

AGENDA ITEM FOR ADMINISTRATIVE MEETING

() Discussion only

(x) Action

FROM (DEPT/DIVISION): Board of Umatilla

County Commissioners

PROGRAM: Emergency Management SUBJECT:

ASA Franchise Extension Request

<p>Background: The ASA Committee is recommending a six-month extension to the franchise contracts to allow for the application process which has been delayed due transition of the Emergency Manager which created a delay in sending out the ASA Application, which will require an extension due to the limited timeframe ASA franchises would have to review entering fire season. This extension would allow for continuation service and of the current application timeline (by six months) to prevent a rushed process or have it run into the wildfire season.</p>	<p>(<input checked="" type="checkbox"/>) <u>ACTION REQUESTED:</u> Extend ASA Franchise Agreements NTE 6 months and adopt Order No. BCC2023-024</p>
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ATTACHMENTS:

Date: (6/01/2023) Submitted By: (Sage DeLong)

*****For Internal Use Only*****

Checkoffs:

() Exec. Asst.

To be notified of Meeting: Sage DeLong

() Dept. Head (copy)

() Human Resources (copy)

() Budget (copy)

() Fiscal

() Legal (copy)

Needed at Meeting: Sage DeLong

() (Other - List:)

PLEASE RETURN THIS FORM AND ATTACHMENTS TO Executive Assistant

Scheduled for meeting on: June 07, 2023

Action taken:

Follow-up:

THE BOARD OF COMMISSIONERS OF UMATILLA COUNTY

STATE OF OREGON

In the Matter of Awarding)
of Ambulance Franchises for) Order No. BCC2023-024
Ambulance Service Areas)

WHEREAS Umatilla County adopted Ordinance No. 96-06 for the establishment of Ambulance Service Areas and the method for selection of emergency ambulance providers for each area, codified at Chapter 90, Umatilla County Code of Ordinances; and

WHEREAS the existing franchise for the Ambulance Service Areas expire June 30, 2023;

WHEREAS the application process for franchise applications has been delayed due to the inability of the Umatilla County Ambulance Service Area Advisory Committee to meet publicly due to the COVID pandemic;

WHEREAS the Umatilla County Ambulance Service Area Advisory Committee is recommending that the all franchises be extended for a six month period to end December 31, 2023, allow for continuation of service and the renewal process to be completed.

NOW THEREFORE, the Board of Commissioners orders that for the period beginning July 1, 2023 through December 31, 2023, the Ambulance Service Area franchises are extended six months as follows:

- ASA 1 - Pendleton Fire and Ambulance Service;
- ASA 2 - Umatilla County Fire District #1;
- ASA 4 - Fire Incident Resource Enterprises, Inc.;
- ASA 5 - East Umatilla County Ambulance Area Health District;
- ASA 6 - City-County Ambulance/Walla Walla Fire Department
- ASA 7 - Umatilla Tribal Fire Department/Confederated Tribes of the Umatilla Indian Reservation.

DATED this 7th day of June, 2023.

UMATILLA COUNTY BOARD OF COMMISSIONERS

Daniel N. Dorran, Chair

John M. Shafer, Commissioner

Celinda A. Timmons, Commissioner

ATTEST:
OFFICE OF COUNTY RECORDS

Records Officer