

AGENDA ITEM FOR ADMINISTRATIVE MEETING ( ) Discussion only  
( X ) Action

FROM (DEPT/ DIVISION): County Counsel

SUBJECT: Comprehensive Fee Ordinance Amendment

<p>Background:</p> <p>The proposed changes from Departments for the annual update to the Comprehensive Fee Ordinances are before the Board for approval. The First Reading was held May 24, 2022. There have not been any changes to the proposed ordinance since the First Reading. The Second Reading is set for June 29, 2022. It may then be considered for adoption.</p>	<p>Requested Action:</p> <ol style="list-style-type: none"> <li>1. Conduct Public Hearing</li> <li>2. Adopt Ordinance No. 2022-05</li> </ol>
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ATTACHMENTS: Proposed Ordinance

\*\*\*\*\*For Internal Use Only\*\*\*\*\*

Checkoffs:

- ( ) Dept. Heard (copy)
- ( ) Human Resources (copy)
- ( ) Fiscal
- ( X ) Legal (copy)
- ( ) (Other - List:)

To be notified of Meeting:

Needed at Meeting:

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Scheduled for meeting on: June 29, 2022

Action taken:

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Follow-up:

THE BOARD OF COMMISSIONERS OF UMATILLA COUNTY

STATE OF OREGON

In the Matter of Amending )  
Comprehensive Fee Ordinance )  
No. 94-02, as amended, ) ORDINANCE NO. 2022-05  
codified at Chapter 39, for )  
County Services Performed for )  
the Public )

WHEREAS the Board of Commissioners has ordained Ordinance No. 94-20, adopting a comprehensive fee ordinance for county services performed for the public;

WHEREAS ORS 203.115 permits the county governing body to set fees charged for county services and to amend the fees enacted;

WHEREAS the Umatilla County Board of Commissioners desires to inform the public of all fees charged for County services.

NOW, THEREFORE the Board of Commissioners of Umatilla County ordains that the Comprehensive Fee Ordinance, No. 94-20, dated November 7, 1994, shall be further amended as follow (deleted words are ~~struck through~~ and added words are *italicized and underlined*):

ADMINISTRATIVE SERVICES DEPARTMENT

§ 39.070 LAW LIBRARY. [Section deleted]

**ASSESSMENT & TAXATION**

**§ 39.100 ASSESSMENT.**

<b>ASSESSMENT FEES</b>		
<i>Section No.</i>	<i>Description</i>	<i>Fees</i>
<b>§ 39.103</b>	Calculation of disqualification of special assessed property	\$35

**§ 39.120 TAXATION.**

<b>TAXATION FEES</b>		
<i>Section No.</i>	<i>Description</i>	<i>Fees</i>
<b>§ 39.127</b>	Personal property warrant fee	\$ <del>20</del> <u>60</u> plus recording fees

**§ 39.220 HARRIS PARK.**

<b>HARRIS PARK FEES</b>		
<i>Section No.</i>	<i>Description</i>	<i>Fees</i>
<b>§ 39.221</b>	Campsite fee — Sites 28-29 Sites 1-27 <u>All sites</u> Tent site fee (tent only, no electricity or water) Cabin fee	\$35/night \$30/night \$20/night \$35- <u>40</u> /night

§ 39.222	Small shelter fee	\$30 <del>50</del> /day
	Large shelter (Widner Cove) fee - paid in advance	\$75 <del>100</del> /day
	Special events and shelters may only be arranged and reserved by telephone and are not available for internet reservation	
	Events of 100 or more renting both shelters, includes 1 extra portable toilet	\$100 per event per day
	For every 50 people over 100 people at events additional charge to cover extra portable toilets	\$75 per event per day
	At the discretion of the park manager, an additional cost for the rental of additional portable toilets could be charged	
	Over limit charge - 30 in small shelter, 50 in large	

**DISTRICT ATTORNEY**

**§ 39.300 DISTRICT ATTORNEY.**

<b>DISTRICT ATTORNEY FEES</b>		
<i>Section No.</i>	<i>Description</i>	<i>Fees</i>
§ 39.310	Discovery charges: misdemeanor and felony -	\$15/ <u>case</u> + \$.25 per page
§ 39.314	<u>Special Media, including Flash Drive</u>	<u>\$20</u>
§ 39.315	<u>Electronic Media Link</u>	<u>\$15</u>
§ 39.316	<u>Victim Witness DUII Panel</u>	\$25 <u>40</u>

**PUBLIC HEALTH DEPARTMENT**

**§ 39.421 OFFICE VISIT FEES.**

<b>OFFICE VISIT FEES</b>	
<i>Type</i>	<i>Fees</i>
NP Visit	\$95 to \$357 Slide to RH rates for out-of-pocket payers (\$60 - <del>\$230</del> <u>260</u> )

**§ 39.422 LABORATORY SERVICES.**

<b>PUBLIC HEALTH LABORATORY/PHARMACY SERVICE FEES</b>	
<i>Type</i>	<i>Fees</i>
In-house lab testing (point-of-care testing)	\$15 <i>per test</i>

**§ 39.423 IMMUNIZATIONS.**

<b>PUBLIC HEALTH INJECTION FEES</b>	
<i>Type</i>	<i>Fees</i>
<b>PPD</b>	<b>\$58</b>
Federally/State funding immunizations <b>Influenza</b>	Administration Fee \$21.96 <i>per injection</i>
All other immunizations	Cost + \$58 administering fee for first doses in a visit Cost + \$28 administering fee for additional doses in a visit

<b>PUBLIC HEALTH INJECTION FEES</b>	
<i><u>COVID-19 Vaccine - If federal funding ends for this immunization, fee would be same as all other immunizations</u></i>	<i><u>Administration Fee based on current CMS rate, no out of pocket expenses charged</u></i>

**§ 39.424 MEDICAL SUPPLIES. [Delete Section]**

**§ 39.426 ENVIRONMENTAL HEALTH PROGRAM.**

<b><i>TOURIST FACILITIES - Annual Fee - January 1 to December 31</i></b>	
<b><i>Description</i></b>	<b><i>Fees</i></b>
Tourist accommodation	\$65 <u>100</u>
Organizational camp	\$65 <u>100</u>
Recreational Vehicle Park (by number of spaces)	
0-50 spaces	\$65 <u>100</u> +\$2.00 <u>3.00</u> /space
51-100 spaces	\$65 <u>100</u> +\$2.00/space
101+ spaces	\$65 <u>100</u> +\$1.39/space

**HUMAN SERVICES DEPARTMENT**

**§ 39.410 ALCOHOL & DRUG TREATMENT. [Section deleted]**

**§ 39.411 SLIDING FEE SCHEDULE. [Section deleted]**

**§ 39.412 SERVICE FEES. [Section deleted]**

**LAND USE PLANNING DEPARTMENT**

**§ 39.611 LAND USE APPLICATIONS**

<i>Application</i>	<i>Fees</i>
Annual Renewal/Review when required	\$ <del>50</del> <u>60</u>
<i>Land Use Decision, Farm Dwelling</i>	\$750 + cost for postage, copies & publication of notice
<i>Zoning Permit Amendment</i>	<u>\$25</u>

**§ 39.620 RURAL ADDRESSING.**

<b>RURAL ADDRESSING FEES</b>		
<i>Section No.</i>	<i>Description</i>	<i>Fees</i>
§ 39.621	New or replacement address marker	\$ <del>35</del> <u>50</u>

**§ 39.630 WATERMASTER. [Section deleted]**

**§ 39.750 COMMUNITY CORRECTIONS.**

<b>COMMUNITY CORRECTIONS FEES</b>		
<i>Section No.</i>	<i>Description</i>	<i>Fees</i>
§ 39.751	Supervision fee—	\$40/month

FURTHER by unanimous vote of those present, the Board of Commissioners deems this Ordinance necessary for the immediate preservation of public peace, health, and safety; therefore, it is adjudged and decreed that an emergency does exist in the case of this Ordinance and it shall be in full force on July 1, 2022.

FIRST READING: May 24, 2022

SECOND READING: June 29, 2022

DATED this     day of June, 2022.

UMATILLA COUNTY BOARD OF COMMISSIONERS

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John M. Shafer, Chair

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Daniel N. Dorran, Commissioner

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George L. Murdock, Commissioner

ATTEST:  
OFFICE OF COUNTY RECORDS

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Records Officer