

**PLAT OF SAHARA DESERT ESTATES**  
 LOCATED IN A PORTION OF THE SW 1/4 OF SECTION 36,  
 TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M.  
 UMATILLA COUNTY, OREGON.

**CURVE TABLE**

LOT	CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
LOT 1	C1	20.00'	31.30'	19.89'	28.20'	N45°00'39"W	89°40'32"
LOT 1	C2	20.00'	31.55'	20.13'	28.38'	N45°00'59"E	90°22'44"
LOT 1	C3	20.00'	19.47'	10.58'	18.71'	S61°54'31"E	55°46'16"
LOT 1	C4	60.00'	58.80'	32.00'	56.48'	N62°05'53"W	56°09'00"
LOT 2	C5	60.00'	93.85'	59.60'	84.57'	N45°00'59"E	89°37'16"
LOT 3	C6	60.00'	94.64'	60.40'	85.13'	N44°59'01"W	90°22'44"
LOT 4	C7	60.00'	58.01'	31.50'	55.77'	S62°07'51"W	55°23'32"
LOT 4	C8	20.00'	19.47'	10.58'	18.71'	S62°19'13"W	55°46'16"
LOT 4	C9	20.00'	31.28'	19.87'	28.19'	N44°59'01"W	89°37'16"
LOT 5	C10	175.00'	276.05'	176.16'	248.30'	S45°00'59"W	90°22'44"
LOT 5	C11	20.00'	19.47'	10.58'	18.71'	N61°54'31"W	55°46'16"
LOT 5	C12	60.00'	58.80'	32.00'	56.48'	N62°05'53"W	56°09'00"
LOT 6	C13	60.00'	93.85'	59.60'	84.57'	S45°00'59"W	89°37'16"
LOT 7	C14	60.00'	94.64'	60.40'	85.13'	N44°59'01"W	90°22'44"
LOT 8	C15	60.00'	58.01'	31.50'	55.77'	S62°07'51"W	55°23'32"
LOT 8	C16	20.00'	19.47'	10.58'	18.71'	S62°19'13"W	55°46'16"
LOT 8	C17	225.00'	104.52'	53.22'	103.58'	S76°53'54"W	26°56'54"
LOT 9	C18	225.00'	132.58'	68.28'	130.67'	S46°42'58"W	33°45'39"
LOT 9	C19	20.00'	29.40'	18.08'	26.82'	N71°56'34"E	84°13'31"
LOT 11	C20	60.00'	185.22'	219.42'	119.96'	N25°37'18"E	176°52'03"
LOT 12	C21	60.00'	90.01'	55.90'	81.80'	N74°12'43"E	85°57'06"
LOT 12	C22	20.00'	28.91'	17.64'	26.46'	S72°38'45"W	82°49'09"
LOT 12	C23	20.00'	28.02'	15.22'	24.22'	N28°40'46"W	74°31'49"
LOT 12	C24	225.00'	34.40'	17.23'	34.36'	N04°12'23"E	08°45'31"
LOT 13	C25	20.00'	19.47'	10.58'	18.71'	N61°54'31"W	55°46'16"
LOT 13	C26	60.00'	59.10'	32.20'	56.74'	S62°14'29"E	56°26'13"
LOT 13	C27	20.00'	31.55'	20.13'	28.38'	S45°00'59"W	90°22'44"
LOT 14	C28	60.00'	93.55'	59.31'	84.36'	S44°52'23"W	89°20'03"
LOT 15	C29	80.00'	94.94'	60.70'	85.34'	S45°07'37"E	90°39'57"
LOT 16	C30	60.00'	57.71'	31.30'	55.51'	S61°59'14"W	55°06'20"
LOT 16	C31	20.00'	19.47'	10.58'	18.71'	S62°19'13"W	55°46'16"
LOT 16	C32	20.00'	31.28'	19.87'	28.19'	N44°59'01"W	89°37'16"
LOT 16	C33	20.00'	31.53'	20.11'	28.36'	N44°59'21"E	90°19'28"
MEDELEZ ST.	C34	200.00'	251.29'	145.28'	235.09'	N54°12'39"E	71°59'24"
MEDELEZ ST.	C35	200.00'	64.19'	32.37'	63.91'	N9°01'17"E	18°23'20"

**LINE TABLE**

LINE	LENGTH	BEARING
L1	28.38'	N66°36'13"W
L2	106.46'	N65°08'04"W
L3	295.37'	N65°03'02"W
L4	152.95'	N65°56'40"W
L5	137.73'	N65°52'41"W
L6	155.52'	N66°36'41"W
L7	71.45'	N66°41'51"W
L8	142.53'	N65°31'44"W
L9	234.93'	N65°30'14"W
L10	102.39'	S65°32'50"E

**NOTES:**

- ACCESS TO LOTS 1, 2, 15 & 16 IS TO BE FROM MEDELEZ ST. OR MEDVILL CT. ONLY.
  - THE STREETS SHOWN ON THIS PLAT AND THE 50' ACCESS EASEMENTS FOR FUTURE DEVELOPMENT ARE SUBJECT TO THAT ROAD MAINTENANCE AGREEMENT RECORDED IN BOOK \_\_\_\_\_ AT PAGE \_\_\_\_\_ MAINTENANCE OF THE ROADS WITHIN THIS SUBDIVISION IS THE RESPONSIBILITY OF THE PROPERTY OWNERS NOT UMATILLA COUNTY.
  - 10' UTILITY EASEMENT ALL FRONT LOT LINES.
- \* DocNo: 1998-327055

**SURVEYOR'S CERTIFICATION AND NARRATIVE**

I, JOHN A. BAALMAN, DO DEPOSE AND SAY THAT I AM A DULY REGISTERED SURVEYOR IN THE STATE OF OREGON AND THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LAND REPRESENTED ON THIS PLAT AND THE INITIAL POINT IS A 5/8" BY 3/4" REBAR WITH A 2" ALUMINUM CAP MARKED "SAHARA DESERT ESTATES INITIAL POINT". IT LIES NORTH 89°44'07" WEST, 655.21 FEET FROM THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36 TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN. THE FOUND BRASS CAPS AT THE SOUTHWEST CORNER OF THE SECTION AND THE WEST QUARTER CORNER WERE HELD. THE FOUND 2" IRON PIPE AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER WAS ALSO HELD. THE SOUTH QUARTER CORNER WAS CALCULATED BASED ON KIMBRELL'S 1910 SURVEY. THE LOCATION OF THE GAS AND IRRIGATION LINE EASEMENTS ARE FROM FIELD MEASUREMENTS OF THE LOCATED PIPES.

REGISTERED PROFESSIONAL LAND SURVEYOR

*John A. Baalman*  
 JOHN A. BAALMAN  
 02735LS  
 EXPIRES 12-99

DATE 3/12/98

NOTE: EXACT DUPLICATE AS RECORDED.

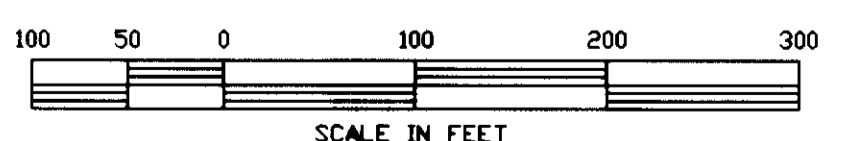
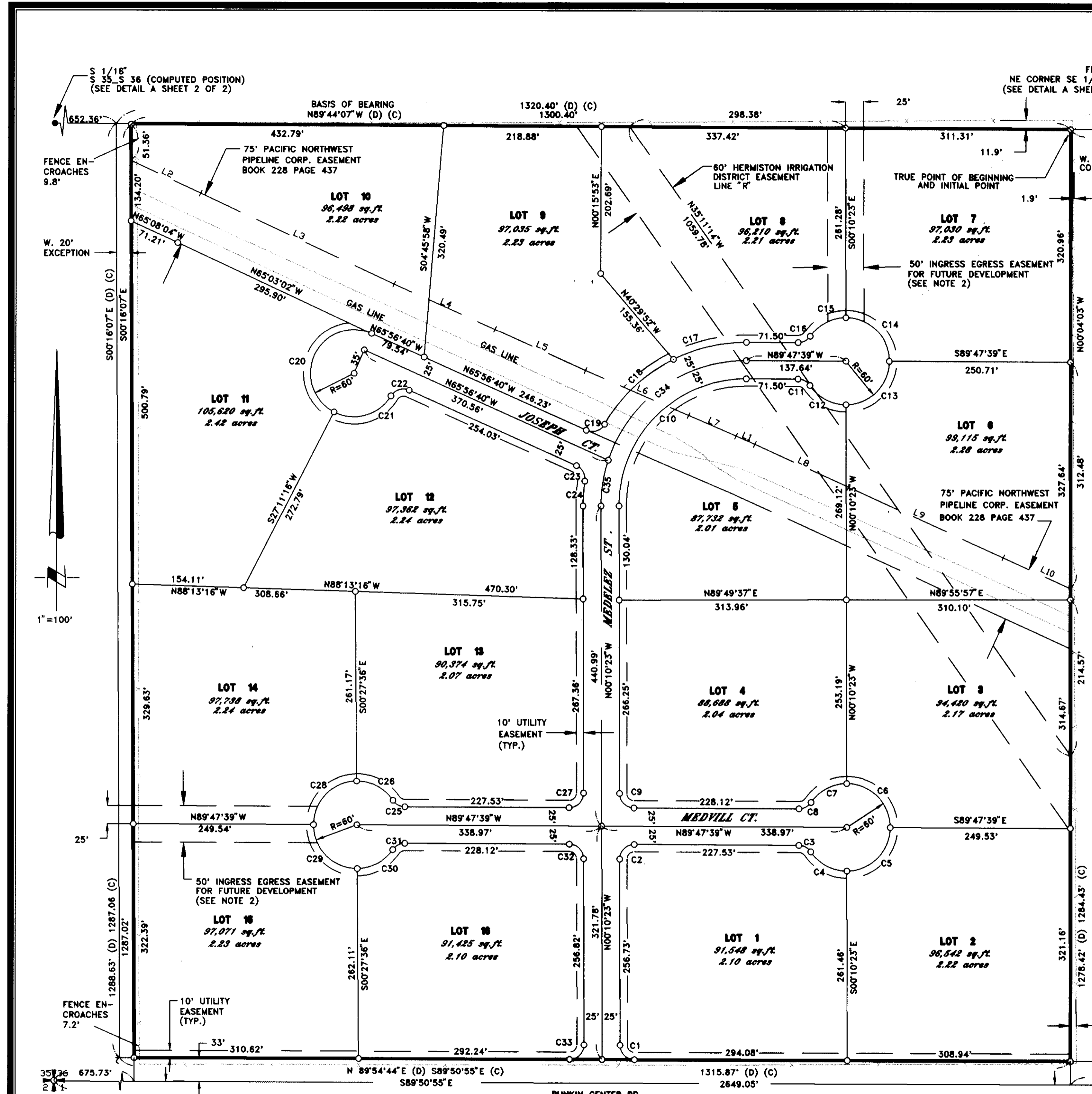
**OFFICE OF COUNTY RECORDS**

STATE OF OREGON, COUNTY OF UMATILLA }  
 I certify that this instrument was received and recorded  
 ON April 15, 1998  
 at 11:12 o'clock Am., in the record of  
 PLATS of said County.  
 BOOK PAGE Slide  
 13 112

**OFFICE OF COUNTY RECORDS**  
 By: GEORGIA MCNAUGHT  
 Records Officer  
 Fees \$ 25.00 No. 1998-3270554

**ROGERS SURVEYING INC.**  
 2304 N. 1ST STREET  
 HERMISTON, OR. 97838  
 PHONE (541) 567-5859  
 FAX: (541) 567-6767

RECEIVED BY  
 Umatilla County Surveyor  
 Date 4-98  
 Rec'd By KK  
 No. 98-79-B



○ = 5/8" BY 3/4" REBARS WITH YELLOW PLASTIC CAPS MARKED "RSI JAB 02735LS" SET.  
 (C) = COMPUTED (D) = DEED (M) = MEASURED.

FND. 2 1/2" BRASS CAP (SEE DETAIL A SHEET 2 OF 2)

COMPUTED COR. (SEE DETAIL A SHEET 2 OF 2)

# PLAT OF SAHARA DESERT ESTATES

LOCATED IN A PORTION OF THE SW 1/4 OF SECTION 36,  
TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M.  
UMATILLA COUNTY, OREGON.

### LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 5 NORTH, RANGE 28, E. W. M., AND BEING DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT WHERE THE WEST LINE OF COUNTY ROAD NO. 729 INTERSECTS THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 36, SAID POINT BEING NORTH 89°44'07" WEST A DISTANCE OF 20 FEET FROM THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 36; THENCE NORTH 89°44'07" WEST A DISTANCE OF 655.21 FEET TO THE NORTHWEST CORNER OF THAT TRACT OF LAND DESCRIBED IN CONTRACT TO GENE W. McDONALD, et ux, RECORDED JUNE 4, 1976, MICROFILM R-5, PAGE 1126 AND THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE CONTINUING NORTH 89°44'07" WEST ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER A DISTANCE OF 1320.40 FEET TO A POINT; THENCE SOUTH 00°16'07" EAST A DISTANCE OF 1288.63 FEET TO A POINT ON THE NORTH LINE OF PUNKIN CENTER ROAD; THENCE NORTH 89°54'44" EAST ALONG SAID NORTH LINE A DISTANCE OF 1315.87 FEET TO A POINT; SAID POINT BEING THE SOUTHWEST CORNER OF SAID McDONALD TRACT HEREINAFORE MENTIONED; THENCE NORTH 00°04'03" WEST ALONG THE WEST LINE OF THE SAID McDONALD TRACT A DISTANCE OF 1278.42 FEET TO THE TRUE POINT OF BEGINNING;

EXCEPTING THEREFROM THE WEST 20 FEET THEREOF;

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON;

EXCEPTING THEREFROM ANY AND ALL WATER RIGHTS OF WAY.

### UMATILLA COUNTY SURVEYOR:

I, UMATILLA COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON, DATED THIS 17 DAY OF March, 1998.

*David H. Klein*  
UMATILLA COUNTY SURVEYOR

### UMATILLA COUNTY COMMISSIONERS:

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING IN THE "RECORD OF TOWN PLATS" OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY ITS ORDER, DATED THIS 18 DAY OF March, 1998.

*James A. DeLoach*  
CHAIRMAN

*Ernie M. Johnson*  
COMMISSIONER

*William S. Hamall*  
COMMISSIONER

### ASSESSOR AND TAX COLLECTOR:

WE, THE ASSESSOR AND THE TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT.  
DATED THIS 17 DAY OF March, 1998.

*Pat Allen*  
COUNTY ASSESSOR

*Diana Schuff*  
COUNTY TAX COLLECTOR

### UMATILLA COUNTY PLANNING COMMISSION:

THE ACCOMPANYING PLAT IS HEREBY APPROVED AND ADOPTED;  
DATED THIS 16 DAY OF April, 1998.

*LE Thompson*  
CHAIRMAN

### OWNER'S DEDICATION

I THE UNDERSIGNED, AN AUTHORIZED AGENT OF EAST ALTO BONITO, INC., OWNER OF THE TRACT OF LAND DESCRIBED ON THE ACCOMPANYING PLAT, DO HEREBY ACKNOWLEDGE THAT I HAVE CAUSED THIS PLAT TO BE PREPARED AND HEREBY DEDICATE THE EASEMENTS AS SHOWN FOR PRIVATE AND PUBLIC UTILITIES, AND FUTURE INGRESS AND EGRESS. I ESTABLISH AND ACKNOWLEDGE THIS PLAT AS THE OFFICIAL MAP AND PLAT OF SAHARA DESERT ESTATES.

*Humberto Medelez*  
HUMBERTO MEDELEZ  
AUTHORIZED REPRESENTATIVE EAST ALTO BONITO, INC.

### ACKNOWLEDGEMENT

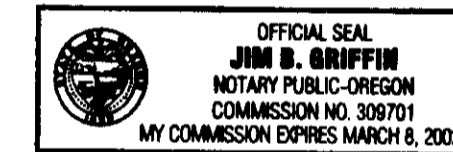
STATE OF OREGON } s.s.  
COUNTY OF UMATILLA }

THIS IS TO CERTIFY THAT ON THIS 9<sup>TH</sup> DAY OF MARCH, 1998, THE ABOVE OWNER PERSONALLY APPEARED BEFORE ME, AND BEING DULY SWORN ACKNOWLEDGED TO ME THAT HE SIGNED THIS INSTRUMENT AS HIS VOLUNTARY ACT AND DEED, IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

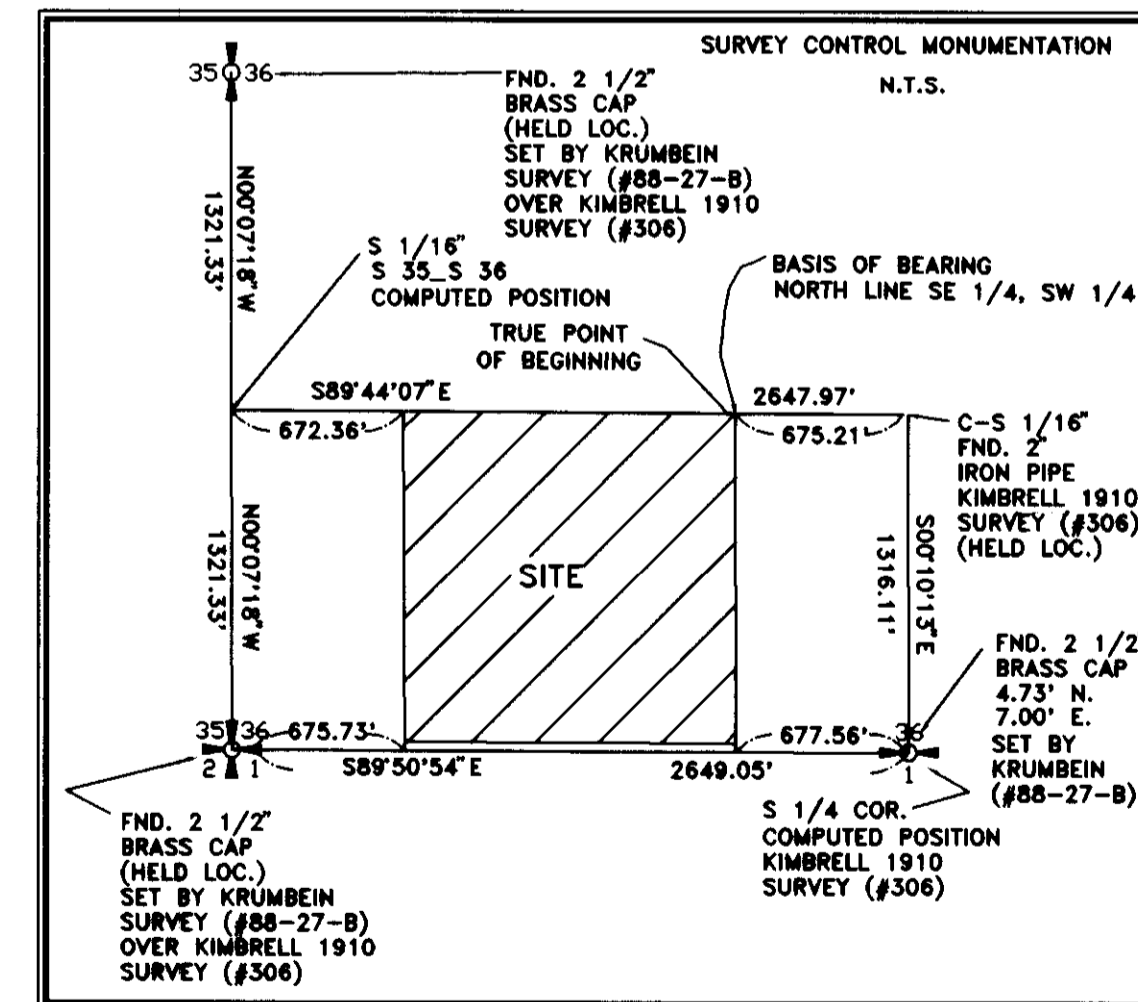
*J. B. Gill*  
NOTARY PUBLIC IN AND FOR THE STATE OF OREGON

RESIDING AT UMATILLA COUNTY

MY COMMISSION EXPIRES: 3-8-02



### DETAIL A



NOTE: EXACT DUPLICATE AS RECORDED.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*John A. Baalman*  
OREGON  
JANUARY 15, 1998  
JOHN A. BAALMAN  
02735LS  
EXPIRES 12-99

RECEIVED BY  
Umatilla County Surveyor  
Date 4-98  
Rec'd By JK  
No. 98-79-B

**ROGERS**  
SURVEYING INC.  
2304 N. 1ST STREET  
HERMISTON, OR. 97838  
PHONE (541) 567-5859  
FAX: (541) 567-6757

2-10-98 / OR1297P2.dwg / SHEET 2 OF 2

### OFFICE OF COUNTY RECORDS

STATE OF OREGON,  
COUNTY OF UMATILLA }  
I certify that this instrument was received and recorded  
ON April 15, 1998  
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Fees \$ 25.00 No. 1998-3270554