

DEDICATION DEED

16973

ROBERT M. SUSSMAN and OPAL SUSSMAN, husband and wife, hereby forever dedicate and convey to the use of the public for road or street purposes all or any portion of the following described land within Umatilla County, Oregon, to wit:

A tract of land lying in the N.W. 1/4 of Section 8, T2N, R32 E.W.M. More particularly described as follows:

Commencing at the Northeasterly corner of that tract of land belonging to the Port of Umatilla and recorded in Book 349, Page 156, Umatilla County Deed Records;

Thence along Northerly line of said tract S. 66° 28' 36" West a distance of 43.48 feet to the true point of beginning;

Thence along said Northerly line S. 66° 28' 36" West a distance of 166.74 feet;

Thence N. 54° 17' 43" East a distance of 167.02 feet;

Thence S. 29° 09' 49" East a distance of 35.41 feet M/L to the true point of beginning.

Said tract of land contains 0.068 acres M/L. All being in County of Umatilla, State of Oregon.

NOTE: All data within this description is based on Pendleton Local Coordinate System.

Dated this 19 day of Nov, 1976.

By Robert M. Sussman
Robert M. Sussman

By Opal Sussman
Opal Sussman

STATE OF OREGON)
) ss.
COUNTY OF UMATILLA

On the 19th day of November, 1976, personally appeared Robert M. Sussman and Opal Sussman, who, being duly sworn did acknowledge said instrument to be their voluntary act and deed.

Before me:



Anthony A. Ead

Notary Public for Oregon

My Commission expires: Oct. 18, 1980

ACCEPTANCE:

Pursuant to resolution formally adopted by the Commissioners of Umatilla County, Oregon, sitting in regular session, this Dedication Deed is hereby accepted and approved.

DATED this 30th day of November, 1976,

By *F. L. Street*
County Commissioner

By *Barbara Lynch*
County Commissioner

By *Raymond Bevens*
County Commissioner

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STATE OF OREGON, }
COUNTY OF UMATILLA. } ss

I, Jesse M. Bell, County Clerk, certify that
this instrument was received and recorded

ON DEC - 2, 1976

at 4:06 o'clock P. M. in the record
of DEEDS of said County in

Book R-12 Page 1134

JESSIE M. BELL
County Clerk

By Maup Jolley Deputy
Fees \$ XXX No. 16973

Commissioners