

AGENDA ITEM FOR ADMINISTRATIVE MEETING ( ) Discussion only  
( X ) Action

FROM (DEPT/ DIVISION): Planning Department

SUBJECT: Purchase Request – Copy Machine Replacement for Planning Department

<p>Background: The Umatilla County Planning Department is seeking replacement of its copy machine. The current equipment has become well used and needs replaced in order to support the large volume of copies the department processes. The Planning Department received two quotes from vendors for a Canon DX C5850. Staff recommends selecting Canon Solutions America who provided the lowest quote at \$8,650.</p>	<p>Requested Action: Approve the purchase of a new copy machine (Canon DX C5850) from Canon Solutions America for \$8,650.</p>
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ATTACHMENTS: Quotes

Date: ( 08/01/22 ) Submitted By: Robert Waldher, Director

\*\*\*\*\*For Internal Use Only\*\*\*\*\*

Checkoffs:

- ( ) Dept. Head (copy)
- ( ) Human Resources (copy)
- ( X ) Fiscal
- ( ) Legal (copy)
- ( ) (Other - List:)

- To be notified of Meeting:  
Robert Waldher, Robert Pahl, Dan Lonai
- Needed at Meeting:  
Robert Waldher

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Scheduled for meeting on: August 3, 2022

Action taken:

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Follow-up:

# Canon

CANON SOLUTIONS AMERICA

**John Hinde**  
Sales Representative

Canon Solutions America, Inc.  
8601 W Clearwater Ave Ste B  
[www.solutions.canon.com](http://www.solutions.canon.com)  
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T 509.581.3915

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## Umatilla County Planning

### **\*NEW\*** Canon DX C5850

#### **Canon DX C5850 Includes:**

- 50 Pages per Minute
- **C**olor Scanning
- 150 Sheet Document Feeder
- Super G3 Fax Board / Fax to PC
- 10.1" LCD Color Panel
- Single Pass Duplexing
- 4 x 550 Page Cassette Tray
- External Staple Finisher
- 2 and 3 Hole Punch
- 100 Sheet Bypass Tray
- Up to 11 x 17 Paper.
- 4 GB RAM Memory
- 250 GB Hard Disk Drive



**DX C5850 State Contract Pricing: \$10,726**

**Less Additional 19% Discount**

**DX C5850 Final Pricing: \$8,650**

**Service Contract:** Includes all parts, labor, drum and toner for .007 per page black and .0475 per page color. No base and no minimum. Locked in for 5 years.

**A Canon U.S.A. Company**



Robert Waldher <[robert.waldher@umatillacounty.gov](mailto:robert.waldher@umatillacounty.gov)>

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## Umatilla County Cost Estimate

Ryan Delo <[rde1o@copiersnw.com](mailto:rde1o@copiersnw.com)>  
To: Robert Waldher <[robert.waldher@umatillacounty.gov](mailto:robert.waldher@umatillacounty.gov)>

Mon, Aug 1, 2022 at 11:27 AM

Robert,

CNW's price for the Canon DX C5850i is \$10,234.00 or \$214.30/month on a 60 Month FMV Lease.

As you can see from the picture below our price is state contract pricing with an additional CNW discount.

I have attached the a copy of the full naspo contract pricing so you can review if needed.

Also, here is a link for what the NASPO contract is and why Government agencies are typically allowed to purchase off the contract without the need to go through the arduous task of RFP or RFQ's.

If you have any questions please don't hesitate to contact me directly.

Have a great day,

Item #	Item	Description	MSRP	Purchase Price	60 month FMV Lease
3826C002AA	IRADV C5850	imageRUNNER ADVANCE DX C5850i	\$23,650.00	\$7,719.36	\$161.41
4030C002BA	CFEDNG U AQ1	Cassette Feeding Unit-AQ1	\$1,802.00	\$1,010.92	\$21.14
3999C002BA	STPL FIN-AB1	Staple Finisher-AB1	\$3,022.00	\$1,695.34	\$35.45
4003C002AA	BFRPAS UT P1	Buffer Pass Unit-P1	\$332.00	\$186.25	\$3.89
0126C001AA	2/3H PUNCHER	2/3 Hole Puncher Unit-A1	\$1,057.00	\$592.98	\$12.40
3998C001AA	SPRG3 FAXAX1	Super G3 FAX Board-AX1	\$994.00	\$557.63	\$11.66
			\$30,857.00	\$11,762.48	\$245.95
<b>Service Plans imageRUNNER ADVANCE DX C5850i</b>					
		Color Zero Base - Includes OEM toner, parts, labor (no staples)		\$0.05	
		BW Zero Base - Includes OEM toner, parts, labor (no staples)		\$0.01	

Ryan Delo

Strategic Account Manager – Kennewick

Cell: 509.440.3261 (call or text)

[Quoted text hidden]

**2 attachments**

 **ConfiguredList (1).pdf**  
111K

 **Copy of NASPO (#140595) Oregon End User Pricing April 2022.xlsx**  
1335K



**imageRUNNER ADVANCE DX C5850i**




**Product Description**

- Print/Copy Speed: up to 50 ppm (BW/Color, Letter)
- Scan Speed: up to 270 ipm (300 dpi) (BW/Color, Duplex)
- Print up to 12" x 18"
- Includes two 550-sheet paper cassettes
- Standard security feature set, including McAfee Embedded Control
- Includes uniFLOW Online Express for cloud-based accounting and cost control per user/department

**Space And Power Requirements**

- Total Dimensions (W x D x H): 45.75" x 28.43" x 46.77"
- Total Installation Space (W x D x H): 70.08" x 45.75" x 46.77"
- Main Unit Power Requirements: 120V/11.5A
- Main Unit Plug: NEMA 5-15P

Product name	Net component size			Additional Power Supply	Plug Image
	W	D	H		
	inch	inch	inch		
imageRUNNER ADVANCE DX C5850i	24.41	28.43	36.89		
Cassette Feeding Unit-AQ1	24.41	25.98	9.88	None	
Staple Finisher-AB2	21.14	24.53	43.11	None	
Buffer Pass Unit-P2	-	-	-	None	
2/3 Hole Puncher Unit-A1	-	-	-	None	
Super G3 FAX Board-AX1	-	-	-	None	
<b>Total</b>	<b>45.75</b>	<b>28.43</b>	<b>46.77</b>		