

UTILITY NOTE 1

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT AND ALL OTHER RELATED FACILITIES ABOVE AND BELOW GROUND WITHIN THE PUBLIC UTILITY EASEMENTS (PUE) IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL OBSTRUCTIONS AT THE OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH OBSTRUCTIONS AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE PUE WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

CALCULATED POSITION OF INTERSECTION OF THE SOUTHERN ROW LINE OF US HWY 730 (COLUMBIA RIVER HWY) AND BEING 528.67' EAST OF THE SECTION LINE AS CALLED OUT IN SEVERAL DEEDS

# UMATILLA HOSPITAL REPLAT

## BOOK 18 PAGE 25

BEING A REPLAT OF TAX LOT PARCELS 301, 304 AND 305 OF ASSESSOR MAP 5N2816BC, LOCATED IN A PORTION OF THE SW1/4 OF THE NW 1/4 OF SECTION 16, T 5 N, R 28 E, W.M. UMATILLA COUNTY, OREGON

NOVEMBER 6, 2023

SHEET INDEX

- 1) EXTERIOR BOUNDARY, LOTS, DIMENSIONS, SQUARE FOOTAGES, ADDRESSES, SECTION
- 2) APPROVAL SIGNATURES, VICINITY MAP, LEGAL DESCRIPTIONS

NARRATIVE:

THE PURPOSE OF THIS REPLAT IS TO COMBINE TAX PARCELS 301, 304 AND 305 PER ASSESSOR MAP 5N2816BC TO FORM ONE LEGAL LOT FOR FUTURE PROJECT.

SQUARE FOOTAGES:

ORIGINAL 301: 24,500  
ORIGINAL 304: 13,995  
ORIGINAL 305: 16,207  
OVERALL NEW PARCEL: 51,702

**REGISTERED PROFESSIONAL LAND SURVEYOR**  
KEVIN L. BETHJE  
OREGON  
JANUARY 9, 2001  
55437  
Expires 12-31-2028

SURVEYOR'S CERTIFICATE

I, KEVIN L. BETHJE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, AND THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LAND REPRESENTED ON THIS REPLAT, THE EXTERIOR BOUNDARIES OF WHICH ARE DESCRIBED HEREON, WITH INITIAL POINT BEING THE NORTHEAST CORNER AS SHOWN.

KEVIN L. BETHJE PROFESSIONAL LAND SURVEYOR CERTIFICATE NUMBER 55437.

DATED 11-6-2023

OFFICE OF COUNTY RECORDS

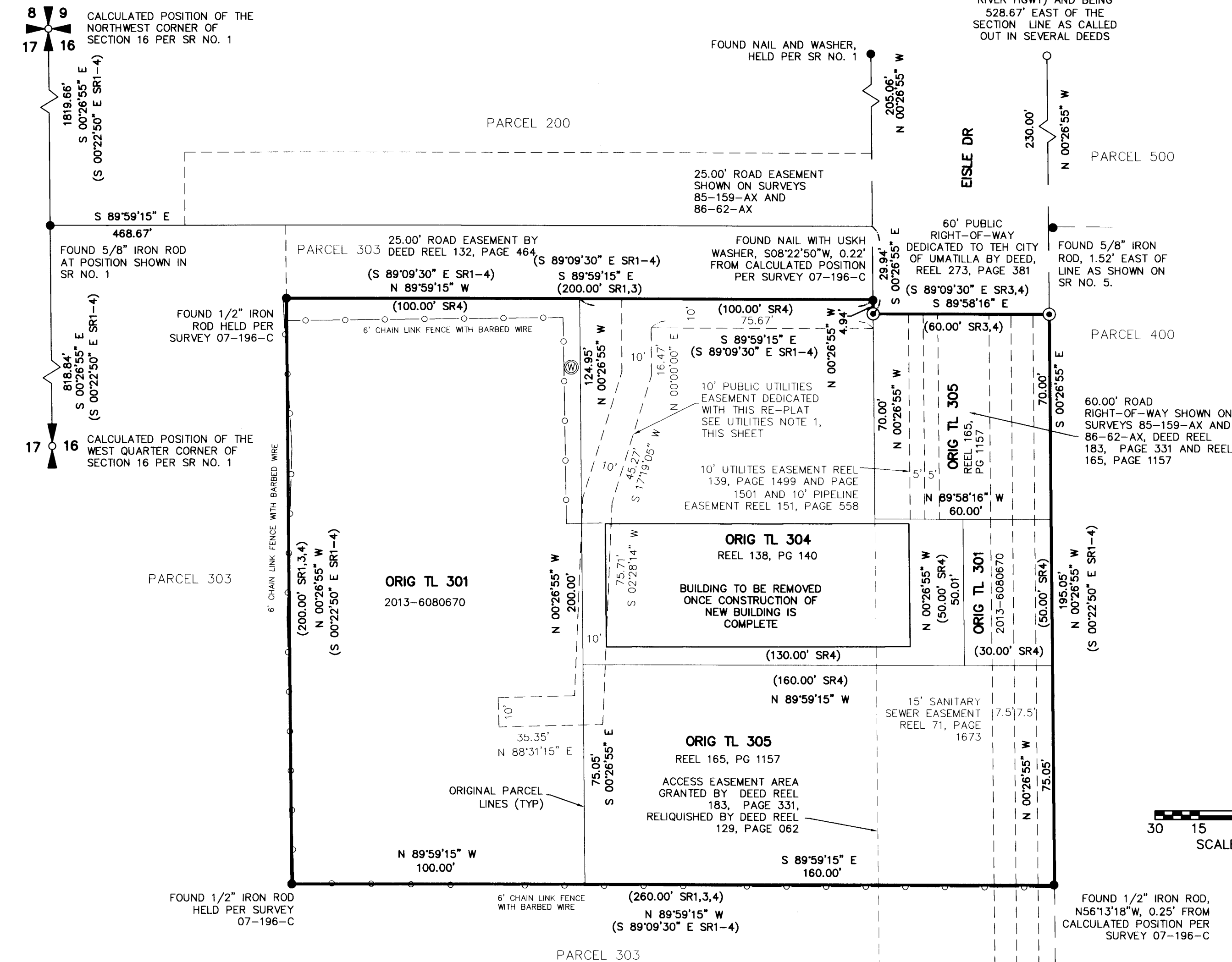
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County of Umatilla 12/04/2023 03:12:57 PM  
REC DE-TP  
Pg=1 \$5.00 \$24.00 \$11.00 \$10.00 \$10.00 \$120.00  
\$60.00



Office of County Records  
Star Churchill UMATILLA COUNTY

SHEET 1 OF 2

- ⊙ INDICATES SET 5/8" X 30" IRON REBAR WITH YPC STAMPED: "BETHJE 55437"
- INDICATES FOUND MONUMENT AS NOTED
- INDICATES EXISTING FENCE
- INDICATES CALCULATED POSITION NOTHING FOUND OR SET
- (XXX.XX SRX) INDICATES RECORD DATA PER SURVEY REFERENCE LISTED



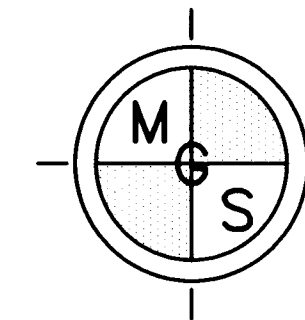
SURVEY REFERENCE

- 1) FLOWERS SURVEY, 07-196-C
- 2) KRUMBEIN SURVEY, K-68-A
- 3) EDWARDS SURVEY, 85-159-A
- 4) EDWARDS SURVEY, 86-62-AX
- 5) EDWARDS SURVEY, 91-30-C

MGS PASCO, INC. MAKES NO WARRANTIES AS TO MATTERS OF UNWRITTEN TITLE SUCH AS ADVERSE POSSESSION, ACQUIESCENCE, ESTOPPEL, ETC.

**RECEIVED BY**  
Umatilla County Surveyor  
Date: 12/7/23  
Rec'd By: CT  
No.: 23-112-B

SCALE: 1"=30'  
JOB NO. 22-351  
DATE: 11-06-2023  
CALC BY: KLB  
DRAWN BY: KLB  
CHECKED BY:  
SHEET 1 OF 2



**MGS PASCO, INC.**  
809 S AUBURN ST  
KENNEWICK, WA 99336  
509-491-1071

# UMATILLA HOSPITAL REPLAT BOOK 18 PAGE 25A

ORIGINAL TAX PARCELS LEGAL DESCRIPTION PER PIONEER TITLE COMPANY OF UMATILLA COUNTY,  
ORDER NO. 104941, DATED 4-20-2023:

TRACT I  
A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, BEING DESCRIBED AS BEGINNING AT A POINT WHICH IS 528.67 FEET EASTERLY FROM THE WEST LINE OF SAID SECTION 16 AND 200 FEET SOUTHERLY FROM THE SOUTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY 730, SAID POINT ALSO BEING ON THE EAST LINE OF THAT TRACT OF LAND CONVEYED TO WILLIAM MCCLANNAHAN BY DEED RECORDED IN MICROFILM REEL 75, PAGE 627, OFFICE OF UMATILLA COUNTY RECORDS; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID MCCLANNAHAN TRACT, A DISTANCE OF 225 FEET; THENCE WESTERLY AND PARALLEL WITH THE NORTH LINE OF SAID MCCLANNAHAN TRACT, A DISTANCE OF 260 FEET; THENCE NORTHERLY AND PARALLEL WITH THE EAST LINE OF SAID MCCLANNAHAN TRACT, A DISTANCE OF 200 FEET TO A POINT WHICH LIES 25 FEET SOUTHERLY FROM THE SOUTH LINE OF THAT TRACT OF LAND CONVEYED TO DENNIS NIELSON, ETUX, BY DEED RECORDED IN BOOK 346, PAGE 47, DEED RECORDS; THENCE EASTERLY AND PARALLEL WITH THE SOUTH LINE OF SAID NIELSON TRACT, A DISTANCE OF 200 FEET; THENCE NORTHERLY AND PARALLEL WITH THE EAST LINE OF SAID MCCLANNAHAN TRACT, A DISTANCE OF 25 FEET TO THE SOUTHEAST CORNER OF SAID NIELSON TRACT; THENCE EASTERLY, A DISTANCE OF 60 FEET TO THE POINT OF BEGINNING; EXCEPTING THEREFROM THOSE TRACTS OF LAND CONVEYED TO THE UMATILLA HOSPITAL DISTRICT BY DEEDS RECORDED IN MICROFILM REEL 138, PAGE 139 AND MICROFILM REEL 165, PAGE 1157, OFFICE OF UMATILLA COUNTY RECORDS.

TRACT II, PARCEL "A"  
A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, BEING DESCRIBED AS COMMENCING AT A POINT WHICH IS 528.60 FEET EASTERLY FROM THE WEST LINE OF SAID SECTION 16 AND 300 FEET SOUTHERLY FROM THE SOUTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY 730, SAID POINT ALSO BEING ON THE EAST LINE OF THAT TRACT OF LAND CONVEYED TO WILLIAM MCCLANNAHAN BY DEED RECORDED IN MICROFILM REEL 75, PAGE 627, OFFICE OF UMATILLA COUNTY RECORDS; THENCE WESTERLY AND PARALLEL WITH THE NORTH LINE OF SAID MCCLANNAHAN TRACT, A DISTANCE OF 30 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE SOUTHERLY AND PARALLEL WITH THE EAST LINE OF SAID MCCLANNAHAN TRACT, A DISTANCE OF 50 FEET; THENCE WESTERLY AND PARALLEL WITH THE NORTH LINE OF SAID MCCLANNAHAN TRACT, A DISTANCE OF 130 FEET; THENCE NORTHERLY AND PARALLEL WITH THE EAST LINE OF SAID MCCLANNAHAN TRACT, A DISTANCE OF 125 FEET TO A POINT WHICH LIES 25 FEET SOUTHERLY FROM THE SOUTH LINE OF THAT TRACT OF LAND CONVEYED TO DENNIS NIELSON, ETUX, BY DEED RECORDED IN BOOK 346, PAGE 47, DEED RECORDS; THENCE EASTERLY AND PARALLEL WITH THE SOUTH LINE OF SAID NIELSON TRACT, A DISTANCE OF 100 FEET; THENCE SOUTHERLY AND PARALLEL WITH THE EAST LINE OF SAID MCCLANNAHAN TRACT, A DISTANCE OF 75 FEET; THENCE EASTERLY, A DISTANCE OF 30 FEET TO THE POINT OF BEGINNING.

TRACT II, PARCEL "B"  
THE NORTH 10 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, BEING DESCRIBED AS BEGINNING AT A POINT WHICH IS 528.60 FEET EASTERLY FROM THE WEST LINE OF SAID SECTION 16 AND 350 FEET SOUTHERLY FROM THE SOUTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY 730, SAID POINT ALSO BEING ON THE EAST LINE OF THAT TRACT OF LAND CONVEYED TO WILLIAM MCCLANNAHAN BY DEED RECORDED IN MICROFILM REEL 75, PAGE 627, OFFICE OF UMATILLA COUNTY RECORDS; THENCE WESTERLY AND PARALLEL WITH THE NORTH LINE OF SAID MCCLANNAHAN TRACT, A DISTANCE OF 160 FEET; THENCE SOUTHERLY AND PARALLEL WITH THE EAST LINE OF SAID MCCLANNAHAN TRACT, A DISTANCE OF 75 FEET; THENCE EASTERLY AND PARALLEL WITH THE NORTH LINE OF SAID MCCLANNAHAN TRACT, A DISTANCE OF 160 FEET; THENCE NORTHERLY AND PARALLEL WITH THE EAST LINE OF SAID MCCLANNAHAN TRACT, A DISTANCE OF 75 FEET TO THE POINT OF BEGINNING.

TRACT III, PARCEL "A"  
A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, BEING DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY 730 WHICH IS 528.67 FEET EASTERLY FROM THE WEST LINE OF SAID SECTION 16; THENCE WESTERLY AND PARALLEL WITH THE SOUTH RIGHT-OF-WAY LINE OF SAID HIGHWAY, A DISTANCE OF 60 FEET; THENCE SOUTHERLY AND PARALLEL WITH THE WEST LINE OF SAID SECTION 16, A DISTANCE OF 300 FEET; THENCE EASTERLY AND PARALLEL WITH THE SOUTH RIGHT-OF-WAY LINE OF SAID HIGHWAY, A DISTANCE OF 60 FEET TO A POINT WHICH LIES SOUTHERLY FROM THE POINT OF BEGINNING; THENCE NORTHERLY AND PARALLEL WITH THE WEST LINE OF SAID SECTION 16, A DISTANCE OF 300 FEET TO THE POINT OF BEGINNING; EXCEPTING THEREFROM THAT TRACT OF LAND CONVEYED TO THE CITY OF UMATILLA BY DEDICATION DEED RECORDED IN MICROFILM REEL 273, PAGE 381, OFFICE OF UMATILLA COUNTY RECORDS.

TRACT III, PARCEL "B"  
A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, BEING DESCRIBED AS BEGINNING AT A POINT WHICH IS 528.60 FEET EASTERLY FROM THE WEST LINE OF SAID SECTION 16 AND 350 FEET SOUTHERLY FROM THE SOUTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY 730, SAID POINT ALSO BEING ON THE EAST LINE OF THAT TRACT OF LAND CONVEYED TO WILLIAM MCCLANNAHAN BY DEED RECORDED IN MICROFILM REEL 75, PAGE 627, OFFICE OF UMATILLA COUNTY RECORDS; THENCE WESTERLY AND PARALLEL WITH THE NORTH LINE OF SAID MCCLANNAHAN TRACT, A DISTANCE OF 160 FEET; THENCE SOUTHERLY AND PARALLEL WITH THE EAST LINE OF SAID MCCLANNAHAN TRACT, A DISTANCE OF 75 FEET; THENCE EASTERLY AND PARALLEL WITH THE NORTH LINE OF SAID MCCLANNAHAN TRACT, A DISTANCE OF 160 FEET; THENCE NORTHERLY AND PARALLEL WITH THE EAST LINE OF SAID MCCLANNAHAN TRACT, A DISTANCE OF 75 FEET TO THE POINT OF BEGINNING; EXCEPTING THEREFROM THE NORTH 10 FEET THEREOF.

BEING A REPLAT OF TAX LOT PARCELS  
301, 304 AND 305 OF ASSESSOR MAP  
5N2816BC, LOCATED IN A PORTION OF  
THE SW1/4 OF THE NW 1/4  
OF SECTION 16, T 5 N, R 28 E, W.M.  
UMATILLA COUNTY, OREGON

NOVEMBER 6, 2023

**NEW COMBINED TAX PARCEL**

THAT PARCEL OF LAND LOCATED IN A PORTION OF THAT CERTAIN PARCEL OF LAND CONVEYED TO WILLIAM MCCLANNAHAN BY DEED RECORDED IN REEL 75, PAGE 627, RECORDS OF UMATILLA COUNTY, OREGON, LOCATED IN A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER; THENCE NORTH 00°26'55" WEST ALONG THE WEST LINE OF SAID NORTHWEST QUARTER, 818.84 FEET TO THE NORTHWEST CORNER OF SAID MCCLANNAHAN PARCEL; THENCE SOUTH 89°59'15" EAST ALONG THE NORTH LINE OF SAID MCCLANNAHAN PARCEL, 468.67 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF EISLE DRIVE, AS DEDICATED BY REEL 27, PAGE 381 RECORDS OF UMATILLA COUNTY, OREGON; THENCE SOUTH 00°26'55" EAST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 25.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00°26'55" EAST ALONG SAID RIGHT-OF-WAY LINE, 4.94 FEET TO THE SOUTHWEST CORNER OF SAID EISLE DRIVE DEDICATED RIGHT-OF-WAY; THENCE SOUTH 89°58'16" EAST ALONG THE SOUTHERN LINE OF SAID EISLE DRIVE DEDICATED RIGHT-OF-WAY, 60.00 FEET TO THE EAST LINE OF SAID MCCLANNAHAN PARCEL; THENCE SOUTH 00°26'55" EAST ALONG THE EAST LINE OF SAID MCCLANNAHAN PARCEL, 195.05 FEET; THENCE NORTH 89°59'15" WEST, 260.00 FEET TO A 1/2" IRON ROD PER RECORD OF SURVEY 07-196-C, RECORDS OF UMATILLA COUNTY SURVEYOR; THENCE NORTH 00°26'55" WEST, 200.00 FEET TO A 1/2" IRON ROD PER SAID RECORD OF SURVEY; THENCE SOUTH 89°59'15" EAST, 200.00 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING 51,702 SQUARE FEET MORE OR LESS, TOGETHER WITH AND SUBJECT TO EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS APPARENT OR OF RECORD.

**CERTIFICATE OF OWNERSHIP AND DEDICATION:**  
WE, UMATILLA HOSPITAL DISTRICT, OWNER OF THE TRACT OF LAND DESCRIBED ON THE ACCOMPANYING PLAT, DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS REPLAT TO BE PREPARED AND HEREBY DEDICATE THE STREETS AND EASEMENTS AS SHOWN FOR PUBLIC USE. WE ESTABLISH AND ACKNOWLEDGE THIS REPLAT AS THE OFFICIAL MAP AND PLAT OF UMATILLA HOSPITAL REPLAT.

Doug Rothrock 11-9-2023  
DOUGLAS ROTHROCK, TREASURER DATE

**ACKNOWLEDGMENT**

STATE OF WASHINGTON } SS.  
COUNTY OF BENTON }

I, THE UNDERSIGNED, A NOTARY IN AND FOR THE STATE OF WASHINGTON HEREBY CERTIFY THAT ON THIS 9 DAY OF November, 2023

DOUGLAS ROTHROCK PERSONALLY APPEARED BEFORE ME, KNOWN TO ME TO BE THE INDIVIDUAL WHO EXECUTED THE FOREGOING "OWNERS CERTIFICATE", AND ACKNOWLEDGED TO ME THAT HE SIGNED SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE SAID INSTRUMENT, IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Kevin L. Bethje  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT Kennewick  
MY COMMISSION EXPIRES: 11-15-2026

KEVIN L. BETHJE  
NOTARY PUBLIC  
COMMISSION NO. 123108  
STATE OF WASHINGTON  
COMMISSION EXPIRES  
NOVEMBER 15, 2026

**UMATILLA COUNTY SURVEYOR:**

I, DAVID H. KRUMBEIN, UMATILLA CO. SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON, DATED THIS 1 DAY OF December, 2023.

David H. Krumbein  
UMATILLA COUNTY SURVEYOR

**CITY OF UMATILLA APPROVALS**

WE CERTIFY THAT WE HAVE EXAMINED AND APPROVED THE REPLAT OF UMATILLA HOSPITAL REPLAT.

[Signature] 11-13-23  
CITY OF UMATILLA PLANNER DATE  
[Signature] 11-13-2023  
CITY OF UMATILLA MAYOR DATE

**UMATILLA COUNTY COMMISSIONERS:**

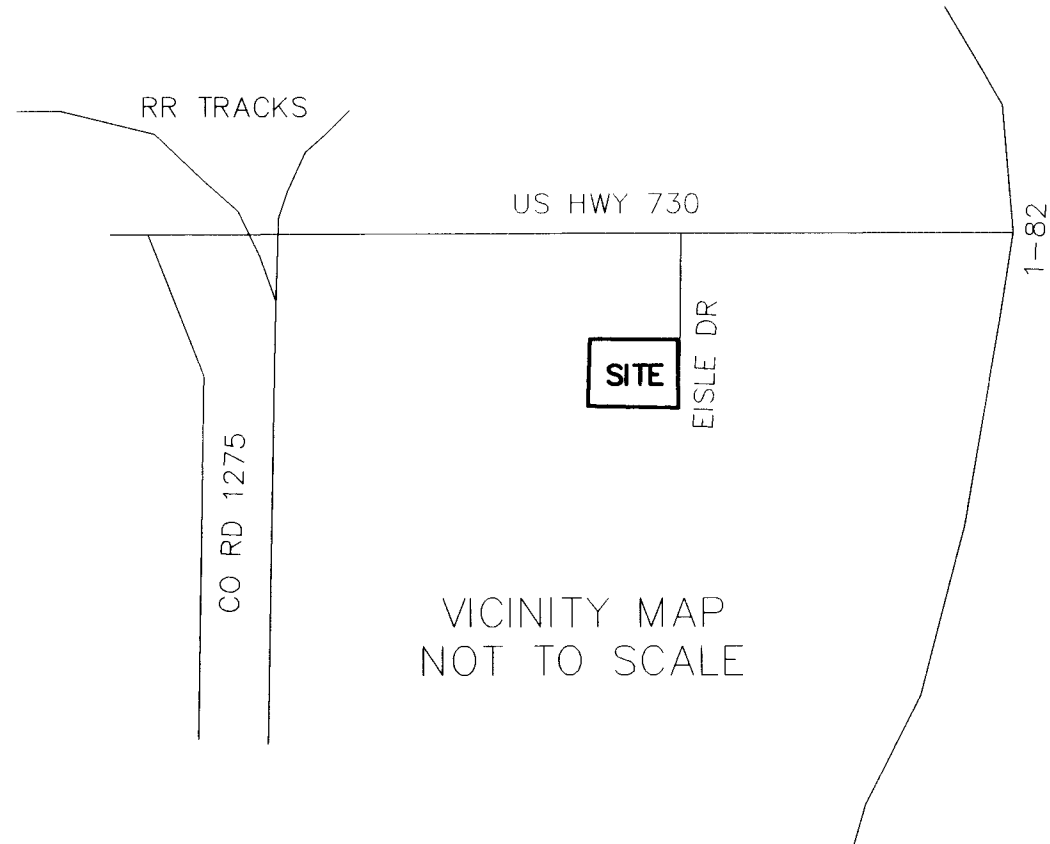
THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING IN THE "RECORD OF TOWN PLATS" OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY ITS ORDER. DATED THIS 4 DAY OF December, 2023.

[Signature] CHAIRMAN  
[Signature] COMMISSIONER  
Celinda A. Simonson  
COMMISSIONER

**ASSESSOR AND TAX COLLECTOR:**

WE, THE ASSESSOR AND TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT.  
DATED THIS 1 DAY OF December, 2023

[Signature] COUNTY ASSESSOR  
[Signature] COUNTY TAX COLLECTOR



**SURVEYOR'S CERTIFICATE**

I, KEVIN L. BETHJE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, AND THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LAND REPRESENTED ON THIS REPLAT, THE EXTERIOR BOUNDARIES OF WHICH ARE DESCRIBED HEREON, WITH INITIAL POINT BEING THE NORTHEAST CORNER AS SHOWN.

[Signature]  
KEVIN L. BETHJE PROFESSIONAL LAND SURVEYOR CERTIFICATE NUMBER 55437.

DATED 11-6-2023

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

OREGON  
JANUARY 9, 2001  
KEVIN L. BETHJE  
55437

Expires 12-31-2023

11-6-2023

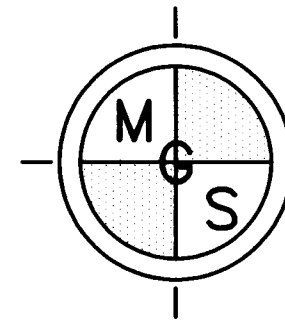
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County of Umatilla 12/04/2023 03:12:57 PM  
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\$60.00  
00017434202300083220010013  
Office of County Records  
[Signature] UMATILLA COUNTY

THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL DOCUMENT  
[Signature] 11-6-2023  
KEVIN L. BETHJE DATE

RECEIVED BY  
Umatilla County Surveyor  
Date: 12/7/23  
Rec'd By: CT  
No.: 23-112-B

SCALE: NA  
JOB NO. 22-351  
DATE: 11-06-2023  
CALC BY: KLB  
DRAWN BY: KLB  
CHECKED BY: \_\_\_\_\_  
SHEET 2 OF 2



MGS  
PASCO, INC.  
809 S AUBURN ST  
KENNEWICK, WA 99336  
509-491-1071