

DEDICATION DEED

309541

Port of Umatilla, Oregon, a municipal corporation of the State of Oregon hereby forever dedicates and conveys to the use of the public for road purposes all or any portion of the following described land, to-wit:

A parcel of land 60 feet in width, being 30 feet on either side of the following described center-line:

Commencing at the Northwest corner of Section 8, Township 2 North, Range 32 East of the Willamette Meridian and running thence South 0° 38' 15" West along the West line of said Section 8 a distance of 1948.20 feet to the center-line of the Union Pacific Railroad Company right-of-way; thence North 60° 42' 50" East along said center-line a distance of 2144.12 feet; thence South 29° 17' 10" East a distance of 50 feet to a point on the Southerly right-of-way line of said Union Pacific Railroad which is the true point of beginning for this description; thence continuing South 29° 17' 10" East a distance of 633.30 feet to the terminus of said road right-of-way center-line.

All being in the County of Umatilla, State of Oregon. There is no consideration for this transfer.

Signed by authority of the Board of Port Commissioners with the seal of said public corporation affixed this 10th day of February, 1969.

PORT OF UMATILLA, a municipal corporation

By Dallas B. Dusenbery, Pres.
By Robert E. O'Rourke

STATE OF OREGON)
County of Umatilla) ss. February 10, 1969

Personally appeared Dallas B. Dusenbery and Robert E. O'Rourke, who, being sworn, stated that they are the President and Secretary of Grantor corporation and that the seal affixed hereto is its seal and that this Dedication Deed was voluntarily signed and sealed in behalf of corporation by authority of its Board of Port Commissioners.

Before me:

Alex M. Byle
Notary Public for Oregon
My Commission expires: 11-3-69

ACCEPTANCE

This Dedication Deed is accepted by Umatilla County, Oregon, this 13 day of February, 1969.

UMATILLA COUNTY, OREGON

By

W. D. Cook
County Judge

By

B. Rees
County Commissioner

By

Raymond Bevans
County Commissioner

Filed for record FEB. 14. 1969 at 10:50 A. M.
JACK FOLSOM Recorder of Conveyances