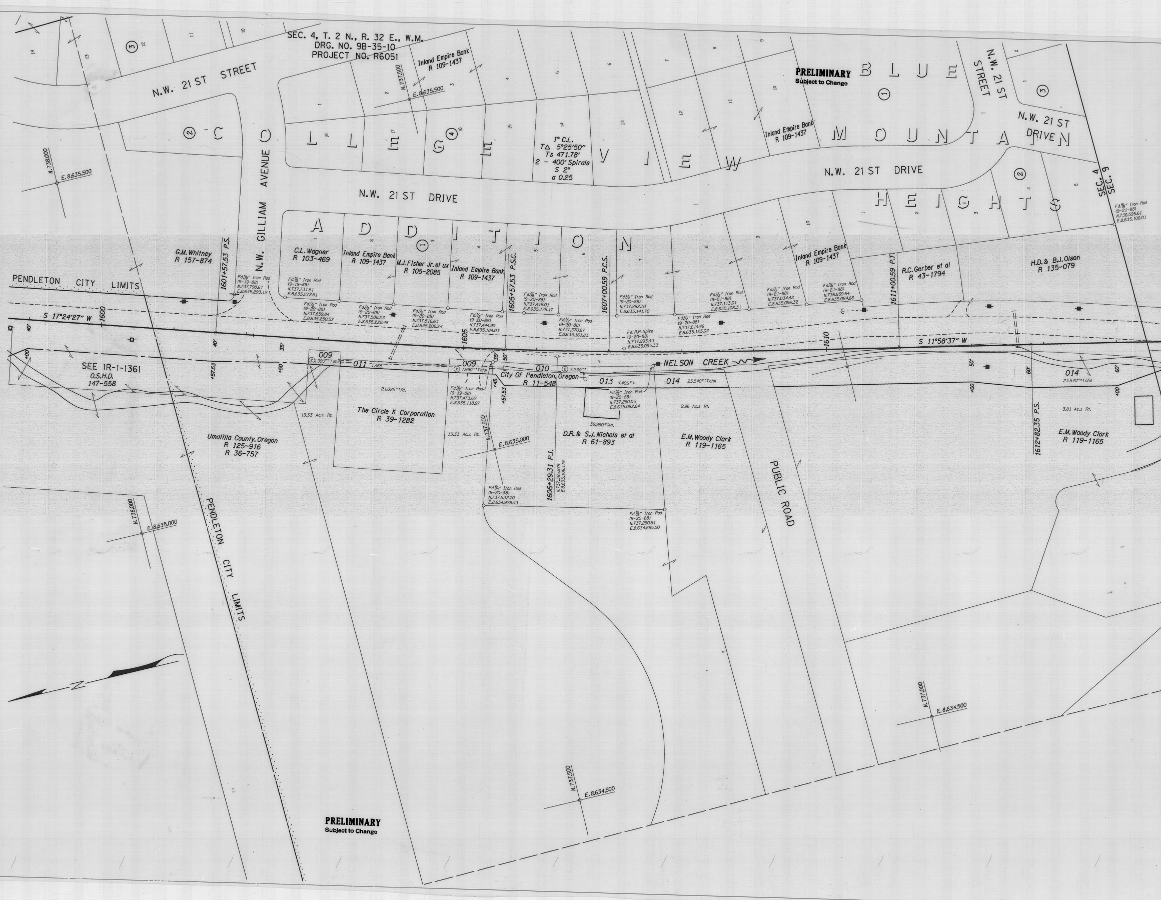
T. 2 N., R. 32 E., W.M.
DRG. NO. 9B-35-10
PROJECT NO. R6051

PRELIMINARY
Subject to Change

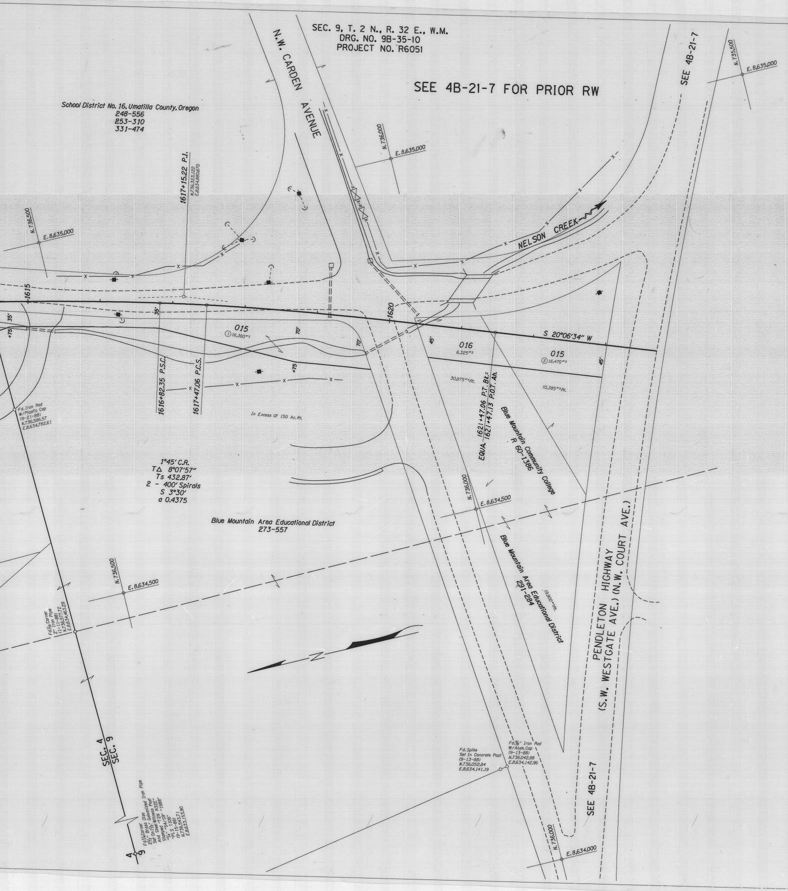

PENDLETON CITY LIMITS
1587+09.49 P.I.
N.739,240.244
E.8,635,687.508
Fd. E.1/4 Corner Sec. 4
2½" Brass Disc
Set In Monument Box
Stamped "T2N R32E"
"1/4" "S4/S3" "1988"
"PLS 1106"
(9-19-88)
N.739,248.21
E.8,635,666.61
N.739,000
E.8,636,000
N.738,500
E.8,636,000
N
The City Of Pendleton, Oregon
161-529
284-269
PENDLETON CITY LIMITS
+50
+25
-1585
008
0.33 Ac.±
32.17 Ac.Rt.
55'
55'
60'
009
① 1.10 Ac.± Total
13.33 Ac.± Rt.
Umatilla County, Oregon
R 125-916
R 36-757
1586+34.49 P.S.C.
1587+60.94 P.C.S.
D.L. Staebler et al
R 16-985
7° C.R.
T∆ 36°51'06"
Ts 475.00'
2 - 400' Spirals
S 14°
a 1.75
N.739,000
E.8,635,500
Fd.½" Iron Rod
(9-19-88)
N.738,949.26
E.8,635,575.16
-1590
40'
60'
+25
+90
010
① 3,065 sf±
13.43 Ac.± Lt.
The City Of Pendleton, Oregon
284-269
Fd.½" Iron Rod
(9-19-88)
N.738,834.58
E.8,635,539.74
Fd.½" Iron Rod
(9-19-88)
N.738,719.93
E.8,635,504.39
S 17°24'27" W
012
95 sf±
+50
G.M. Whitney
R 157-874
4.82 Ac.± Lt.
1591+60.94 P.T.
Fd.½" Iron Rod
(9-19-88)
N.738,605.31
E.8,635,469.02
N.738,500
E.8,635,500
1595
NELSON CREEK
SEC. 3
SEC. 4
15
14
N.738,000
E.8,635,500
40'
+00
75'
009
① 1.10 Ac.± Total
13.33 Ac.± Rt.
Umatilla County, Oregon
R 125-916
R 36-757
+30
+00
40'
S 17°24'27" W
1600
PENDLETON CITY LIMITS
SEE IR-1-1361
O.S.H.D.
147-558

SEC. 4, T. 2 N., R. 32 E., W.M.
DRG. NO. 9B-35-10
PROJECT NO. R6051

PRELIMINARY
Subject to Change


N.W. 21 ST STREET
N.W. GILLIAM AVENUE
N.W. 21 ST DRIVE
N.W. 21 ST STREET
N.W. 21 ST DRIVE
COLLEGE VIEW ADDITION
BLUE MOUNTAIN HEIGHTS
SEC. 4
SEC. 9
Inland Empire Bank R 109-1437
1° C.L.
T∆ 5°25'50"
Ts 471.78'
2 - 400' Spirals
S 2°
a 0.25
N.738,000 E.8,635,500
N.737,500 E.8,635,500
G.M.Whitney R 157-874
C.L.Wagner R 103-469
Inland Empire Bank R 109-1437
M.J.Fisher Jr. et ux R 105-2085
Inland Empire Bank R 109-1437
Inland Empire Bank R 109-1437
R.C.Gerber et al R 43-1794
H.D. & B.J.Olson R 135-079
1601+57.53 P.S.
1605+57.53 P.S.C.
1607+00.59 P.C.S.
1611+00.59 P.T.
1606+29.31 P.I.
N.737,385.879 E.8,635,106.119
1612+82.35 P.S.
PENDLETON CITY LIMITS
S 17°24'27" W
S 11°58'37" W
1600
1605
1610
Fd.5/8" Iron Rod (9-19-88) N.737,798.61 E.8,635,293.12
Fd.5/8" Iron Rod (9-19-88) N.737,731.51 E.8,635,272.61
Fd.1/2" Iron Rod (9-20-88) N.737,659.84 E.8,635,250.52
Fd.1/2" Iron Rod (9-20-88) N.737,588.23 E.8,635,228.48
Fd.1/2" Iron Rod (9-20-88) N.737,516.63 E.8,635,206.24
Fd.1/2" Iron Rod (9-20-88) N.737,444.90 E.8,635,184.03
Fd.5/8" Iron Rod (9-20-88) N.737,416.01 E.8,635,175.17
Fd.1/2" Iron Rod (9-20-88) N.737,370.67 E.8,635,161.83
Fd.1/2" Iron Rod (9-20-88) N.737,292.70 E.8,635,141.70
Fd. R.R. Spike (9-20-88) N.737,293.43 E.8,635,095.33
Fd.1/2" Iron Rod (9-20-88) N.737,214.46 E.8,635,125.02
Fd.1/2" Iron Rod (9-21-88) N.737,113.01 E.8,635,108.31
Fd.1/2" Iron Rod (9-21-88) N.737,034.42 E.8,635,096.32
Fd.5/8" Iron Rod (9-21-88) N.736,959.64 E.8,635,084.68
Fd.5/8" Iron Rod (9-21-88) N.736,595.61 E.8,635,106.01
SEE 1R-1-1361
O.S.H.D. 147-558
009 ② 1,990㎡± Total
011 1,465㎡±
009 ② 1,990㎡± Total
010 ② 2,230㎡±
013 4,405㎡±
014 23,540㎡± Total
014 23,540㎡± Total
NELSON CREEK
City Of Pendleton, Oregon R 11-548
21,025㎡± Rt.
The Circle K Corporation R 39-1282
13.33 Ac.± Rt.
13.33 Ac.± Rt.
Umatilla County, Oregon R 125-916 R 36-757
Fd.5/8" Iron Rod (9-19-88) N.737,473.62 E.8,635,118.97
Fd.5/8" Iron Rod (9-20-88) N.737,260.05 E.8,635,062.64
39,960㎡± Rt.
2.96 Ac.± Rt.
3.81 Ac.± Rt.
D.R. & S.J. Nichols et al R 61-893
E.M.Woody Clark R 119-1165
E.M.Woody Clark R 119-1165
N.737,500 E.8,635,000
Fd.5/8" Iron Rod (9-20-88) N.737,532.70 E.8,634,928.43
Fd.5/8" Iron Rod (9-20-88) N.737,290.91 E.8,634,865.00
PUBLIC ROAD
N.738,000 E.8,635,000
PENDLETON CITY LIMITS
N.737,000 E.8,634,500
N.737,500 E.8,634,500
40'
40'
35'
35'
50'
50'
60'
60'
+00
+57.53
+50
+45
+57.53
+00
+00
N

PRELIMINARY
Subject to Change


SEC. 9, T. 2 N., R. 32 E., W.M.
DRG. NO. 9B-35-10
PROJECT NO. R6051
SEE 4B-21-7 FOR PRIOR RW
N.W. CARDEN AVENUE
School District No. 16, Umatilla County, Oregon
248-556
253-310
331-474
SEE 4B-21-7
N.735,500
E.8,635,000
N.736,000
E.8,635,000
N.736,500
E.8,635,000
1617+15.22 P.I.
N.736,323.122
E.8,634,880.670
NELSON CREEK
1615
1620
35'
+75
35'
015
① 16,360 Sq. Ft.±
70'
70'
+75
016
6,325 Sq. Ft.±
015
② 16,470 Sq. Ft.±
45'
45'
S 20°06'34" W
30,875 Sq. Ft.± Rt.
10,385 Sq. Ft.± Rt.
1616+82.35 P.S.C.
1617+47.06 P.C.S.
Fd. Iron Rod
W/Plastic Cap
(9-21-88)
N.736,586.57
E.8,634,782.61
In Excess Of 150 Ac. Rt.
EQUA. 1621+47.06 P.T. Bk.= 1621+47.13 P.O.T. Ah.
Blue Mountain Community College
R 60-1386
1°45' C.R.
T△ 8°07'57"
Ts 432.87'
2 - 400' Spirals
S 3°30'
a 0.4375
Blue Mountain Area Educational District
273-557
N.736,000
E.8,634,500
Blue Mountain Area Educational District
291-284
19,900 Sq. Ft.± Rt.
N.736,500
E.8,634,500
Fd.1/16 Corner
2" Iron Pipe
(1-11-88)
N.736,577.72
E.8,634,463.29
PENDLETON HIGHWAY
(S.W. WESTGATE AVE.) (N.W. COURT AVE.)
SEC. 4
SEC. 9
Fd.1/4 Corner
2½" Brass Disc
Set On 1½" Galvanized Iron Pipe
And Steel Witness Post
Stamped "T2N R32E"
"1/4" "S4/S9" "1988"
"PLS 1106"
(9-15-88)
N.736,543.71
E.8,633,153.90
4
9
Fd. Spike
Set In Concrete Post
(9-13-88)
N.736,052.84
E.8,634,141.19
Fd. 5/8" Iron Rod
W/Alum. Cap
(9-13-88)
N.736,042.98
E.8,634,142.96
SEE 4B-21-7
N.736,000
E.8,634,000

U.P.R.R. O'XING - PENDLETON HWY. (SOUTH UNIT) SEC.

PENDLETON - COLD SPRINGS HIGHWAY

UMATILLA COUNTY

LOCATED LINE

SCALE: 1"= 50'

DRG. NO. 9B-35-10

PART 2 OF 2

PROJECT NO. R6051

PRELIMINARY
Subject to Change

U.P.R.R. O'XING-PENDLETON HWY. (SOUTH UNIT) SEC. PENDLETON-COLD SPRINGS HIGHWAY UMATILLA COUNTY LOCATED LINE SCALE: 1"= 50' DRG. NO. 9B-35-10 PART 2 OF 2