

IN WITNESS WHEREOF, it has hereunto set its hand and corporate seal this 29th day of November, 1919, by resolution of its Board of Directors duly and legally adopted.

Signed, sealed and delivered.

in presence of:

W R Orndorff  
Jno R Classer

THE PIONEER EDUCATIONAL SOCIETY  
STATE OF WASHINGTON

Pioneer Educational Society (Seal)  
By F.C. Dillon (Seal)  
President

Pioneer Educational Society (Seal)  
By Paul P Sauer  
Secretary (Seal)

STATE OF WASHINGTON )  
COUNTY OF SPOKANE ) SS.

BE IT REMEMBERED that on this 29th day of November, A.D. 1919, before me, the undersigned, a Notary Public, in and for said County and State appeared F.C. Z

Dillon, President and Paul P Sauer Secretary of the Pioneer Educational Society, a corporation, whose names are subscribed to the foregoing instrument, both personally known to me to be the individuals named and described in and who executed said instrument and acknowledged said instrument to be the free act and deed of said Corporation.

And the said Paul P. Sauer, being duly sworn did say that he is Secretary of said Corporation and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal this the day and year first in this my certificate written.

W. R. ORNDORFF  
NOTARY PUBLIC  
STATE OF WASHINGTON  
COMMISSION EXPIRES Sept. 25, 1922.

W. R. Orndorff  
Notary Public for Washington.

Filed for record, September 23rd, 1922, at 1:38 P.M.

B. S. Dunough  
Recorder of Conveyances.

#### RIGHT OF WAY DEED

In the matter of Oregon Road known as the Old Oregon Trail Highway

KNOW ALL MEN BY THESE PRESENTS, That C.J. Gulliford and Kate Gulliford, his wife, of the County of Multnomah in the State of Oregon in consideration of the benefits and other valuable consideration, and the sum of Eleven Hundred Fourteen (\$1114.40) Dollars and forty cents paid them, the receipt whereof is hereby acknowledged, have bargained, sold and conveyed and by these presents do grant, bargain, sell and convey unto the County of Umatilla, State of Oregon the following described parcel of land situated in Umatilla County, in the State of Oregon, to-wit:

A strip of land 40 feet wide being 20 feet on each side of the center line of said highway; said strip of land begins at the South line of Block Three (3), Whitworth's Addition to the City of Echo, Oregon, at a point which is the intersection of the said South line and the center line of said Highway, sta. 1111 + 55.0 which point is approximately 1483.4 feet North and 1246.9 feet West of the section corner common to Sections Fifteen (15), Sixteen (16), Twenty-one (21), Twenty-two (22), Township Three (3), North, Range Twenty-nine (29), E.W.M., thence a distance of 202 feet as measured Southeasterly along center line of said highway a 9° curve line to the left; thence a distance of 1540.1 feet as measured Southeasterly along center line of said highway bearing South 32°09' East to the East and West Section line between Sections Sixteen (16) and Twenty-one (21), Township Three (3), North Range Twenty-nine (29), East, which intersects the center line of said highway at station 16 + 60, which point of intersection is approximately 352.1 feet west of the section corner common to Sections Fifteen (15), Sixteen (16), Twenty-one (21), Twenty-two (22), Township Three (3), North, Range Twenty-nine (29), E.W.M., as surveyed and staked upon the ground, containing 1.6 acres, more or less.

TO HAVE AND TO HOLD the same unto the County of Umatilla, State of Oregon, for the purpose of a public road forever.

IN WITNESS WHEREOF they have herunto set their hands and seals this 9th day of

June, 1920,

In the Presence of:  
J S Johns  
Sybil Farley

C J Gulliford (Seal)

Kate Gulliford (Seal)

STATE OF OREGON )  
COUNTY OF UMATILLA ) SS.

I, J S Johns a Notary Public in and for the State of Oregon, do hereby certify that on this \_\_\_ day of June, A. D., 1920, personally appeared before me C. J. Gulliford and Kate Gulliford, his wife, to me known to be the identical persons described in and who executed the within instrument, and acknowledged that they executed the same as their free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 21 day of June, A. D. 1920.

J. S. JOHNS  
NOTARY PUBLIC  
STATE OF OREGON

J S Johns  
Notary Public for Oregon.  
My Commission expires October 3, 1920.

Filed for record, September 23rd, 1922, at 1:40 P.M.

B. B. Dunaugh  
Recorder of Conveyances.

IN THE MATTER OF OREGON ROAD,

Known as the OLD OREGON TRAIL, Cabbage Hill - Kamela Section Highway

KNOW ALL MEN BY THESE PRESENTS, That The J. E. Smith Lifestock Company, an Oregon Corporation, in the State of Oregon, in consideration of the benefits and other valuable considerations, and the sum of One Dollar paid it, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the County of Umatilla, State of Oregon, the following described parcel of land, situate in Umatilla County, in the State of Oregon, to-wit:

A strip of land one hundred feet wide, being fifty feet on each side of the center line of said road, as surveyed over and across the following property:

THE S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 3.	
" E $\frac{1}{2}$ of the NE $\frac{1}{4}$ " "	10.
" SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ " "	11
" W $\frac{1}{2}$ of the SW $\frac{1}{4}$ " "	11
" SE $\frac{1}{2}$ of the SW $\frac{1}{4}$ " "	11
" SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ " "	14
" SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ " "	14
" E $\frac{1}{2}$ of the SW $\frac{1}{4}$ " "	14
" W $\frac{1}{2}$ of the SE $\frac{1}{4}$ " "	14
" NE $\frac{1}{2}$ of section	23
" E $\frac{1}{2}$ of the SE $\frac{1}{4}$ " "	23
" SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ " "	26
" NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ " "	26
" W $\frac{1}{2}$ of the SW $\frac{1}{4}$ " "	25

All in Tp. 1, S.R. 35 E.W.M.

The above named center line is more particularly described as follows: Beginning at a point designated as station 1600 / 92.8 on said center line survey, said point being approximately 1492 feet north and 1889 feet west of the section corner common to Sections 2, 3, 10, and 11, T 1 S R 35 E W M; thence south 45 degrees 15' west a distance of 344.5 feet; thence on a 24 degree curve to the left a distance of 284.2 feet; thence South 22 degrees 57' east a distance 331.8 feet; thence on a 24 degree curve to the left a distance 229.2 feet; thence south 77 degrees 58' east a distance of 140.4 feet; thence on a 5 degree curve to the right a distance of 281.7 feet; thence south 63 degrees 53' east a distance of 30.6 feet; thence on a 16 degree curve to the right a distance of 220.4 feet thence south 28 degrees 37' east a distance 299.3 feet; thence on a 15 degree curve to the right a distance of 125.7 feet; thence south 9 degrees 46' east a distance of 104 feet; thence on a 5 degree curve to the left a distance of 319.7 feet; thence south 25 degrees 45' east a distance of 2528.8 feet; thence on a 5 degree curve to the left a distance of 138.7 feet; thence south 32 degrees 41' east a distance of 2287 feet; thence on a 1 degree