

STATE OF OREGON,
COUNTY OF UMATILLA
I certify that this instrument was received and recorded on
CN December 12, 1996
at 11:10 o'clock Am., in the record of
PLATS of said County.
BOOK PAGE Slide
13 91

OFFICE OF COUNTY RECORDS
By: Steve Churchill Records Officer
Fees \$ 40.00 No. 1996-226159

HAYDEN GLEN I

A portion of the SE1/4 SE1/4, of
Section 35, Twp. 6 North, Range 35 East, W.M.,
Milton-Freewater, Umatilla County, Oregon.

Owner & Developer:
HAYDEN ENTERPRISES, INC.
1511 S.W. 33rd, REDMOND, OREGON 97756

Prepared By:
GASCHLER & CUMMINGS
CIVIL ENGINEERING & LAND SURVEYING
P.O. Box 412 / 786 Sunset Drive, Ontario, Oregon 97914

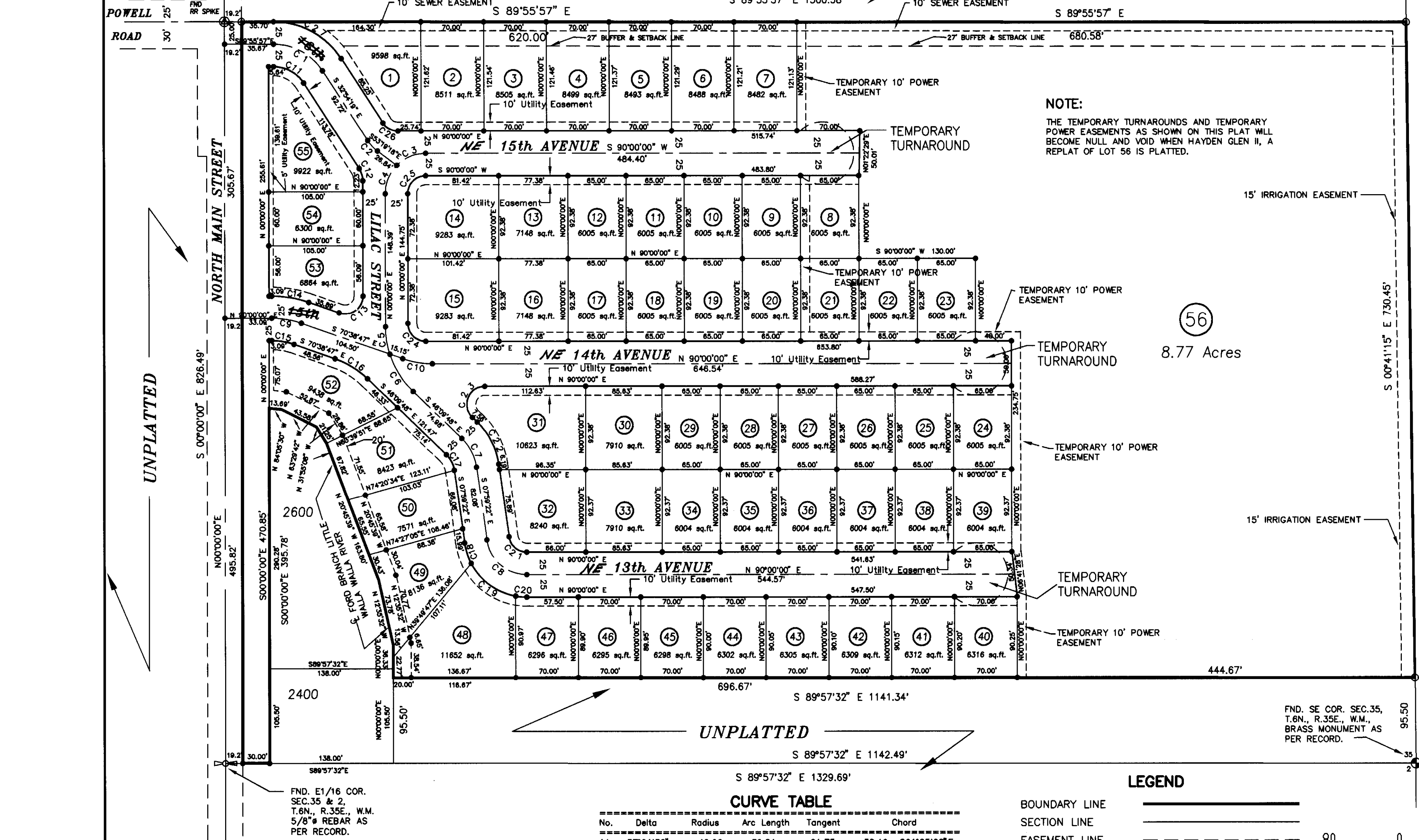
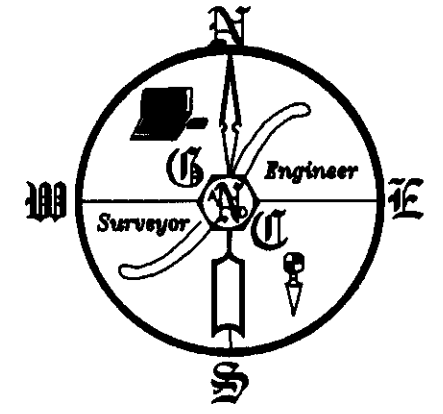
I, DANNY K. CUMMINGS, HEREBY CERTIFY THAT
THIS IS AN EXACT REPRODUCTION OF THE ORIGINAL.
Danny K. Cummings Nov. 24, 1996

REGISTERED
PROFESSIONAL
LAND SURVEYOR
Danny K. Cummings
11-24-96
OREGON
JAN. 21, 1988
DANNY K. CUMMINGS
2316

RENEWAL DATE : 12-31-97

I, Danny K. Cummings, hereby certify that the centerline monuments and any lot corners destroyed during construction, as shown on this Plat shall be set after construction has been completed or by December 31, 1997.

NOTE:
THE TEMPORARY TURNAROUNDS AND TEMPORARY POWER EASEMENTS AS SHOWN ON THIS PLAT WILL BECOME NULL AND VOID WHEN HAYDEN GLEN II, A REPLAT OF LOT 56 IS PLATTED.



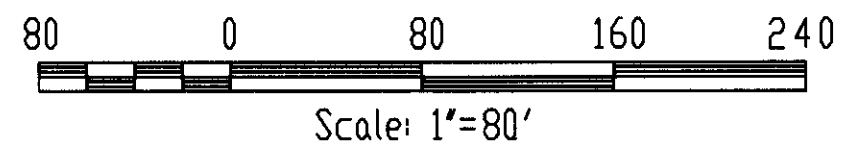
CURVE TABLE

No.	Delta	Radius	Arc Length	Tangent	Chord
1	57°01'38"	65.00	64.70	35.31	62.06
2	20°25'00"	45.00	16.04	8.10	15.95
3	45°23'08"	45.00	35.65	18.82	34.72
4	44°36'52"	45.00	35.04	18.46	34.16
5	17°52'25"	100.00	31.20	15.73	31.07
6	28°17'23"	100.00	49.38	25.20	48.88
7	38°10'26"	55.00	36.64	19.03	35.97
8	82°00'38"	45.00	64.41	39.13	59.05
9	19°21'13"	100.00	33.78	17.05	33.62
10	19°21'13"	100.00	33.78	17.05	33.62

CURVE TABLE

No.	Delta	Radius	Arc Length	Tangent	Chord
11	57°01'38"	40.00	39.81	21.73	38.19
12	32°54'19"	25.00	14.36	7.38	14.16
13	109°21'13"	20.00	38.17	28.22	32.64
14	19°21'13"	125.00	42.22	21.31	42.02
15	19°21'13"	75.00	25.33	12.79	25.21
16	24°28'59"	100.00	42.73	21.70	42.41
17	38°10'26"	30.00	19.99	10.38	19.62
18	19°39'24"	70.00	24.02	12.13	23.90
19	52°04'03"	70.00	63.61	34.19	61.45
20	10°17'10"	70.00	12.57	6.30	12.55
21	82°00'38"	20.00	28.63	17.39	26.25
22	38°10'26"	80.00	53.30	27.68	52.32
23	136°09'48"	20.00	47.53	49.71	37.11
24	90°00'00"	20.00	31.42	20.00	28.28
25	90°00'00"	20.00	31.42	20.00	28.28
26	57°05'41"	20.00	19.93	10.88	19.12
27	57°01'38"	90.00	89.58	48.89	85.93

- LEGEND**
- BOUNDARY LINE
 - SECTION LINE
 - EASEMENT LINE
 - RIGHT-OF-WAY
 - CENTERLINE
 - OF RECORD
 - MONUMENT
 - FND. 5/8" dia. REBAR
 - FND. CORNER AS NOTED
 - FND. RAILROAD SPIKE
 - SET 5/8" X30" REBAR WITH YELLOW LS2316 PLASTIC CAP



FND. SE COR. SEC. 35, T. 6N., R. 35E., W.M. BRASS MONUMENT AS PER RECORD.

FND. E1/16 COR. SEC. 35 & 2, T. 6N., R. 35E., W.M. 5/8" REBAR AS PER RECORD.

FND. SE1/16 COR. SEC. 35, T. 6N., R. 35E., W.M. RAILROAD SPIKE AS PER RECORD.

FND. S1/16 COR. SEC. 35 & 36, T. 6N., R. 35E., W.M. 5/8" REBAR AS PER RECORD.

RECEIVED BY
Umatilla County Surveyor
Date 12-96
By KK
No. 96-201-B

DEDICATION

STATE OF OREGON S.S. COUNTY OF UMATILLA

KNOW ALL MEN BY THESE PRESENTS :

That We, the undersigned, do hereby certify that we are the owners of the land as shown and described on this plat and have caused the tract of land to be Surveyed, Subdivided and Platted as the HAYDEN GLEN I SUBDIVISION in the City of Milton-Freewater, Umatilla County, Oregon.

DESCRIPTION :

That portion of the SE1/4SE1/4 of Section 35, Twp.6 N., R.35E, W.M.,Umatilla County, Oregon, as follows:

Commencing at the Southeast corner of the SE1/4 of said Section 35; thence N00°41'15"W, along the East line of said SE1/4, a distance of 95.50 feet to the TRUE POINT OF BEGINNING; thence N89°57'32"W, parallel with the South line of said SE1/4, a distance of 1141.34 feet to a point on the centerline of the main channel of the West Branch of the Little Walla Walla River; thence northwesterly along said centerline the following calls: N00°00'00"E, 36.33 feet; N12°35'32"W, 73.78 feet; N20°45'39"W, 163.79 feet; N31°55'08"W, 21.25 feet; N63°29'42"W, 43.58 feet; N84°05'30"W, 13.69 feet to the point of intersection with a line drawn parallel with, and 49.20 feet easterly of, the West line of said SE1/4SE1/4; thence leaving said centerline, S00°00'00"W, along said parallel line, a distance of 395.78 feet, more or less, to a point on the South line of said SE1/4 SE1/4; thence N89°57'32"W, along said South line, a distance of 30.00 feet, to the intersection with a line drawn parallel with and 19.20 feet easterly of the said West line of said SE1/4SE1/4; thence N00°00'00"E, along said parallel line, a distance of 826.49 feet, thence S89°55'57"E, a distance of 1300.58 feet, more or less, to a point on the said East line of said SE1/4; thence S00°41'15"E, along said East line, a distance of 730.45 feet to the TRUE POINT OF BEGINNING.

WE HEREBY CERTIFY :

That the streets or portions thereof within the limits of the plat are dedicated to the public use forever, the utility easements shown on this plat are not dedicated to the public but the right to use said easements is hereby perpetually reserved for public utilities, and no structure other than for utility purposes shall be erected within the limits of said easements.

[Signature] 11-25-96 R.L. RIEMENSCHNEIDER ENTERPRISES, INC., PRESIDENT DATE

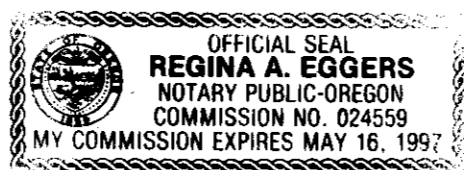
[Signature] 11-25-96 R.L. RIEMENSCHNEIDER ENTERPRISES, INC., SECRETARY DATE

ACKNOWLEDGMENT

STATE OF OREGON S.S. COUNTY OF UMATILLA

On this 26th day of November, 1996, A.D., before me, a Notary Public in and for said County and State, the foregoing instrument was acknowledged before me by the above named Officers of R.L. RIEMENSCHNEIDER ENTERPRISES, INC., a Oregon corporation, on behalf of the corporation.

Regina A. Eggers Walla Walla, WA NOTARY PUBLIC RESIDING AT SEAL



SURVEYOR'S CERTIFICATE & NARRATIVE

STATE OF OREGON S.S. COUNTY OF MALHEUR

I, DANNY K. CUMMINGS, a Registered Professional Land Surveyor, in and for said County and State do hereby certify that the survey of HAYDEN GLEN I SUBDIVISION in Umatilla County, Oregon, as shown and described on this Plat was made by me and this Plat correctly shows the survey as made. I furthermore certify that monuments have been established as indicated hereon. In witness thereof i hereunto set my hand and seal this 24th day of November, 1996 A.D.. Control for this Plat is based on the record of survey by Gaschler & Cummings for Hayden Watson, dated October 7, 1996, filed under County Survey Instrument No. 96-164-B. Basis of Bearings are based on said Recorded Survey.

I, DANNY K. CUMMINGS, HEREBY CERTIFY THAT THIS IS AN EXACT REPRODUCTION OF THE ORIGINAL. [Signature] Nov. 24th, 1996



RENEWAL DATE : 12-31-97

APPROVALS

WE THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT OF HAYDEN GLEN I SUBDIVISION HAS BEEN APPROVED BY EACH OF US AND THAT IT CONFORMS TO THE REQUIREMENTS OF OUR RESPECTIVE OFFICES AND HEREUNTO SET OUR HANDS.

CHAIR [Signature] 12/2/96 MAYOR, CITY OF MILTON FREEWATER-PC UMATILLA COUNTY, OREGON DATE
Enide M. Holman 12-17-96 COUNTY COMMISSIONER UMATILLA COUNTY, OREGON DATE
Mike Charlo 12/3/96 PLANNER, CITY OF MILTON FREEWATER UMATILLA COUNTY, OREGON DATE
Walla Walla River Irrigation District [Signature] 11/25/96 MILTON-FREEWATER WATER CONTROL DISTRICT UMATILLA COUNTY, OREGON DATE
Glen Younan 12-12-96 COUNTY COMMISSIONER UMATILLA COUNTY, OREGON DATE
Paul [Signature] 12/12/96 COUNTY ASSESSOR UMATILLA COUNTY, OREGON DATE
Alma [Signature] 12/2/96 TAX COLLECTOR UMATILLA COUNTY, OREGON TAXES ARE PAID IN FULL AS OF THIS DATE DATE
Daniel H. Kiser 12/11/96 COUNTY SURVEYOR UMATILLA COUNTY, OREGON DATE

RECORDING

RECEIVED BY Umatilla County Surveyor Date 12-96 and by KR No. 96-201-B

STATE OF OREGON, COUNTY OF UMATILLA } ss I certify that this instrument was received and recorded ON December 12, 1996 at 11:10 o'clock Am., in the record of PLATS of said County. BOOK 13 PAGE 91 Slide

OFFICE OF COUNTY RECORDS By: Steve Churchill Records Officer Fees \$ 40.00 No. 1996-226159

AFFIDAVIT OF VENDOR, MORTGAGE OR TRUST DEED HOLDER, INSTRUMENT No.