

PETITION FOR VACATION

TO THE BOARD OF COUNTY COMMISSIONERS FOR UMATILLA COUNTY, OREGON

IN THE MATTER OF THE VACATION OF )  
Road 3196 )  
Umatilla County, Oregon )

PETITION TO VACATE

I, Kent Madison

Kent Madison, petition the Board of County Commissioners of Umatilla County, Oregon, to vacate Rd 3196 which runs between Hwy 207 + Co. Rd. 1354, more particularly described as follows:  
a rock road on the west edge of Section 31 and the west edge of the Southwest 1/4 of Section 30, Township 30, Range 28, E10M.  
(attach legal description)

II

Petitioners are the owners, as shown in the records of Umatilla County, of property abutting the property sought to be vacated, (and petitioners are the only persons or corporations particularly affected by the proposed vacation of the property\*).

III

No portion of the street proposed to be vacated is situated within the corporate limits of any city.

IV

The particular circumstances that justify granting a vacation of the described property are: (attach extra page if necessary)

HOW PROPERTY IS USED Public Road through my farm

CONDITION OF PROPERTY rough + ungraded

REASONS FOR VACATION the County will not grade and maintain the road and if I must maintain it when I want it vacated for liability reasons.

Names and addresses of all persons holding any recorded interest in and/or owning any real property abutting the property proposed to be vacated: (Including any property on the opposite side of road)

Kent + Shannon Madison

\*To be included if all property owners petition.



Certification

On this 5<sup>th</sup> day of July, 1995, before me, the undersigned, Kent Madison & Shannon K. Madison personally appeared, known to me to be the identical individual described in and who executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last written above.

STATE OF OREGON )  
COUNTY OF Umatilla ) ss

Lori Payne  
Notary Public for Oregon

My Commission Expires 6/7/99



Certification

On this 29<sup>th</sup> day of September, 1995, before me, the undersigned, Shannon K. Madison, personally appeared, known to me to be the identical individual described in and who executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last written above.

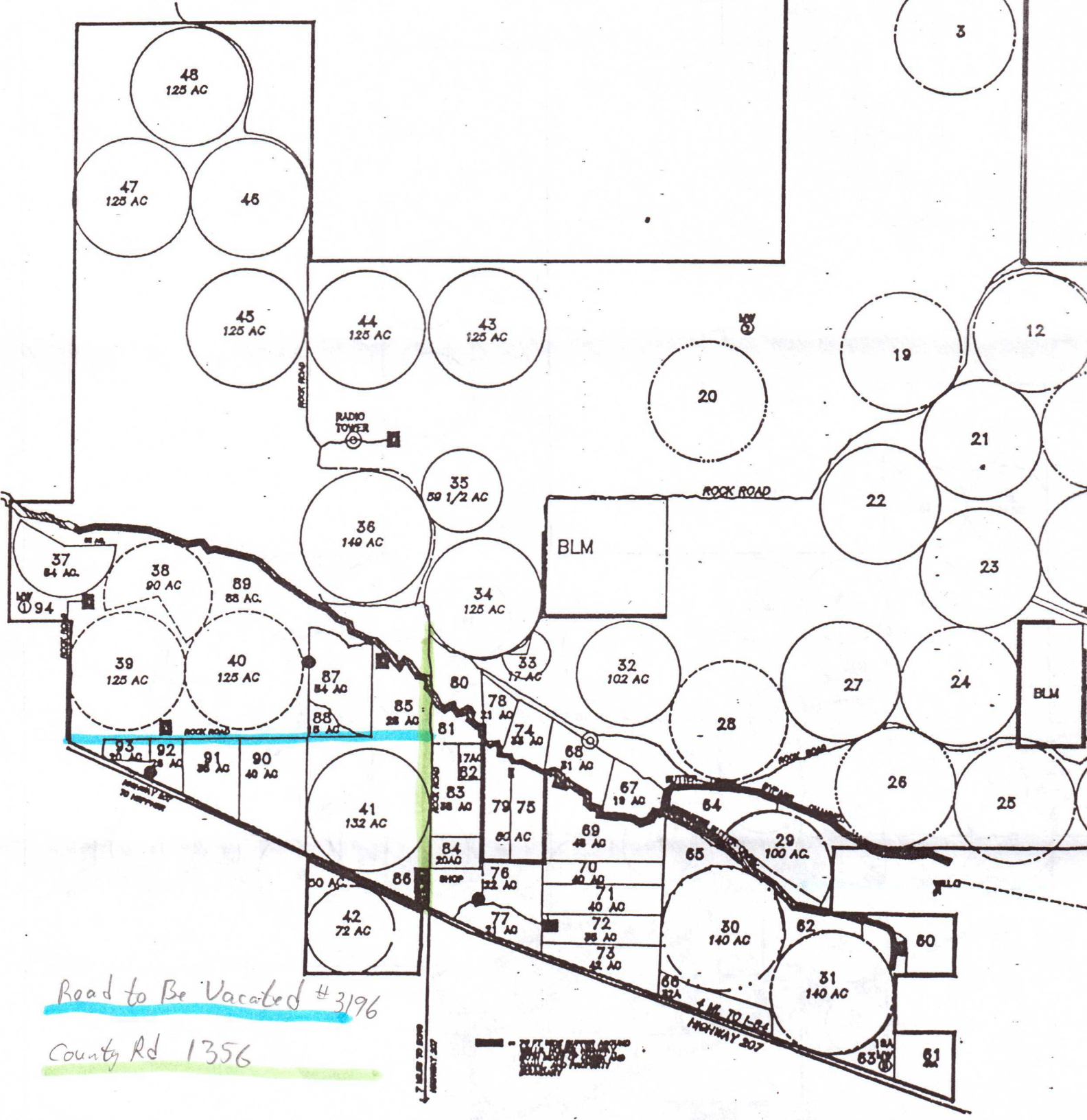
STATE OF OREGON  
COUNTY OF Umatilla )

) ss

Lori Payne  
Notary Public for Oregon

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Road to Be Vacated #3196  
 County Rd 1356

<table border="1"> <tr> <td>W.A. BARNSON</td> <td>1</td> <td>1/2" LAND SURVEY MAP OF THE ABOVE PROPERTY</td> <td>BY</td> <td>SP</td> <td rowspan="4"> <b>REUSE OF DOCUMENTS</b>          THIS DOCUMENT, AND THE DEED AND RELATED INSTRUMENTS, ARE HEREBY RECORDED FOR THE PURPOSE OF RECORDING AND TO BE USED IN WITNESS WHEREOF, I, THE COUNTY CLERK, HAVE HEREBY SET MY HAND AND SEAL OF OFFICE AT DENVER, COLORADO, THIS 15TH DAY OF MARCH, 2007.       </td> </tr> <tr> <td>W.A. BARNSON</td> <td>2</td> <td>1/2" LAND SURVEY MAP OF THE ABOVE PROPERTY (OVERLAY-2007)</td> <td>AND</td> <td>SP</td> </tr> <tr> <td>W.A. BARNSON</td> <td>3</td> <td>1/2" DRAFT REPORT SHEET 1</td> <td>AND</td> <td>SP</td> </tr> <tr> <td>W.A. BARNSON</td> <td>4</td> <td>1/2" PLAN OF DEVELOPMENT</td> <td>AND</td> <td>SP</td> </tr> </table>	W.A. BARNSON	1	1/2" LAND SURVEY MAP OF THE ABOVE PROPERTY	BY	SP	<b>REUSE OF DOCUMENTS</b> THIS DOCUMENT, AND THE DEED AND RELATED INSTRUMENTS, ARE HEREBY RECORDED FOR THE PURPOSE OF RECORDING AND TO BE USED IN WITNESS WHEREOF, I, THE COUNTY CLERK, HAVE HEREBY SET MY HAND AND SEAL OF OFFICE AT DENVER, COLORADO, THIS 15TH DAY OF MARCH, 2007.	W.A. BARNSON	2	1/2" LAND SURVEY MAP OF THE ABOVE PROPERTY (OVERLAY-2007)	AND	SP	W.A. BARNSON	3	1/2" DRAFT REPORT SHEET 1	AND	SP	W.A. BARNSON	4	1/2" PLAN OF DEVELOPMENT	AND	SP	<table border="1"> <tr> <td>W.A. BARNSON</td> <td>1</td> <td>1/2" LAND SURVEY MAP OF THE ABOVE PROPERTY</td> <td>BY</td> <td>SP</td> </tr> <tr> <td>W.A. BARNSON</td> <td>2</td> <td>1/2" LAND SURVEY MAP OF THE ABOVE PROPERTY</td> <td>AND</td> <td>SP</td> </tr> <tr> <td>W.A. BARNSON</td> <td>3</td> <td>1/2" DRAFT REPORT SHEET 1</td> <td>AND</td> <td>SP</td> </tr> <tr> <td>W.A. BARNSON</td> <td>4</td> <td>1/2" PLAN OF DEVELOPMENT</td> <td>AND</td> <td>SP</td> </tr> </table>	W.A. BARNSON	1	1/2" LAND SURVEY MAP OF THE ABOVE PROPERTY	BY	SP	W.A. BARNSON	2	1/2" LAND SURVEY MAP OF THE ABOVE PROPERTY	AND	SP	W.A. BARNSON	3	1/2" DRAFT REPORT SHEET 1	AND	SP	W.A. BARNSON	4	1/2" PLAN OF DEVELOPMENT	AND	SP
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